

DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION
COMMUNICATION MESSAGE FORM

00203 115

PAGE 1 OF 2		CLASSIFICATION		PRECEDENCE	
DATE 1/19/89		SECRET		PRIORITY	
▶ START HERE					
FM	FM DIRECTOR, FBI (212-185)				
TO	TO FBI MOBILE (212B-5) PRIORITY				
	PERSONAL ATTENTION SAC				
14	BT	DECLASSIFIED BY 60322 UCLP/PLJ/JN ON 08-02-2010			
	SECRET				
12	PROJECT NINE NAUGHT EIGHT (908); SUPPORT TO THE INTELLIGENCE COMMUNITY				
10	BUDED: 2/21/89				
	THIS COMMUNICATION IS CLASSIFIED SECRET IN ITS ENTIRETY.				
8	REBUTEL, 12/1/88, CAPTIONED AS ABOVE.				
	PURSUANT TO CURRENT INFORMATION AVAILABLE REGARDING THE				
6	POTENTIAL RELOCATION SITE IDENTIFIED IN REFERENCED COMMUNICATION,				
	THIS FACILITY IS CONSIDERED A PRIORITY LOCATION. MOBILE SHOULD				
4	PROCEED AS DIRECTED IN REFERENCED COMMUNICATION CONCERNING FLEMING				
	FOODS IN GENEVA, ALABAMA.				
2	THIS INFORMATION IF REQUESTED BY COB 2/21/89 AND SHOULD BE				
	ADDRESSED TO DIRECTOR, FBIHQ, TECHNICAL SERVICES DIVISION.				
DO NOT TYPE MESSAGE BELOW THIS LINE					
APPROVED BY	DRAFTED BY	DATE	ROOM	TELE EXT.	
<i>[Signature]</i>	<i>[Signature]</i>	1/19/89	3670		

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PLEASE RETURN TO ROOM 3670, TL 241, EX-
ROUTE IN MESSENGER ENVELOPE

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814

FEDERAL BUREAU OF INVESTIGATION
COMMUNICATIONS CENTER
1207B
JAN 20 1989

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FBI/DOJ

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DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION
COMMUNICATION MESSAGE FORM

PAGE 2

CONTINUATION SHEET

▶ START HERE

ATTN: EMERGENCY PLANS STAFF, ROOM 3670, TL 241.

20 ~~CLASSIFIED BY: B, DECLASSIFY ON: OADR~~

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19 JAN 89 0 30z
FEDERAL BUREAU
OF INVESTIGATION

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Crim Inv	
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Legal Coun	
Off Cong & Public Affs	
Rec Mgmt	
Tech Servs	
Training	
Off Liaison	
Ext Affs	
Telephone Rm	
Director's Sec'y	

INBOX.48 (#4653)

TEXT:

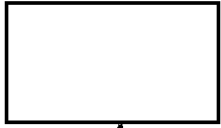
VZCZCDNO015

DECLASSIFIED BY 60322 UCLP/PLJ/JM
ON 08-02-2010

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RR HQ

DE DN #0015 0190153



ZNY SSSSS

R 190128Z JAN 89

FM FBI DENVER (212B-9) (P)

TO DIRECTOR FBI (212-185)/ROUTINE/

BT

~~SECRET~~

CITE: //3210:5640//

PASS: EMERGENCY PLANS STAFF, ROOM 3670, TL 241, TECHNICAL

SERVICES DIVISION.

① Nine Naught Eight

SUBJECT: PROJECT 908; SUPPORT TO THE INTELLIGENCE COMMUNITY.

THIS COMMUNICATION IS CLASSIFIED ~~"SECRET"~~ IN ITS ENTIRETY.

RE BUTEL, DATED NOVEMBER 25, 1988, CAPTIONED AS ABOVE. 212-185-158

DENVER INDICES NEGATIVE ON HANNA RECREATIONAL CENTER, HANNA, WYOMING.

ON JANUARY 12, 1989, [REDACTED] WYOMING, WAS CONTACTED REGARDING USING THE HANNA RECREATIONAL CENTER (HRC) AS A POSSIBLE RELOCATION SITE. [REDACTED] ALSO IS

*replied
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8/7*

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[REDACTED] IMPACT JOINT POWER BOARD (IJPB), WHICH OVERSEES THE OPERATION OF HRC AND CONSISTS OF FIVE MEMBERS.

[REDACTED] STATED; HOWEVER, THAT NEITHER [REDACTED] NOR THE IJPB AS A WHOLE, COULD AUTHORIZE THE USE OF HRC AS A RELOCATION SITE, AS THE TOWN OF HANNA IS NOT THE OWNER OF THE FACILITY. IN FACT, THE OWNERSHIP OF IT IS QUITE COMPLICATED, AND TO OBTAIN APPROVAL FOR ITS USE AS A RELOCATION SITE WOULD ENTAIL MANY PEOPLE BEING MADE AWARE OF THIS INFORMATION. AS HANNA IS A SMALL TOWN OF ONLY ABOUT 800 PEOPLE, WITHIN A COUPLE OF DAYS

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[REDACTED] FEELS THAT THE WHOLE TOWN WOULD KNOW ABOUT THE HRC BEING USED AS A RELOCATION SITE.

THE APPROXIMATE \$2 MILLION DOLLAR MORTGAGE ON THE BUILDING IS HELD BY THE WYOMING FARM LOAN BOARD. THIS BOARD IS COMPRISED OF THE GOVERNOR, SECRETARY OF STATE AND OTHER ELECTED OFFICIALS, WHO WOULD HAVE TO AUTHORIZE THE USE OF HRC. ADDITIONALLY, THE \$241,000 ANNUAL MORTGAGE PAYMENTS ARE BEING MADE BY THE CYPRUS COAL COMPANY (CCC), WHO WANT THE HRC FOR AVAILABILITY TO THEIR EMPLOYEES. IN APPROXIMATELY EIGHT YEARS, THE MORTGAGE WILL BE PAID AND CCC INTENDS AT THE PRESENT TIME TO GIVE HRC TO THE CITY OF HANNA; HOWEVER, FROM TIME TO TIME DISPUTES ARISE OVER THE HRC,

PAGE THREE DE DN 0015 ~~S E C R E T~~

AND CCC HAS THREATENED TO KEEP IT THEMSELVES FOR THE EXCLUSIVE USE OF THEIR EMPLOYEES. [] FEELS THAT BECAUSE OF THEIR INTEREST, CCC ALSO WOULD HAVE TO APPROVE UTILIZATION OF HRC AS RELOCATION SITE.

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[] STATED THAT IF CCC DOES DEED THE HRC TO THE CITY OF HANNA IN EIGHT YEARS, THEN THE MAYOR OF HANNA AND THE TOWN COUNCIL, COMPRISED OF FIVE MEMBERS, WOULD HAVE TO APPROVE ANY USE OF HRC AS RELOCATION SITE. [] REITERATED THAT THE CONFIDENTIALITY OF THIS ENDEAVOR WOULD AGAIN BE LOST, AS THE HANNA TOWN COUNCIL IS NOTED FOR ITS LACK OF DISCRETION. THEIR TERMS, AS IS THE MAYORS, IS ONLY FOR TWO YEARS.

[] ALSO ADVISED THAT THE HRC WAS AND REMAINS A BIG ISSUE IN CARBON COUNTY WYOMING, AS EVERY TOWN IN THE COUNTRY WANTED IT TO BE BUILT IN THEIR TOWN. THERE WAS SOME GRANT MONEY USED IN ITS CONSTRUCTION, AND AS A RESULT THE THREE COUNTY COMMISSIONERS ARE INVOLVED IN HRC THROUGH AGREEMENT WITH IJPB AND HAVE A VOICE IN ITS USE AND OPERATION.

IN VIEW OF FOREGOING, IT IS RECOMMENDED THAT THE BUREAU SELECT ANOTHER POTENTIAL RELOCATION SITE.

~~CLASSIFIED BY 8, DECLASSIFY ON OADR.~~

PAGE FOUR DE DN 0015 ~~SECRET~~

BT.

#0015

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11 JAN 09 12 24

FEDERAL BUREAU
OF INVESTIGATION

115

INBOX:16 (#3857)

TEXT:

VZCZCLA0012

PP HQ

DECLASSIFIED BY 60322 UCLP/PLJ/JN
ON 08-02-2010

DE LA #0012 0120152

ZNY SSSSS

P 110137Z JAN 89

FM FBI LOS ANGELES (212B-20)(FCI-1)

TO DIRECTOR FBI (212-185)/PRIORITY/

BT

Exec AD Adm.	_____
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Telephone Rm.	_____
Director's Sec'y	_____



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~~SECRET~~

CITE: //3410//

PASS: EMERGENCY PLANS STAFF, ROOM 3670M TL 241, TECHNICAL SERVICES DIVISION.

SUBJECT: PROJECT NINE NAUGHT EIGHT (908); SUPPORT TO THE INTELLIGENCE COMMUNITY.

cc 2/16
8/12

~~THIS COMMUNICATION IS CLASSIFIED SECRET IN ITS ENTIRETY.~~

RE BUTELS TO LOS ANGELES, DATED SEPTEMBER 16, 1988, DECEMBER 1, 1988, AND JANUARY 10, 1989.

212-185-157

FOR INFORMATION OF BUREAU, WAREHOUSE LOCATED AT 83680 CITRUS AVENUE (OFF HIGHWAY 45), INDIO, CALIFORNIA (CA), WAS PREVIOUSLY

PAGE TWO 212B-20) ~~SECRET~~

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PAGE TWO DE LA 0012 ~~S E C R E T~~

RESEARCHED. TAX RECORDS INDICATE THE ASSESSEE FOR THE ABOVE LOCATION SHOWN AS INDIO INDUSTRIAL DEVELOPERS, 74-133 EL PASEO, SUITE 1, PALM DESERT, CA, TAX FORM SIGNED BY [REDACTED]

[REDACTED] INDIO INDUSTRIAL PARK, INC., A CA CORPORATION, 74-075 EL PASEO, SUITE A-8, PALM DESERT, AND HMS GENERAL CORPORATION, A CA CORPORATION, 74-133 EL PASEO, SUITE A-1, PALM DESERT, CA.

ADDITIONAL BACKGROUND INFORMATION REGARDING THE AFOREMENTIONED CORPORATIONS WILL HAVE TO BE OBTAINED FROM CORPORATION RECORDS, SACRAMENTO, CA. LEAD WILL BE SET FOR SACRAMENTO.

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LOS ANGELES WILL ATTEMPT TO DETERMINE OWNERSHIP OF DOLE FRUIT COOLING, COACHELLA, CA, AND MORONGO INDIAN BINGO HALL, BANNING, CA, THE WEEK OF JANUARY 15, 1989, AND CONDUCT APPROPRIATE CHECKS.

IT IS NOTED LOS ANGELES IS IN PROCESS OF RESTRUCTURING FCI SQUADS. SUPERVISOR REPLACING [REDACTED] WITH 908 PROGRAM RESPONSIBILITIES TO BE DESIGNATED AND FBIHQ WILL BE NOTIFIED BY JANUARY 31, 1989.

~~CLASSIFIED BY 6625, DECLASSIFY ON: OADR.~~

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Adm. Servs.	_____
Crim. Inv.	_____
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Director's Sec'y	_____

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INBOX.29 (#4181)

TEXT:

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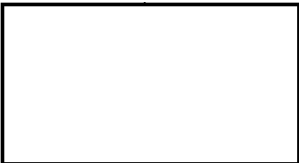
PP HQ

DECLASSIFIED BY 60322 UCLP/PLJ/JM
ON 08-02-2010

DE SU #0008 0172130

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P 172318Z JAN 89



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FM FBI SALT LAKE CITY (212B-4) (P)
TO DIRECTOR FBI (212-185) /PRIORITY/

BT

~~SECRET~~

CITE: //3750//

PASS: EMERGENCY PLANS STAFF, ROOM 3670, T/L 241, TSD.

SUBJECT: PROJECT NINE NAUGHT EIGHT (908); SUPPORT TO THE
INTELLIGENCE COMMUNITY.

RE SU TELETYPE TO BUREAU DATED 12/12/88.

212-185-156

ON 1/17/89,

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[Redacted] OF THE
TALLEY DIVISION (SPANISH FORK, UTAH) OF THE TELEFLEX CORPORATION,
TELEPHONICALLY ADVISED SA [Redacted] THAT AFTER [Redacted]
HAD DISCUSSED THE FBI'S PROPOSAL (SET OUT IN RETEL) WITH

1cc
[Handwritten initials]

81 ✓

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JAN 19 11 53 AM '89

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PAGE TWO DE SU 0008 ~~SECRET~~

TELEFLEX'S [REDACTED]

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[REDACTED] IT WAS DECIDED THAT TELEFLEX WOULD NOT BE IN A POSITION TO ENGAGE IN A COOPERATIVE EFFORT WITH THE FBI (FOR THE REASON SET FORTH IN PARAGRAPH ONE, PAGE TWO OF RETEL).

~~CLASSIFIED BY: 2335, DECLASSIFY ON: OADR.~~

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DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION
COMMUNICATION MESSAGE FORM

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PAGE 1 OF 2		CLASSIFICATION		PRECEDENCE	
DATE 1/10/89		SECRET		PRIORITY	
START HERE					
FM	FM DIRECTOR, FBI (212-185)			DECLASSIFIED BY 60322 UCLP/PLJ/JN ON 08-02-2010	
TO	TO FBI LAS VEGAS (212B-10) PRIORITY				
	PERSONAL ATTENTION SAC				
14	BT				
	SECRET				
12	PROJECT NINE NAUGHT EIGHT (908); SUPPORT TO THE INTELLIGENCE COMMUNITY				
10	BUDED: 1/31/89				
	THIS COMMUNICATION IS CLASSIFIED SECRET IN ITS ENTIRETY.				
8	REBUTEL 11/23/88 TO LAS VEGAS, CAPTIONED AS ABOVE.				
	PURSUANT TO CURRENT INFORMATION (PERSONAL OBSERVATION)				
6	AVAILABLE REGARDING THE TWO POTENTIAL RELOCATION SITES IDENTIFIED				
	IN REFERENCED COMMUNICATION, THESE FACILITIES ARE CONSIDERED				
4	PRIORITY LOCATIONS. LAS VEGAS SHOULD PROCEED AS DIRECTED IN				
	REFERENCE CONCERNING NEVADA BELL AND KATIE FOODS, BOTH IN				
2	WINNEMUCA, NEVADA.				
	THIS INFORMATION IS REQUESTED BY COB 1/31/89 AND SHOULD BE				
	TO NOT TYPE MESSAGE BELOW THIS LINE				
APPROVED BY <i>JDC</i>		DRAFTED BY <i>JDC:BJT</i>		DATE	EXTENSION
				1/10/89	3670

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PLEASE RETURN TO [] ROOM 3670, TL 241, EX-[]
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FEDERAL BUREAU OF INVESTIGATION

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DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION
COMMUNICATION MESSAGE FORM

PAGE 2

CONTINUATION SHEET

▶ START HERE

ADDRESSED TO DIRECTOR, FBIHQ, ATTN: EMERGENCY PLANS STAFF, ROOM
3670, TL 241, TECHNICAL SERVICES DIVISION.

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~~CLASSIFIED BY: B, DECLASSIFY ON: OADR~~

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DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION
COMMUNICATION MESSAGE FORM

00097 115

PAGE 1 OF 2	CLASSIFICATION SECRET	PRECEDENCE PRIORITY
DATE 1/10/89		

▶ START HERE

FM DIRECTOR, FBI (212-185)
TO FBI LOS ANGELES (212B-20) PRIORITY
PERSONAL ATTENTION SAC

DECLASSIFIED BY 60322 UCLP/PLJ/JN
ON 08-02-2010

1.4 BT

~~SECRET~~

12 PROJECT NINE NAUGHT EIGHT (908); SUPPORT TO THE INTELLIGENCE
COMMUNITY

10 BUDED: 1/31/89

8 THIS COMMUNICATION IS CLASSIFIED ~~SECRET IN ITS ENTIRETY.~~
REBUTELS TO LOS ANGELES, DATED 9/16/88 AND 12/1/88.
INFORMATION REQUESTED IN ABOVE REFERENCES IS CONSIDERED
6 PRIORITY AND LOS ANGELES SHOULD PROVIDE RESPONSE TO FBIHQ BY COB,
1/31/89.

4 FOR INFORMATION OF LOS ANGELES, TENTATIVE PLANS ARE TO PROVIDE
PROGRAM BRIEFING TO SAC DURING FEBRUARY, 1989. LOS ANGELES, IF
2 POSSIBLE, SHOULD ADVISE IF 908 PROGRAM WILL REMAIN WITH SQUAD

SUPERVISOR REPLACING [] OR IF A DIFFERENT SUPERVISOR WILL

DO NOT TYPE MESSAGE BELOW THIS LINE

APPROVED <i>JDC</i>	DATE 1/9/89	TIME 0730	ROOM 3670
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PLEASE RETURN TO [] ROOM 3670, TL 241, EX- []

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FEDERAL BUREAU OF INVESTIGATION
COMMUNICATIONS SECTION
105824
JAN 11 1989

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[Signature]

DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION
COMMUNICATION MESSAGE FORM

PAGE 2

CONTINUATION SHEET

▶ START HERE

HANDLE THE PROGRAM UPON SSA [] DEPARTURE.

20 THIS INFORMATION IS REQUESTED BY 1/31/89 AND SHOULD BE
18 ADDRESSED TO DIRECTOR, FBIHQ, ATTN: EMERGENCY PLANS STAFF, ROOM
3670, TL 241, TECHNICAL SERVICES DIVISION.

16 ~~CLASSIFIED BY: B, DECLASSIFY ON: OADR~~

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DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION
COMMUNICATION MESSAGE FORM

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PAGE 1 OF 2		CLASSIFICATION		PRECEDENCE	
DATE 1/10/89		SECRET		PRIORITY	
START HERE					
FM	DIRECTOR, FBI (212-185)				
TO	FBI DALLAS (212B-8) PRIORITY				
	PERSONAL ATTENTION SAC				
	DECLASSIFIED BY 60322 UCLP/PLJ/JN ON 08-02-2010				
14	BT				
	SECRET				
12	PROJECT NINE NAUGHT EIGHT (908); SUPPORT TO THE INTELLIGENCE COMMUNITY				
10	BUDED: 1/31/89				
	THIS COMMUNICATION IS CLASSIFIED SECRET IN ITS ENTIRETY .				
3	REBUTEL 11/3/88, CAPTIONED AS ABOVE.				
	PURSUANT TO A TECHNICAL SURVEY CONDUCTED ON NOVEMBER 29, 1988,				
6	AT THE TYE COMPANY, 816 E. HIGHWAY 70, LOCKNEY, TEXAS, IT HAS BEEN				
	DETERMINED THAT THE TYE COMPANY IS NOT SUITABLE AS AN EMERGENCY				
4	COMMUNICATIONS CENTER. DALLAS SHOULD CONTACT [REDACTED], TYE				
	COMPANY [REDACTED] AND THANK HIM FOR HIS COOPERATION; HOWEVER, THE				
2	TYE COMPANY HAS TECHNICAL LIMITATIONS WHICH CANNOT BE OVERCOME FOR				
	UTILIZATION BY THE U.S. GOVERNMENT. 212-185-153				
DO NOT TYPE MESSAGE BEYOND THIS LINE					
APPROVED BY	DRAFTED BY	DATE	ROOM	FILE NO.	
[Signature]	[Signature] LDC:BJT	1/10/88	3670		

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PLEASE RETURN TO [REDACTED], ROOM 3670, TL 241, EX-[REDACTED]
ROUTE IN MESSENGER ENVELOPE

FEDERAL BUREAU OF INVESTIGATION
COMMUNICATIONS SECTION
105726
JAN 11 1989

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DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION
COMMUNICATION MESSAGE FORM

PAGE 2

CONTINUATION SHEET

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REGARDING OTHER FACILITIES WHICH HAVE BEEN TENTATIVELY SELECTED

20 AS POTENTIAL RELOCATION SITES, DALLAS SHOULD PROCEED AS INSTRUCTED

18 IN REFERENCED COMMUNICATION, WITH THE FOLLOWING EXCEPTIONS:

SWIFT INDEPENDENT PACKING COMPANY, CACTUS, TEXAS, IS NOW OWNED

16 BY MONFORD, INC., CACTUS, TEXAS; HOWEVER, THE FACILITY IS TOO

MASSIVE TO SERVE THE NEEDS FOR WHICH THIS PROGRAM IS DESIGNED.

14 THEREFORE, NO ADDITIONAL EFFORTS REGARDING THE MONFORT CO., INC.,

ARE BEING REQUESTED OF DALLAS.

12 DALLAS SHOULD PROCEED AS DIRECTED IN REFERENCE TO NORTH TEXAS

WHOLESALE SPORTING GOODS, STRATFORD, TEXAS, AND COCA COLA AND DR.

10 PEPPER BOTTLING COMPANY, PLAINVIEW, TEXAS. THIS INFORMATION IS

REQUESTED BY COB 1/31/89.

~~CLASSIFIED BY: B, DECLASSIFY ON: OADR~~

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Off. Liaison & Int. Affs.	_____
Telephone Rm.	_____
Director's Sec'y	_____

TELETYPE UNIT

16 DEC 88 4 7 23 PM

FEDERAL BUREAU OF INVESTIGATION

INBOX.23 (#8193)

TEXT:

VZCZCPD0002

PP HQ

DE PD #0002 3511659

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P 161627Z DEC 88

FM FBI PORTLAND (212B-3)(P)

TO DIRECTOR, FBI (212B-185)/PRIORITY/

BT

~~SECRET~~

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED EXCEPT
WHERE SHOWN OTHERWISE

CITE: //3670//

PASS: [redacted] TECHNICAL SERVICES DIVISION, ROOM 3670,

TELELIFT 241, [redacted]

SUBJECT: ¹PROJECT NINE NAUGHT EIGHT (908); SUPPORT TO THE
INTELLIGENCE COMMUNITY; BUDED: DECEMBER 14, 1988.

THIS COMMUNICATION IS CLASSIFIED "~~SECRET~~" IN ITS ENTIRETY.

RE BUTEL DATED NOVEMBER 16, 1988, AND PORTLAND TELETYPE
212-185-152

DATED DECEMBER 14, 1988.

THE FOLLOWING IS SET FORTH CONCERNING THREAT ASSESSMENTS
RELATIVE TO BENTON, LANE, MARION, TILLAMOOK, AND YAMHILL
COUNTIES.

8/4 [redacted]

DATE: 08-02-2010
CLASSIFIED BY 60322 UCLP/PLJ/JN
REASON: 1.4 (C)
DECLASSIFY ON: 08-02-2035

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1233

PAGE TWO DE PD 0002 ~~SECRET~~

ALL OF THE ABOVE COUNTIES ARE EXPERIENCING SIGNIFICANT CRIMINAL ACTIVITIES IN THE AREA OF DRUG TRAFFICKING/MANUFACTURING. IN THE RURAL AREAS OF THE ABOVE COUNTIES NUMEROUS ILLICIT METHAMPHETAMINE LABORATORIES ARE OPERATING IN REMOTE AREAS PRODUCING LARGE QUANTITIES OF THIS ILLICIT DRUG. METHAMPHETAMINE MANUFACTURING IS, IN SOME CASES, CONTROLLED BY OUTLAW MOTORCYCLE GANGS AND, OREGON, ACCORDING TO DEA STATISTICS, IS THIRD IN THE NATION IN THE NUMBER OF LABORATORIES SEIZED AND THE ESTIMATED AMOUNT OF ILLICIT METHAMPHETAMINE BEING PRODUCED.

ALL OF THE ABOVE COUNTIES ADDITIONALLY ARE EXPERIENCING ORGANIZED CRIMINAL ACTIVITY IN THE AREA OF MARIJUANA CULTIVATION. OREGON IS RANKED SECOND OVERALL BY DEA IN DOMESTIC MARIJUANA PRODUCTION. SIGNIFICANT AMOUNTS OF MARIJUANA ARE BEING GROWN IN THE REMOTE AREAS OF ALL OF THE ABOVE COUNTIES AND IN SOME CASES SOPHISTICATED GROW OPERATIONS EXIST WITHIN THE CONFINES OF CITIES LOCATED IN THE ABOVE COUNTIES.

(S) THERE ARE NO KNOWN SIGNIFICANT INTELLIGENCE RELATED ACTIVITIES IN THE ABOVE COUNTIES

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~~SECRET~~

PAGE THREE DE PD 0002 ~~SECRET~~

UNIVERSITY OF OREGON, EUGENE, OREGON (LANE COUNTY) AND OREGON STATE UNIVERSITY, CORVALLIS, OREGON (BENTON COUNTY). THERE IS NO KNOWN TRAVEL WITHIN THE PAST YEAR OF HOSTILE INTELLIGENCE PERSONNEL IN THE AREAS COVERED BY THE ABOVE TERRITORIES.

THERE IS NO KNOWN EXTREMISTS OR TERRORIST RELATED ACTIVITIES IN THE ABOVE COUNTIES OTHER THAN THAT ACTIVITY RELATED TO THE LARGE NUMBER OF FOREIGN STUDENTS AT OREGON STATE UNIVERSITY AND THE UNIVERSITY OF OREGON.

THE POPULATION IN THE ABOVE COUNTIES IS BELIEVED TO BE GENERALLY LAW ABIDING, CONSERVATIVE AND SUPPORTIVE OF THE UNITED STATES GOVERNMENT WITH THE EXCEPTION OF A SIGNIFICANT NUMBER OF INDIVIDUALS IN LANE COUNTY, OREGON. THE POPULATION OF LANE COUNTY, OREGON, HAS HISTORICALLY BEEN EXTREMELY ANTI-MILITARY, ANTI-DEFENSE, AND ANTI-UNITED STATES GOVERNMENT. LANE COUNTY HAS A HISTORY OF VIOLENT ACTS COMMITTED AGAINST MILITARY INSTALLATIONS INCLUDING NUMEROUS ARSONS AND BOMBINGS RELATED TO MILITARY INSTALLATIONS AND ROTC. APPROXIMATELY TWO YEARS AGO THE UNITED STATES AIR FORCE SELECTED LANE COUNTY AS A LOCATION FOR A COMMUNICATIONS TOWER TO BE PART OF THE GROUNDWAVE EMERGENCY NETWORK (GWEN). THE TOWER WAS TO BE LOCATED NORTH OF THE EUGENE

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Off. Cong. & Public Affs.	_____
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Training	_____
Off. of Liaison & Int. Affs.	_____
Director's Sec'y	_____

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INBOX.19 (#5931)

TEXT:

VZCZCDL0018

RR HQ

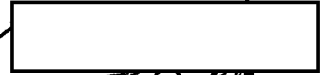
DE DL #0018 3502111

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R 152009Z DEC 88

DATE: 08-02-2010
CLASSIFIED BY 60322 UCLP/PLJ/JN
REASON: 1.4 (C,D)
DECLASSIFY ON: 08-02-2035

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TSU/RA
3670

FM FBI DALLAS (212B-8) (P)

TO DIRECTOR, FBI (212-185)/ROUTINE/

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED EXCEPT
WHERE SHOWN OTHERWISE

BT

~~SECRET~~

CITE: //3190//

PASS: [REDACTED] TECHNICAL SERVICES DIVISION, RM 3670

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PROJECT NINE NAUGHT EIGHT (908); SUPPORT TO THE INTELLIGENCE
COMMUNITY; BUDED: 12/14/88.

THIS COMMUNICATION IS CLASSIFIED "~~SECRET~~" IN ITS ENTIRETY.

RE BUREAU TELETYPE, DATED NOVEMBER 16, 1988, REQUESTING A
THREAT ASSESSMENT AS REGARDS SPECIFIC COUNTIES IN TEXAS.

212-185-151

DALLAS RESPONSE IS NEGATIVE REGARDING THE COUNTIES OF HALE,
FLOYD, MOORE, AND SHERMAN RELATIVE TO ANY POTENTIAL ACTIVITIES
WHICH MIGHT COMPROMISE RELOCATION EFFORTS AND SUPPORT OPERATIONS.

PANOLA COUNTY ALSO IS NEGATIVE AS REGARDS ABOVE CRITERIA.

HARRISON COUNTY AND MARION COUNTY:

B/Lan

DEC 17 4 23 PM '88
FBI
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4233

- 1. CRIMINAL ACTIVITY - NEGATIVE;
- 2. INTELLIGENCE RELATED ACTIVITIES:

A. THE LONGHORN ARMY AMMUNITION DEPOT IS LOCATED NEAR THE BOUNDARY BETWEEN THESE TWO COUNTIES, WHICH LOCATION IS THE

(S) DESTRUCTION SITE FOR THE INTERMEDIATE RANGE NUCLEAR FORCE MISSILES. AS A RESULT

[REDACTED]

b1

(S) B. AS NOTED IN B ABOVE

[REDACTED]

- 3. EXTREMIST/TERRORIST ACTIVITIES - NEGATIVE;
- 4. PERTINENT DEMOGRAPHIC FACTORS - NEGATIVE.

~~CLASSIFIED BY G-3; DECLASSIFY ON OADR.~~

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#0018

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RECEIVED
TELETYPE UNIT

Dec 15 00 15 '88

FEDERAL BUREAU
OF INVESTIGATION

INBOX.3 (#5681)

TEXT:

VZCZCM00003

RR HQ

DE MO #0003 3492210

ZNY SSSSS

R 141650Z DEC 88

FM FBI MOBILE (212B-5) (P)

TO DIRECTOR FBI (212-185)/ROUTINE/

BT

~~SECRET~~

CITE: //3490//

PASS: [] TECHNICAL SERVICES DIVISION, ROOM 3670,

TELELIFT 241, []

SUBJECT: ⁰ PROJECT NINE NAUGHT EIGHT (908); SUPPORT TO THE
INTELLIGENCE COMMUNITY; BUDED: DECEMBER 14, 1988.

THIS DOCUMENT IS CLASSIFIED "~~SECRET~~" IN IT ENTIRETY.

RE BUREAU TELETYPE TO MOBILE DATED NOVEMBER 16, 1988.

ASSESSMENT RELATIVE TO GENEVA COUNTY, ALABAMA:

212-185-150

I. CRIMINAL ACTIVITIES:

A. THERE ARE NO KNOWN ORGANIZED CRIME GROUPS,
MOTORCYCLE GANGS, ETHNIC OR RACIAL GROUPS IN THE COUNTY. THERE

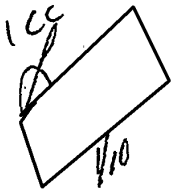
Exec AD Adm.	_____
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Exec AD LGS	_____
Asst. Dir.:	
Adm. Servs.	_____
Crim. Inv.	_____
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Intell.	_____
Lab.	_____
Legal Coun.	_____
Plan. & Insp.	_____
Rec. Mgmt.	_____
Tech. Servs.	_____
Training	_____
Off. Liaison	_____
Int. Affs.	_____
Telephone Rm.	_____
Director's Sec'y	_____



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e/a33

HAVE BEEN SOME PREVIOUS UNPROVEN ALLEGATIONS OF LOCAL POLITICAL CORRUPTION.

B. GENEVA COUNTY WOULD BE DEFINED AS HAVING A LOW RATE OF CRIMINAL ACTIVITY.

2. INTELLIGENCE RELATED ACTIVITIES:

A. FORT RUCKER IS APPROXIMATELY 25 MILES FROM GENEVA COUNTY. FORT RUCKER IS THE PRIMARY US ARMY HELICOPTER TRAINING AND TESTING FACILITY. FORT RUCKER HAS NUMEROUS FOREIGN STUDENTS, VISITORS AND DEFENSE RELATED CONTRACTS. JOSEPH M. FARLEY NUCLEAR

(S) POWER PLANT IS LOCATED ABOUT 40 MILES FROM GENEVA COUNTY,

ALABAMA, [REDACTED] EGLIN

(S) AIR FORCE BASE [REDACTED]

[REDACTED] EGLIN AIR FORCE

BASE IS APPROXIMATELY 40 TO 50 MILES FROM GENEVA COUNTY.

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B. NO HIS TRAVEL OR ACTIVITY HAS BEEN NOTED IN GENEVA COUNTY DURING RECENT TIMES. JACKSONVILLE DIVISION HAS AND/OR HAD

(S) [REDACTED] AT EGLIN AIR FORCE BASE. MOBILE IS UNAWARE OF THE DETAILS OF THIS INVESTIGATION.

IT IS MENTIONED FOR HEADQUARTERS' BENEFIT DUE TO THE PROXIMITY OF EGLIN AIR FORCE BASE TO GENEVA COUNTY.

3. EXTREMIST/TERRORIST RELATED ACTIVITIES:

A. NO FOREIGN GROUPS OR INDIVIDUALS ARE KNOWN TO FREQUENT GENEVA COUNTY.

B. NO DOMESTIC TERRORISM GROUPS OR INDIVIDUALS (SURVIVALISTS) ARE KNOWN TO OPERATE IN GENEVA COUNTY.

4. DEMOGRAPHIC FACTORS:

THERE ARE NO DEMOGRAPHIC FACTORS IN GENEVA COUNTY WHICH WOULD AFFECT THIS SELECTION.

DUE TO THE TRANSFER OF THE CASE AGENT, THIS MATTER IS BEING REASSIGNED TO SA [REDACTED] WHO WILL ACT AS [REDACTED] [REDACTED] FBIHQ SHOULD ARRANGE FOR ANY NECESSARY SECURITY CLEARANCES AND BRIEFINGS ON HIS BEHALF.

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14 DEC 88
FEDERAL BUREAU OF INVESTIGATION

Exec AD Adm.	_____
Exec AD Inv.	_____
Exec AD LES	_____
Asst. Dir.:	
Adm. Servs.	_____
Crim. Inv.	_____
Ident.	_____
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Legal Coun.	_____
Plan. & Insp.	_____
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Training	_____
Off. Liaison & Int. Affs.	_____
Telephone Rm.	_____
Director's Sec'y	_____

INBOX.16 (#7452)

TEXT:

VZCZCPD0003

PP HQ

DE PD #0003 3491814

ZNY SSSSS

P 141740Z DEC 88

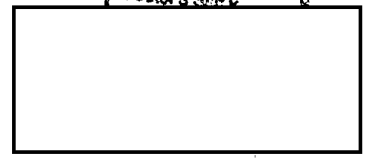
DATE: 08-02-2010
CLASSIFIED BY 60322 UCLP/PLJ/JN
REASON: 1.4 (C,D)
DECLASSIFY ON: 08-02-2035

FM FBI PORTLAND (212B-3)(P)
TO DIRECTOR, FBI (212B-185)/PRIORITY/

BT

~~SECRET~~

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED EXCEPT
WHERE SHOWN OTHERWISE



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CC-5

CITE: //3670//

PASS: [redacted] TECHNICAL SERVICES DIVISION, ROOM 3670,
TELELIFT 241, [redacted]

b6
b7C

SUBJECT: PROJECT NINE NAUGHT EIGHT (908); SUPPORT TO THE
INTELLIGENCE COMMUNITY; BUDED: DECEMBER 14, 1988.

THIS COMMUNICATION IS CLASSIFIED "~~SECRET~~" IN ITS ENTIRETY.

RE BUTEL DATED NOVEMBER 16, 1988.

212-185-149

THE FOLLOWING IS SET FORTH CONCERNING THREAT ASSESSMENT
RELATIVE TO WASHINGTON COUNTY, OREGON.

WASHINGTON COUNTY IS IMMEDIATELY ADJACENT TO THE CITY OF
PORTLAND AND INCLUDES A LARGE PORTION OF THE MIDDLE CLASS

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[redacted]
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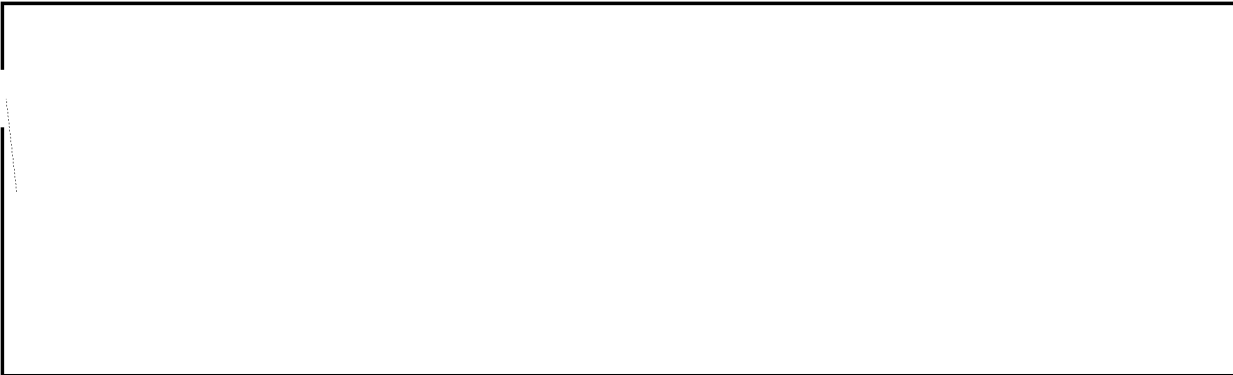
1233

PAGE TWO DE PD 0003 ~~SECRET~~

POPULATION OF THE METROPOLITAN AREA. AS A STATE, OREGON HAS ONE OF THE HIGHEST CRIME RATES PER CAPITA AND THIS CRIME RATE IS REFLECTED IN WASHINGTON COUNTY. BURGLARY, ROBBERY, AND DRUG VIOLATIONS ARE AMONG THE MOST SERIOUS OF THE PROBLEMS.

THERE IS NO TRADITIONAL ORGANIZED CRIME ACTIVITY, HOWEVER THERE IS CONSIDERABLE ILLEGAL DRUG BUSINESS ACTIVITY. PUBLIC CORRUPTION AND RACKETEERING ARE NOT PROBLEMS.

THE WASHINGTON COUNTY AREA INCLUDES MOST OF THE STATE'S HIGH TECHNOLOGY MANUFACTURING AND RESEARCH ACTIVITY. AS A RESULT,



(S)

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THERE HAS BEEN NO EXTREMIST OR TERRORIST RELATED ACTIVITIES IN WASHINGTON COUNTY.

THE POPULATION IS GENERALLY LAW ABIDING AND SUPPORTIVE OF THE U.S. GOVERNMENT. LIKE THE REST OF THE STATE, THERE ARE NO MILITARY FACILITIES IN WASHINGTON COUNTY. THIS TENDS TO REFLECT

~~SECRET~~

PAGE THREE DE PD 0003 ~~SECRET~~

A LACK OF ENTHUSIASM GENERALLY FOR MILITARY RELATED MATTERS. THERE HAVE BEEN NO AFFIRMATIVE EFFORTS ON THE PART OF OREGON CONGRESSIONAL REPRESENTATIVES OR SENATORS TO ATTRACT MILITARY FACILITIES IN THE STATE. THE GOVERNOR OF OREGON HAS REFUSED FEDERAL CIVIL DEFENSE MONEY FOR THE STATE WHICH WOULD REQUIRE MAKING PLANS FOR CIVIL DEFENSE MEASURES TO BE UNDERTAKEN IN THE EVENT OF A NUCLEAR ATTACK. HE HAS HAD GENERAL PUBLIC SUPPORT FOR THIS POSITION.

DUE TO THE PRESENCE OF HIGH TECH COMPANIES IN THE COUNTY, AND THE MIDDLE CLASS MAKE-UP OF THE URBAN POPULATION, ACTIVITY INVOLVED WITH THE NATIONAL DEFENSE WILL BE RECEIVED WELL. THE COLLECTION OF INTELLIGENCE INFORMATION AND OTHER SENSITIVE GOVERNMENT OPERATIONS WILL BE VIEWED ON A CASE BY CASE BASIS GENERALLY. THE INDEPENDENCE/PRIVACY ORIENTED PHILOSOPHY OF THE POPULATION REQUIRES CONSIDERABLE "OPENNESS" IN APPROACHES MADE WHICH COULD BE CONSTRUED BY THE ONE APPROACHED AS POSSESSING ANY CLANDESTINE SORT OF ACTIVITY.

~~C BY G 3, DECL. OADR.~~

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#0003

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DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION

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Page 1 2

12/13/88

~~SECRET~~

PRIORITY

START HERE

FM DIRECTOR, FBI (212-185)
TO FBI SALT LAKE (212B-4) PRIORITY
PERSONAL ATTENTION SAC

DECLASSIFIED BY 60322 UCLP/PLJ/JN
ON 08-02-2010

BT

~~SECRET~~

PROJECT NINE NAUGHT EIGHT (908); SUPPORT TO THE INTELLIGENCE
COMMUNITY

THIS COMMUNICATION IS CLASSIFIED ~~SECRET~~ IN ITS ENTIRETY.
REBUTEL TO SALT LAKE CITY, 12/1/88, AND BUCAL TO SSA [REDACTED]
ON 12/6/88.

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PER REFERENCE TELCALL, PLANS ARE BEING FINALIZED TO PRESENT
PROGRAM BRIEFINGS TO SSA [REDACTED] SSA [REDACTED] AND [REDACTED]
[REDACTED] PLAN TO BE IN SALT LAKE CITY TO CONDUCT
BRIEFINGS ON 12/16/88, AT 9:00 A.M.

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SAC, ASAC, AND SSA [REDACTED] ARE WELCOME TO ATTEND THE BRIEFINGS
IF THEIR RESPECTIVE SCHEDULES ALLOW FOR IT. *212-185-148*
LODGING AT THE DOWNTOWN MARRIOTT FOR THE NIGHT OF 12/15 HAS

[REDACTED]

JDC JDC:BJT *BJT* 12/13/88 3670

PLEASE RETURN TO [REDACTED] ROOM 3670, TL 241, EX- [REDACTED]
ROUTE IN MESSENGER ENVELOPE

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FEDERAL BUREAU OF INVESTIGATION
COMMUNICATIONS CENTER

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DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION
COMMUNICATION MESSAGE FORM

PAGE 2

CONTINUATION SHEET

▶ START HERE

BEEN ARRANGED THROUGH SSA [REDACTED] AND THOSE EFFORTS
20 ARE GREATLY APPRECIATED. NO ADDITIONAL ASSISTANCE IS ANTICIPATED
18 AT THIS TIME.

~~CLASSIFIED BY: A, DECLASSIFY ON: OADR~~

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12 DEC 88 19 41

INBOX.20 (#5016)

TEXT:

VZCZCFOO004

PP HQ

DE FO #0004 3471559

ZNY SSSSS

P 121745Z DEC 88

FM FBI SALT LAKE CITY (212B-4) (P)

TO DIRECTOR, FBI (212-185)/PRIORITY/

BT

DECLASSIFIED BY 60322 UCLP/PLJ/JN
ON 08-02-2010

Assoc AD Adm.	_____
Exec AD Inv.	_____
Exec AD LES	_____
Asst. Dir.:	
Adm. Servs.	_____
Crim. Inv.	_____
Ident.	_____
Insp.	_____
Intell.	_____
Lab.	_____
Legal Coun.	_____
Off. Cong. & Public Affs.	_____
Rec. Mgmt.	_____
Tech. Servs.	_____
Training	_____
Off. Liaison & Int. Affs.	_____
Telephone Rm.	_____
Director's Sec'y	_____

~~SECRET~~

CITE: //3750//

PASS: EMERGENCY PLANS STAFF, ROOM 3670, T/L 241, TSD.

SUBJECT: PROJECT NINE NAUGHT EIGHT (908); SUPPORT TO THE INTELLIGENCE COMMUNITY.

THIS COMMUNICATION IS CLASSIFIED ~~"SECRET"~~ IN ITS ENTIRETY.

RE BUTEL TO SU, 12/1/88.

1. ON 12/8/88, [REDACTED] *212-185-147* [REDACTED]

[REDACTED] OF THE TALLEY DIVISION (SPANISH FORK, UTAH) OF THE TELEFLEX CORPORATION WAS RECONTACTED BY SA. [REDACTED]

[REDACTED] WAS ASKED IF CHANGES HAVE OCCURRED DURING THE PAST TWO

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(83)

YEARS WHICH WOULD ALLOW THE TALLEY DIVISION TO ENGAGE IN A COOPERATIVE EFFORT WITH THE FBI AS WAS EXPLAINED TO HIM DURING 1986. [REDACTED] IS PRESENTLY UTILIZING PREVIOUSLY DISCUSSED PHYSICAL STRUCTURES AT THE PLANT IN THE MANUFACTURE OF MILITARY COMPONENTS UNDER SEVERAL U.S. AIR FORCE CONTRACTS; AND AS SUCH, HIS INITIAL REACTION WAS THAT ANY AGREEMENT WITH THE FBI WOULD RESULT IN A CONFLICT OF INTEREST WITHIN THE FEDERAL GOVERNMENT SHOULD THE USE PROVISIONS OF THE AGREEMENT WITH THE FBI EVER BE IMPLEMENTED. HOWEVER, HE AGREED TO DISCUSS THE MATTER WITH TELEFLEX'S [REDACTED]

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[REDACTED] OPERATING OUT OF THE CORPORATE HEADQUARTERS AT LIMERICK, PENNSYLVANIA) PRIOR TO RENDERING A FINAL DECISION.

FBIHQ WILL BE KEPT ADVISED AS TO TELEFLEX'S DECISION CONCERNING THEIR WILLINGNESS TO ENGAGE IN A COOPERATIVE EFFORT WITH THE FBI.

2. REFERENCED TELETYPE REQUESTED THAT SALT LAKE CITY DETERMINE OWNERSHIP AND PROCEED WITH INITIAL CONTACTS CONCERNING MOUNTAIN HOME FUEL SUPPLY, UTAH 16 AND REDWOOD ROAD, WOODRUFF, UTAH. SALT LAKE CITY RECORDS REFLECT THAT ABOVE FACILITY IS

PAGE THREE DE FO 0004 ~~S E C R E T~~

OWNED BY MOUNTAIN FUEL RESOURCES (MFR), INC., AND IS KNOWN TO MFR AS THEIR MOUNTAIN MEADOW CAMP IN UTAH. SALT LAKE CITY INITIATED CONTACT WITH [REDACTED] MFR, ON 10/16/84, REGARDING THE ABOVE MF COOPERATIVE, AND THIS RESULTED IN HEI 908 AFFILIATES [REDACTED] AND [REDACTED] MEETING WITH [REDACTED] AT SALT LAKE CITY (SLC), ON 4/17/85, AT OR NEAR WHICH TIME THEY PHYSICALLY EXAMINED THE MOUNTAIN MEADOW CAMP SITE; SUBSEQUENTLY [REDACTED] MET ALONE WITH [REDACTED] AT SLC, ON 7/29/85, AT WHICH TIME SSA [REDACTED] PROVIDED [REDACTED] WITH A CONTRACT PROPOSAL OUTLINING GOVERNMENT USE OF THE MFR FACILITY. [REDACTED] FURNISHED THE CONTRACT TO MFR'S LEGAL COUNSEL, [REDACTED] AND THIS RESULTED IN MFR MAKING SIGNIFICANT CHANGES IN SAME (DATED 9/19/85). THESE CHANGES WERE DISCUSSED IN DETAIL DURING SEPTEMBER AND OCTOBER, 1985, BY PROJECT 908 AFFILIATES SSA [REDACTED] AND SSA [REDACTED] WITH [REDACTED] AND [REDACTED] SSA [REDACTED] SUBSEQUENTLY ADVISED SALT LAKE CITY FIELD OFFICE PERSONNEL VIA SECURE TELEPHONE THAT THE CONTRACT CHANGES INSISTED UPON BY MFR WERE UNACCEPTABLE TO THE U.S. GOVERNMENT, AND BECAUSE MFR WAS INSISTENT UPON SEVERAL OF THESE CHANGES (PARTICULARLY WITH REGARD TO MFR'S UNWILLINGNESS TO AGREE TO A U.S. GOVERNMENT

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PAGE FOUR DE FO 0004 ~~S E C R E T~~

FIXED DOLLAR LIABILITY LIMIT), THE NEGOTIATIONS BETWEEN MFR AND PROJECT 908 HEADQUARTERS' REPRESENTATIVES BROKE DOWN.

IT IS EMPHASIZED THAT SALT LAKE CITY FIELD OFFICE PERSONNEL READ INTO PROJECT 908 WERE NOT PARTIES TO ANY OF THE ABOVE NEGOTIATIONS, AND NONE OF THE DETAILS OF SAME ARE KNOWN TO THIS OFFICE.

IF FBIHQ DESIRES THAT SALT LAKE CITY RECONTACT [REDACTED] (OR

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[REDACTED] OF MFR) WITH REGARD TO PROJECT 908 WITH

REGARD TO THEIR MOUNTAIN MEADOW CAMP FACILITY, IT IS REQUESTED THAT THE DETAILS OF THE NEGOTIATIONS BETWEEN BUREAU PERSONNEL AND MFR BE MADE AVAILABLE TO THIS OFFICE.

~~CLASSIFIED BY: G-3; DECLASSIFY ON: OADR.~~

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UNIT

110 Dec 88 016 J111

F. B. I.
U. S. DEPT. OF JUSTICE

Exec AD Adm.	_____
Exec AD Inv.	_____
Exec AD LES	_____
Asst. Dir.:	
Adm. Servs.	_____
Crim. Inv.	_____
Ident.	_____
Intell.	_____
Lab.	_____
Legal Coun.	_____
Off. Cong. & Public Affs.	_____
Rec. Mgnt.	_____
Tech. Servs.	_____
Training	_____
Off. Liaison & Int. Affs.	_____
Telephone Rm.	_____
Director's Sec'y	_____

INBOX.13 (#4865)

TEXT:

VZCZCF00013

OO HQ

DE FO #0013 3442233

DECLASSIFIED BY 60322 UCLP/PLJ/JN
ON 08-02-2010

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O 090030Z DEC 88

FM SALT LAKE CITY (212B-4) (P)
TO DIRECTOR, FBI (212-185)/IMMEDIATE/
BT

~~SECRET~~

CITE: //3750//

PASS: DEPUTY ASSISTANT DIRECTOR, G. L. BENNETH, INTD.

SUBJECT: PROJECT NINE NAUGHT EIGHT (908); SUPPORT TO THE
INTELLIGENCE COMMUNITY.

DEC 29 1988

THIS COMMUNICATION IS CLASSIFIED "SECRET" IN ITS ENTIRETY.

RE BUREAU TELEPHONE CALL TO SAC ROBERT M. BRYANT, SALT LAKE
CITY, 12/9/88.

212-185-146

FIVE

SALT LAKE CITY WAS ADVISED AT 3:00 P.M. ON 12/8/88, THAT

[Redacted]

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cc SSA [Redacted]

12/14/88
GLP/jj

PAGE FIVE DE FO 0013-~~S E C R E T~~



SALT LAKE CITY DIVISION FBI PERSONNEL READ INTO PROJECT 908
HAVE ESTABLISHED LIAISON WITH SA [REDACTED]
[REDACTED] FT. DOUGLAS, UTAH. [REDACTED] IN TURN, HAS BEEN READ INTO
ASPECTS OF CAPTIONED PROGRAM, AND IS ACUTELY CONCERNED WITH THE
SECURITY IMPLICATIONS CONNECTED WITH THE ABOVE INCIDENT IN VIEW
OF [REDACTED] BEING SECOND IN COMMAND OF A PROJECT 908
MILITARY COMPONENT (THE 1120 SIGNAL BATTALION). [REDACTED] HAS

PAGE SIX DE FO 0013 ~~SECRET~~

STATED THAT [REDACTED]

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[REDACTED] [REDACTED]
[REDACTED]

SALT LAKE CITY FBI HAS OFFERED THE U.S. ARMY ANY ASSISTANCE THAT WOULD FACILITATE THEIR INVESTIGATION. LIKEWISE, ALL MILITARY INVESTIGATIVE PERSONNEL HAVE BEEN EXTREMELY FORTHCOMING IN COOPERATING WITH THIS OFFICE IN [REDACTED]

SALT LAKE CITY WILL SECURE THE BUREAU'S INTERESTS IN THE ABOVE INCIDENT, AND WILL CONTINUE TO EXPLORE ALL INVESTIGATIVE AVENUES THAT WOULD EVEN REMOTELY SUGGEST THAT [REDACTED]

[REDACTED] WAS IN SOME WAY CONNECTED WITH A COMPROMISE OF CAPTIONED PROJECT, OR ANY OTHER CLASSIFIED OR SENSITIVE INFORMATION TO WHICH [REDACTED] HAD ACCESS.

FBIHQ WILL BE PROMPTLY KEPT ADVISED OF ALL DETAILS REGARDING THE INVESTIGATION SURROUNDING [REDACTED]

~~CLASSIFIED BY: G 3; DECLASSIFY ON: OADR~~

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DEC 9 10 1988

DEPT. OF JUSTICE

[Handwritten signature and scribbles]

INBOX.6 (#4462)

TEXT:

VZCZCFOO001

RR HQ

DE FO #0001 3431956

ZNY SSSSS

R 082140Z DEC 88

FM FBI SALT LAKE CITY (212B-4) (P)

TO DIRECTOR, FBI (212-185)/ROUTINE/

BT

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SECTION ONE OF TWO

CITE: //3750//

PASS: TSD, ROOM 3670, TELELIFT 241, EXT.

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SUBJECT: PROJECT NINE NAUGHT EIGHT (908); SUPPORT TO THE INTELLIGENCE COMMUNITY; BUDED: 12/14/88.

THIS COMMUNICATION IS CLASSIFIED "~~SECRET~~" IN ITS ENTIRETY

RE BUTEL TO SU, 11/16/88; AND SU AIRTEL TO BUREAU, 8/7/84. *212-185-145*

REFERENCED BUREAU COMMUNICATION REQUESTED SALT LAKE CITY TO PROVIDE A THREAT ASSESSMENT RELATIVE TO CASSIA COUNTY, AND AN UPDATE THREAT ASSESSMENT RELATIVE TO UTAH COUNTY.

FOR INFORMATION, THERE IS NO CASSIA COUNTY WITHIN THE STATE

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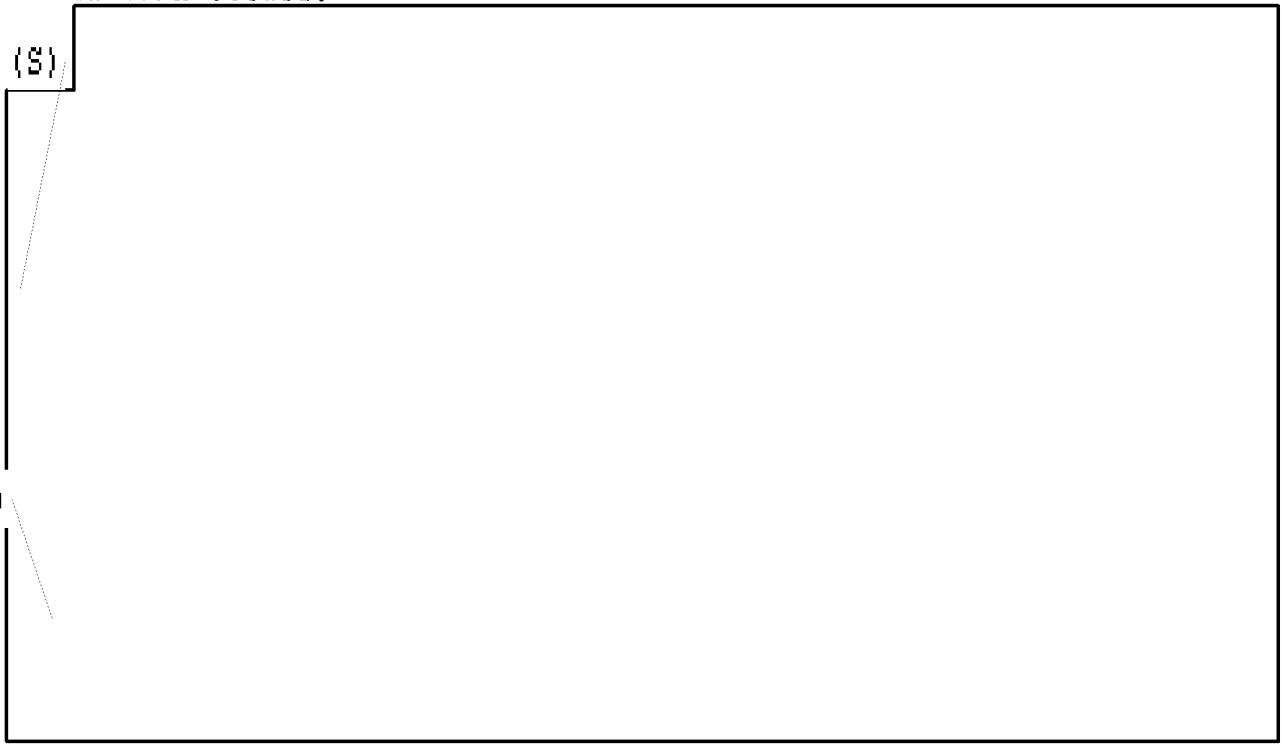
OF UTAH, HOWEVER IT IS NOTED THERE IS A CASSIA COUNTY LOCATED IN SOUTH CENTRAL IDAHO, COVERED BY THE BUTTE DIVISION.

WITH REGARD TO THE UPDATED THREAT ASSESSMENT RELATIVE TO UTAH COUNTY, THE FOLLOWING IS SET FORTH:

1. CRIMINAL ACTIVITY:

A. THERE ARE NO ORGANIZED CRIMINAL GROUPS KNOWN TO OPERATE IN UTAH COUNTY.

B. THERE IS NO HIGH LEVEL NON-ORGANIZED CRIMINAL ACTIVITY IN UTAH COUNTY.



b1

PAGE FOUR DE PD 0002 ~~SECRET~~

CITY LIMITS. IMMEDIATELY, A LARGE CITIZEN GROUP PROTESTED CONSTRUCTION OF THE GTWEN TOWER, FILED LA.SUITS IN U.S. DISTRICT COURT TO PROTEST THE CONSTRUCTION OF THE TOWER AND NUMEROUS THREATS WERE MADE BY VARIOUS RADICAL GROUPS THAT THE TOWER WOULD BE TORN DOWN OR DESTROYED. EVENTUALLY THE AIR FORCE DECIDED TO LOCATE THE TOWER IN A LOCATION OTHER THAN LANE COUNTY.

IT IS BELIEVED THAT ANY ACTIVITY INVOLVED WITH NATIONAL DEFENSE, THE COLLECTION OF INTELLIGENCE INFORMATION, OR ANY OTHER SENSITIVE GOVERNMENT OPERATION WOULD BE MET WITH AN EXTREMELY HOSTILE RESPONSE BY A LARGE PORTION OF THE LANE COUNTY POPULATION WERE SUCH ACTIVITY KNOWN.

~~C BY C 3; DECL:OADR~~

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(S) PAGE THREE DE FO 0001 ~~SECRET~~

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[REDACTED] CAME ABOUT WITH THE RATIFICATION OF THE INTERMEDIATE NUCLEAR FORCES (INF) TREATY, AND ITS PROVISION CALLING FOR THE POSITIONING OF UP TO 30 SOVIET INSPECTORS AT THE HERCULES MISSILE COMPONENT PRODUCTION PLANT LOCATED AT MAGNA, UTAH, FOR UP TO THIRTEEN YEARS. THE SOVIET INSPECTORS HAVE BEEN IN UTAH SINCE JULY, 1988.

UNDER THE PROVISIONS OF THE TREATY, THEIR TRAVEL IS RESTRICTED TO WITHIN A 31 MILE RADIUS OF THE HERCULES PORTAL MONITORING SITE (8250 WEST 5400 SOUTH, WEST VALLEY CITY, UTAH 84120); AND THE TREATY PROVIDES FOR ALL OF THEIR TRAVEL TO BE ESCORTED, WHICH IS BEING EFFECTED BY A PRIVATE CONTRACTOR (LEWIS BROS. STAGES) THROUGH THE ON-SITE INSPECTION AGENCY (OSIA).

(S)

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[REDACTED]

THE ABOVE SOVIETS PRESENTLY RESIDE IN A BUILDING LOCATED AT A PRIVATE APARTMENT COMPLEX, SUN ARBOR APARTMENTS, 1876 WEST

~~SECRET~~

PAGE FOUR DE FO 0001 ~~SECRET~~

NORTH TEMPLE STREET, SALT LAKE CITY, UTAH. BY APPROXIMATELY
MARCH, 1989, THE SOVIETS WILL MOVE TO THEIR OWN RESIDENTIAL
COMPOUND PRESENTLY BEING CONSTRUCTED NEAR 7800 SOUTH AND 3200
WEST, WEST JORDAN, UTAH.

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PAGE SIX DE FO 0001 ~~SECRET~~

(S)

(S)

3. EXTREMIST/TERRORIST RELATED ACTIVITIES:

THERE HAVE BEEN NO SIGNIFICANT CHANGES REGARDING
EXTREMIST/TERRORIST RELATED ACTIVITIES, INCLUDING (A) FOREIGN
GROUPS OR INDIVIDUALS WITHIN THE STATE OF UTAH (INCLUDING UTAH
COUNTY) BEYOND THAT DETAILED IN THE FOLLOWING SECTIONS OF

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INBOX.8 (#4464)

TEXT:

VZCZCFOO002

RR HQ

DE FO #0002 3432001

ZNY SSSSS

R 082140Z DEC 88

FM FBI SALT LAKE CITY (212B-4) (P)

TO DIRECTOR, FBI (212-185)/ROUTINE/

BT

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SECTION TWO OF TWO

CITE: //3750//

PASS: [REDACTED] TSD, ROOM 3670, TELELIFT 241, EXT. [REDACTED]

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SUBJECT: PROJECT NINE NAUGHT EIGHT (908); SUPPORT TO THE INTELLIGENCE COMMUNITY; BUDED: 12/14/88.

REFERENCED AIRTEL: SECTION III C (CRITERIA COUNTRY SUBJECT PRESENCE); SECTION III E (LEFT WING POLITICAL ENTITIES AND RADICAL GROUPS); AND III F (RIGHT WING RADICAL GROUPS).

4. PERTINENT DEMOGRAPHIC FACTORS:

THERE HAVE BEEN NO SIGNIFICANT CHANGES REGARDING PERTINENT DEMOGRAPHIC FACTORS INCLUDING ETHNIC CONCENTRATIONS OR LARGE

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PAGE TWO DE FO 0002 ~~SECRET~~

RELIGIOUS SECTS WITHIN UTAH COUNTY, BEYOND THAT DETAILED IN THE FOLLOWING SECTIONS OF REFERENCED AIRTEL: SECTION III C (CRITERIA COUNTRY PRESENCE); SECTION III E (LEFT WING POLITICAL ENTITIES AND RADICAL GROUPS); AND III G (CHURCH OF JESUS CHRIST OF LATTER-DAY SAINTS - MORMON CHURCH).

~~CLASSIFIED BY: G-3, DECLASSIFY ON: OADR.~~

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12/9/88

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PRIORITY

FM DIRECTOR, FBI (212-185)
TO FBI SEATTLE (212B-4) PRIORITY
PERSONAL ATTENTION SAC

DECLASSIFIED BY 60322 UCLP/PLJ/JN
ON 08-03-2010

BT

~~SECRET~~

PROJECT NINE NAUGHT EIGHT (908); SUPPORT TO THE INTELLIGENCE
COMMUNITY

THIS COMMUNICATION IS CLASSIFIED ~~SECRET IN ITS ENTIRETY.~~

REBUTEL TO SEATTLE, 12/1/88, AND BUTELCAL TO SEATTLE, 12/7/88.

SSA [] AND GOVERNMENT CONTRACTOR WILL HAVE THE
FOLLOWING GENERAL ITINERARY WHILE IN THE SEATTLE DIVISION:

12/12: LEAVE DULLES 7:30 A.M., DELTA AIRLINES; ARRIVE
PORTLAND 11:55 A.M. RENTAL CAR TO WASHINGTON STATE.

12/13: MEET SSA [] AT NOON, LOCATION YET TO BE
DETERMINED, VICINITY YAKIMA, WASHINGTON. WORK WITH SSA []
THROUGHOUT DAY.

212-185-144

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12/14-15: ADDITIONAL FIELD WORK IN SOUTH WASHINGTON

[]

JDC:BJT 12/9/88 3670

[]

PLEASE RETURN TO [] ROOM 3670, TL 241, EX- []
ROUTE IN MESSENGER ENVELOPE

814

FEDERAL BUREAU OF INVESTIGATION
COMMUNICATIONS CENTER

0608
DEC 10 1988

11733

DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION
COMMUNICATION MESSAGE FORM

PAGE 2

CONTINUATION SHEET

START HERE

12/15: SSA [REDACTED] SERVICES NOT REQUIRED. LEAVE PORTLAND
IN P.M.

18 SSA [REDACTED] SHOULD MAKE PLANS TO MEET ABOVE ITINERARY.
MOTEL RESERVATIONS FOR SSA [REDACTED] AND CONTRACTOR HAVE BEEN
16 HANDLED. SSA [REDACTED] SHOULD HANDLE HIS ACCOMMODATIONS.

~~CLASSIFIED BY: B, DECLASSIFY ON: OADR~~

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DO NOT TYPE PAST THIS LINE

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DO NOT TYPE MESSAGE BELOW THIS LINE

9 Dec 88 2 5 10

FEDERAL BUREAU OF INVESTIGATION

INBOX.142 (#6143)

TEXT:

DECLASSIFIED BY 60322 UCLP/PLJ/JN
ON 08-03-2010

VZCZCSE0002

RR HQ

DE SE #0002 3440314

ZNY SSSSS

R 090350Z DEC 88

FM FBI SEATTLE (212B-4) (P)

TO DIRECTOR FBI (212-185)/ROUTINE/

BT

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CITE: //3840//

PASS: ATTENTION EMERGENCY PLANS STAFF, ROOM 3670, FBIHQ.

SUBJECT: ¹PROJECT NINE NAUGHT EIGHT (909); SUPPORT TO THE INTELLIGENCE COMMUNITY.

ALL MARKINGS, NOTATIONS, AND ITEMS OF INFORMATION CONTAINED IN THIS COMMUNICATION ARE CLASSIFIED "~~SECRET.~~" 212-185-143

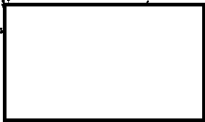
RE BUTEL TO SEATTLE, ON 12/1/88.

RFTL REQUESTED AN UPDATE ON PROFILES OF SEVERAL LOCATIONS PREVIOUSLY DESCRIBED. ALL OF THESE LOCATIONS WERE REJECTED FOR ONE REASON OR ANOTHER, AND NO ADDITIONAL INFORMATION HAS COME TO THE ATTENTION OF SEATTLE, RELATIVE TO ANY OF THESE SPECIFIC SITES

B/rae

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PAGE TWO DE SE 0002 ~~SECRET~~

THAT WOULD CHANGE THAT DETERMINATION. RELATIVE TO THERMICOLD CORPORATION, IT IS NOTED THAT THIS IS A MULTI-STATE ORGANIZATION WITH SEVERAL LOCATIONS IN THE STATE OF WASHINGTON AND WAS REJECTED FOR THAT REASON. CONCERNING THE SEARS BUILDING IN SPOKANE, WASHINGTON, AS NOTED IN PRIOR COMMUNICATION, THE BUILDING HAS BEEN SOLD AND IS CURRENTLY OCCUPIED. BECAUSE THE EMPHASIS ON THIS LOCATION WAS ORIGINALLY FOR A LEASE ARRANGEMENT, NO ADDITIONAL CONTACTS HAVE BEEN MADE WITH THE CURRENT TENANT OF THAT BUILDING. CONCERNING OCEAN SPRAY CORPORATION IN MARKHAM, IT IS NOTED THAT THIS IS AN OUT-OF-STATE CORPORATION. RELATIVE TO KEY TRONIC CORPORATION, IN NEWPORT, WASHINGTON, HAS PREVIOUSLY NOTED SEATTLE DOES NOT FEEL THIS IS AN ACCEPTABLE AREA BECAUSE OF THE POLITICAL CLIMATE WITHIN THE COUNTY. RELATIVE TO COLMAC INDUSTRIES IN COLVILLE, WASHINGTON, THE SITE WAS REJECTED BECAUSE OF POSSIBLE HIGHWAY ACCESS PROBLEMS, AS WELL AS THE FACT THAT THE FACILITY IS LOCATED IN A STEEP WALLED VALLEY, WHICH COULD TRANSMIT TRANSMISSION PROBLEMS.

~~CLASSIFIED BY G-3. DECLASSIFIED ON OADR.~~

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FEDERAL BUREAU
OF INVESTIGATION

INBOX.20 (#9310)

TEXT:

VZCZCSE0003

RR HQ

DECLASSIFIED BY 60322 UCLP/PLJ/JN
ON 08-03-2010

DE SE #0003 3370209

ZNY SSSSS

R 020240Z DEC 88

FM FBI SEATTLE (212B-4) (P)

TO DIRECTOR FBI (212-185)/ROUTINE/

BT

[Handwritten signature]

~~SECRET~~

CITE: //3840//

PASS: TECHNICAL SERVICES DIVISION, ROOM 3670, TL 241.

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SUBJECT: ¹ PROJECT NINE NNAUGHT EIGHT (908); SUPPORT TO THE
INTELLIGENCE COMMUNITY.

ALL MARKINGS, NOTATIONS, AND ITEMS OF INFORMATION CONTAINED
IN THIS COMMUNICATION ARE CLASSIFIED "~~SECRET~~".

RE DIRECTOR'S TELETYPE TO SEATTLE NOVEMBER 16, 1988.

212-185-141

THE FOLLOWING IS INFORMATION REQUESTED IN REFERENCED
TELETYPE BY COUNTY.

FOR WALLA WALLA COUNTY THERE IS NO INFORMATION FOR PARAGRAPH
1, 2, 3, OR 4.

B/KC

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PAGE TWO DE SE 0003 ~~SECRET~~

FOR SPOKANE COUNTY THERE IS NO INFORMATION RELATIVE TO PARAGRAPH 1. UNDER PARAGRAPH 2A, SEATTLE NOTES THAT FAIRCHILD AIR FORCE BASE IS LOCATED CLOSE TO SPOKANE AND IS A SAC BASE WHICH HANDLES LONG RANGE AIRCRAFT. THERE IS NO INFORMATION RELATIVE TO PARAGRAPHS 3 OR 4.

FOR GRAYS HARBOR COUNTY, SEATTLE HAS NO INFORMATION FOR PARAGRAPH 1, 2, 3, OR 4.

FOR PEND OREILLE, SEATTLE HAS NO INFORMATION RELATIVE TO PARAGRAPH 1 OR 2. UNDER PARAGRAPH 3B, IT IS NOTED THAT THIS IS A RURAL COUNTY INHABITED BY STRONGLY INDEPENDENT INDIVIDUALS. THE LOCAL SHERIFF IS STRONG AND ALWAYS AWARE OF EVENTS TAKING PLACE IN THIS COUNTY AND CONFIDENTIALITY OF A LONG TERM RELATIONSHIP COULD BE A PROBLEM. MANY RESIDENTS IN THIS COUNTY ARE MEMBERS OF SURVIVALISTS AND/OR WHITE SUPREMACY GROUPS OR ORGANIZATIONS. SEATTLE HAS NO INFORMATION RELATIVE TO PARAGRAPH 4 FOR THIS COUNTY.

CONCERNING STEVENS COUNTY, SEATTLE HAS NO INFORMATION RELATIVE TO PARAGRAPHS 1 OR 2. CONCERNING PARAGRAPH 3B THE SAME INFORMATION APPLIES TO THIS COUNTY AS APPLIES TO PEND OREILLE COUNTY WHICH IS NOTED ABOVE. SEATTLE HAS NO INFORMATION

PAGE THREE DE SE 0003 ~~SECRET~~

RELATIVE TO PARAGRAPH 4.

~~CLASSIFIED BY G 3;~~

~~DECLASSIFY ON: OADR~~

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Supervisor

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TELETYPE

8 DEC 88 23 27

FEDERAL BUREAU
OF INVESTIGATION

INBOX.19 (#4447)

TEXT:

VZCZCSVO004

PP HQ

DE SV #0004 3431955

ZNY SSSSS

P 082025Z DEC 88

FM ACTING SAC, SAVANNAH (212B-3 SUB A)

TO DIRECTOR, FBI (212-185)/PRIORITY/

BT

DATE: 08-03-2010
CLASSIFIED BY 60322 UCLP/PLJ/JN
REASON: 1.4 (C)
DECLASSIFY ON: 08-03-2035

WAB/HW

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ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED EXCEPT
WHERE SHOWN OTHERWISE

CITE: //3820//

PASS: [] TECHNICAL SERVICES DIVISION, ROOM 3670.

SUBJECT: ^① PROJECT NINE NAUGHT ^{Eight} (90); SUPPORT TO THE INTELLIGENCE
COMMUNITY; BUDED: 12/14/88.

THIS COMMUNICATION IS CLASSIFIED ~~SECRET~~ IN ITS ENTIRETY.

RE FBIHQ TELETYPE DATED 11/16/88 CAPTIONED AS ABOVE.

PER INSTRUCTIONS IN REFERENCED TELETYPE, THE FOLLOWING

212-185-142

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THREAT ASSESSMENT INFORMATION RELATIVE TO JOHNSON COUNTY,
GEORGIA, IS PROVIDED:

1. CRIMINAL ACTIVITY:

(A) THERE ARE NO KNOWN CRIME GROUPS SUCH AS MOTORCYCLE

[]

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PAGE TWO DE SV 0004 ~~SECRET~~

GANGS, LCN, ETHNIC/RACIAL GANGS, NOR OWNERSHIP/CONTROL OF BUSINESS/REAL ESTATE WITHIN JOHNSON COUNTY. ILLEGAL ACTIVITIES SUCH AS GAMBLING AND DRUG TRAFFICKING WILL BE ADDRESSED IN ITEM B.

(B) GAMBLING IS A KNOWN VICE WITHIN THE SAVANNAH DIVISION'S TERRITORY, BUT DOES NOT FALL UNDER CURRENT GUIDELINES FOR FBI INVESTIGATION. THE SOUTHERN DISTRICT OF GEORGIA (SDGA) IS INUNDATED WITH DRUG SMUGGLING ACTIVITY. KNOWN NARCOTICS GROUPS HAVE BEEN IDENTIFIED, ARRESTED, AND CONVICTED WHICH LEAVES A VOID IN ORGANIZED NARCOTICS GROUPS. PRESENTLY, ANY ORGANIZED GROUPS, BASED ON AVAILABLE INTELLIGENCE, APPEAR TO BE COLOMBIAN GROUPS DUE IN PART TO THE KNOWN QUANTITY OF COCAINE PREVALENT IN THIS AREA.

2. INTELLIGENCE RELATED ACTIVITIES:

(S) (A) WITHIN THE SAVANNAH DIVISION'S TERRITORY THE FOLLOWING MILITARY BASES

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(1) HUNTER ARMY AIRFIELD/FORT STEWART COMPLEX WHICH IS MADE UP OF THE 75TH RANGER BATTALION - A PART OF THE RAPID DEPLOYMENT FORCE.

(2) FORT GORDON, WHICH SUPPORTS A LARGE PART OF THE UNITED

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PAGE THREE DE SV 0004 ~~SECRET~~

STATES ARMY SIGNAL CORPS.

(3) KING'S BAY SUBMARINE BASE, WHICH WILL BE THE HOME BASE FOR THE TRIDENT SUBMARINES.

NONE OF THE AFOREMENTIONED FACILITIES ARE LOCATED WITHIN JOHNSON COUNTY, GEORGIA.

(B) THERE HAS BEEN NO KNOWN TRAVEL WITHIN THE PAST YEAR OF HOSTILE INTELLIGENCE PERSONNEL OR OPERATIVES TO OR THROUGH JOHNSON COUNTY, GEORGIA.

3. EXTREMIST/TERRORIST RELATED ACTIVITIES:

(A) THERE ARE NO KNOWN FOREIGN GROUPS OR INDIVIDUALS WHO MIGHT POSE A THREAT TO CAPTIONED OPERATION.

(B) THERE ARE NO KNOWN DOMESTIC GROUPS OR INDIVIDUALS WHO MIGHT POSE A THREAT TO CAPTIONED OPERATION.

4. PERTINENT DEMOGRAPHIC FACTORS:

(A) THERE ARE NO LARGE SECTS OR ETHNIC CONCENTRATIONS WITHIN JOHNSON COUNTY, GEORGIA, WHO MIGHT POSE A THREAT TO CAPTIONED OPERATION.

~~CLASSIFIED BY G-3. DECLASSIFY ON: OADR~~

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12/2/88

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PRIORITY

FM DIRECTOR, FBI (212-185)
TO FBI BUTTE (212B-) PRIORITY
PERSONAL ATTENTION SAC

DECLASSIFIED BY 60322 UCLP/PLJ/JN
ON 08-03-2010

BT

~~SECRET~~

PROJECT NINE NAUGHT EIGHT (908); SUPPORT TO THE INTELLIGENCE
COMMUNITY

THIS COMMUNICATION IS CLASSIFIED ~~SECRET IN ITS ENTIRETY.~~
REBUTEL, 10/7/85, CAPTIONED AS ABOVE.

CAPTIONED PROJECT RELATES TO THE FBI'S RESPONSIBILITIES TO
ESTABLISH EMERGENCY COMMUNICATION CENTERS THROUGHOUT THE U.S. IN
CONJUNCTION WITH OTHER FEDERAL LAW ENFORCEMENT AND INTELLIGENCE
AGENCIES WITH SIMILAR MISSIONS. THE FBI IS ENGAGED IN IDENTIFYING
COMMERCIAL AND OTHER RELATED PRIVATE FACILITIES THAT CAN BE
UTILIZED AS REGIONAL COMMUNICATION SITES IN THE EVENT THAT EXISTING
FEDERAL COMMUNICATION FACILITIES ARE DESTROYED OR RENDERED
INOPERABLE AS A RESULT OF NATURAL DISASTERS OR NATIONAL EMERGENCY.

212-185-140

[Redacted]

LDC:BJT ^{pl} 12/2/88

3670

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PLEASE RETURN TO [Redacted] ROOM 3670, TL 241, EX [Redacted]

ROUTE IN MESSENGER ENVELOPE

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1/2/83

DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION
COMMUNICATION MESSAGE FORM

PAGE 2

CONTINUATION SHEET

▶ START HERE

20 YOUR OFFICE SHOULD MAINTAIN A 212 B CASE UNDER THE CAPTIONED
18 TITLE AND, IN VIEW OF THE SENSITIVITY OF THE MATTER, FILES
16 PERTAINING TO THIS PROJECT SHOULD BE RETAINED IN THE SAC'S SAFE.
INFORMATION REGARDING THIS PROJECT SHOULD BE HANDLED ON A "NEED TO
KNOW" BASIS.

14 THE FOLLOWING FACILITY HAS BEEN TENTATIVELY SELECTED AS A
12 POTENTIAL RELOCATION SITE. YOUR OFFICE SHOULD CONFIRM THE NAME AND
ADDRESS OF THE FACILITY; DISCREETLY DETERMINE OWNERSHIP (IDENTITY
AND WHETHER LOCAL OR OUT-OF-STATE); AND CHECK INDICES.

10 1) ARTCO STATIONERY, #1 STATIONERY PLACE, APPROXIMATELY 1700
SALEM ROAD, REXBURG, IDAHO.

8 IF OWNERSHIP IS DETERMINED TO BE LOCAL AND INDICES CHECKS
6 CONTAIN NO ADVERSE INFORMATION, IT IS FURTHER REQUESTED THAT
4 CONTACT BE INITIATED WITH FACILITY'S OWNERSHIP AND/OR RESPONSIBLE
2 OFFICIALS. INITIAL CONTACT SHOULD RELATE: 1) THE FBI HAS BEEN
CHARGED WITH RESPONSIBILITY OF ESTABLISHING EMERGENCY COMMUNICATION
CENTERS THROUGHOUT THE U.S. IN CONJUNCTION WITH OTHER FEDERAL LAW
ENFORCEMENT AND INTELLIGENCE AGENCIES HAVING SIMILAR MISSIONS;
2) THE FBI IS PRESENTLY IDENTIFYING GOVERNMENTAL, COMMERCIAL AND/OR
PRIVATE FACILITIES THAT CAN BE UTILIZED AS REGIONAL COMMUNICATION

DO NOT TYPE MESSAGE BELOW THIS LINE

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DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION
COMMUNICATION MESSAGE FORM

PAGE 3

CONTINUATION SHEET

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20 SITES IN THE EVENT THAT EXISTING FEDERAL COMMUNICATION FACILITIES
18 ARE DESTROYED OR RENDERED INOPERABLE AS A RESULT OF NATURAL
16 DISASTER OR NATIONAL EMERGENCY; AND 3) THE SUBJECT FACILITY MIGHT
MEET THE GEOGRAPHICAL AND TECHNICAL CRITERIA FOR SUCH AN EMERGENCY
REGIONAL COMMUNICATION SITE.

14 IF RESPONSIBLE OFFICIAL(S) IS RECEPTIVE TO THE POSSIBILITY OF
12 FACILITY'S AVAILABILITY, ARRANGEMENTS SHOULD BE PERFECTED FOR A
10 TWO-MEMBER TEAM OF TECHNICAL CONSULTANTS FROM WASHINGTON, D.C., TO
8 VISIT THE FACILITY FOR THE PURPOSE OF CONDUCTING A TECHNICAL
SURVEY. IT SHOULD BE NOTED THE TECHNICAL SURVEY WILL TAKE ABOUT
FOUR TO FIVE HOURS TO COMPLETE AND REQUIRE ACCESS TO FACILITY
BLUEPRINTS, WHICH WILL BE RETURNED IN ABOUT ONE OR TWO WEEKS VIA
YOUR OFFICE. CONFIDENTIAL NATURE OF THIS ENDEAVOR SHOULD ALSO BE
STRESSED IN YOUR CONTACT WITH RESPONSIBLE OFFICIAL(S).

6 SUTEL RESULTS TO DIRECTOR, FBI, ATTN: EMERGENCY PLANS STAFF,
4 ROOM 3670, TL 241, TECHNICAL SERVICES DIVISION.

~~CLASSIFIED BY: B; DECLASSIFY ON: OADR~~

BT

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DO NOT TYPE MESSAGE BELOW THIS LINE

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12/1/88

~~SECRET~~

PRIORITY

FM DIRECTOR, FBI (212-185)
TO FBI LOS ANGELES (212B-20) PRIORITY
PERSONAL ATTENTION SAC

DECLASSIFIED BY 60322 UCLP/PLJ/JM
ON 08-03-2010

BT

~~SECRET~~

PROJECT NINE NAUGHT EIGHT (908); SUPPORT TO THE INTELLIGENCE
COMMUNITY

~~THIS COMMUNICATION IS CLASSIFIED SECRET IN ITS ENTIRETY.~~

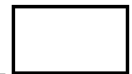
RE LOS ANGELES TELS, 7/2/87 AND 2/3/87, AND BUTEL 9/16/88.

CAPTIONED PROJECT RELATES TO THE FBI'S RESPONSIBILITIES TO
ESTABLISH EMERGENCY COMMUNICATION CENTERS THROUGHOUT THE U.S. IN
CONJUNCTION WITH OTHER FEDERAL LAW ENFORCEMENT AND INTELLIGENCE
AGENCIES WITH SIMILAR MISSIONS. THE FBI IS ENGAGED IN IDENTIFYING
COMMERCIAL AND OTHER RELATED PRIVATE FACILITIES THAT CAN BE
UTILIZED AS REGIONAL COMMUNICATION SITES IN THE EVENT THAT EXISTING
FEDERAL COMMUNICATION FACILITIES ARE DESTROYED OR RENDERED
INOPERABLE AS A RESULT OF NATURAL DISASTERS OR NATIONAL EMERGENCY.

212-185-139



LDC:BJT 12/1/88 3670



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PLEASE RETURN TO [redacted], ROOM 3670, TL 241, EX [redacted]

ROUTE IN MESSENGER ENVELOPE

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DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION
COMMUNICATION MESSAGE FORM

PAGE 2

CONTINUATION SHEET

▶ START HERE

20 YOUR OFFICE SHOULD MAINTAIN A 212 B CASE UNDER THE CAPTIONED
18 TITLE AND, IN VIEW OF THE SENSITIVITY OF THE MATTER, FILES
16 PERTAINING TO THIS PROJECT SHOULD BE RETAINED IN THE SAC'S SAFE.
INFORMATION REGARDING THIS PROJECT SHOULD BE HANDLED ON A "NEED TO
KNOW" BASIS.

14 THE FOLLOWING FACILITIES HAVE BEEN TENTATIVELY SELECTED AS
12 POTENTIAL RELOCATION SITES. YOUR OFFICE SHOULD CONFIRM THE NAME
AND ADDRESS OF THE FACILITY; DISCREETLY DETERMINE OWNERSHIP
(IDENTITY AND WHETHER LOCAL OR OUT-OF-STATE); AND CHECK INDICES.

- 1) DOLE FRUIT COOLING, COACHELLA, CALIFORNIA
- 2) MORONGO INDIAN BINGO HALL, BANNING, CALIFORNIA
- 3) WAREHOUSE, 83680 CITRUS AVENUE (OFF HIGHWAY 45), INDI0,
CALIFORNIA

IF THE ABOVE FACILITIES HAVE BEEN RESEARCHED ON A PRIOR
OCCASION, LOS ANGELES SHOULD BRING THOSE PREVIOUS INQUIRIES UP TO
DATE.

IF OWNERSHIP IS DETERMINED TO BE LOCAL AND INDICES CHECKS
CONTAIN NO ADVERSE INFORMATION, IT IS FURTHER REQUESTED THAT
CONTACT BE INITIATED WITH FACILITIES' OWNERSHIP AND/OR RESPONSIBLE
OFFICIALS. INITIAL CONTACT SHOULD RELATE: 1) THE FBI HAS BEEN

DO NOT TYPE MESSAGE BELOW THIS LINE

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DEPARTMENT OF JUSTICE
 FEDERAL BUREAU OF INVESTIGATION
 COMMUNICATION MESSAGE FORM

PAGE 3

CONTINUATION SHEET

▶ START HERE

CHARGED WITH RESPONSIBILITY OF ESTABLISHING EMERGENCY COMMUNICATION
 20 CENTERS THROUGHOUT THE U.S. IN CONJUNCTION WITH OTHER FEDERAL LAW
 18 ENFORCEMENT AND INTELLIGENCE AGENCIES HAVING SIMILAR MISSIONS;
 2) THE FBI IS PRESENTLY IDENTIFYING GOVERNMENTAL, COMMERCIAL AND/OR
 16 PRIVATE FACILITIES THAT CAN BE UTILIZED AS REGIONAL COMMUNICATION
 SITES IN THE EVENT THAT EXISTING FEDERAL COMMUNICATION FACILITIES
 14 ARE DESTROYED OR RENDERED INOPERABLE AS A RESULT OF NATURAL
 DISASTER OR NATIONAL EMERGENCY; AND 3) THE SUBJECT FACILITY MIGHT
 12 MEET THE GEOGRAPHICAL AND TECHNICAL CRITERIA FOR SUCH AN EMERGENCY
 REGIONAL COMMUNICATION SITE.

10 IF RESPONSIBLE OFFICIAL(S) IS RECEPTIVE TO THE POSSIBILITY OF
 FACILITY'S AVAILABILITY, ARRANGEMENTS SHOULD BE PERFECTED FOR A
 8 TWO-MEMBER TEAM OF TECHNICAL CONSULTANTS FROM WASHINGTON, D.C., TO
 VISIT THE FACILITY FOR THE PURPOSE OF CONDUCTING A TECHNICAL
 6 SURVEY. IT SHOULD BE NOTED THE TECHNICAL SURVEY WILL TAKE ABOUT
 FOUR TO FIVE HOURS TO COMPLETE AND REQUIRE ACCESS TO FACILITY
 4 BLUEPRINTS, WHICH WILL BE RETURNED IN ABOUT ONE OR TWO WEEKS VIA
 YOUR OFFICE. CONFIDENTIAL NATURE OF THIS ENDEAVOR SHOULD ALSO BE
 2 STRESSED IN YOUR CONTACT WITH RESPONSIBLE OFFICIAL(S).

SUTEL RESULTS TO DIRECTOR, FBI, ATTN: EMERGENCY PLANS STAFF,

DO NOT TYPE MESSAGE BELOW THIS LINE

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DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION
COMMUNICATION MESSAGE FORM

PAGE 4

CONTINUATION SHEET

▶ START HERE

ROOM 3670, TL 241, TECHNICAL SERVICES DIVISION.

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12/1/88

~~SECRET~~

PRIORITY

FM DIRECTOR, FBI (212-185)
TO FBI SALT LAKE (212B-4) PRIORITY
PERSONAL ATTENTION SAC

DECLASSIFIED BY 60322 UCLP/PLJ/JM
ON 08-03-2010

BT

~~SECRET~~

PROJECT NINE NAUGHT EIGHT (908); SUPPORT TO THE INTELLIGENCE
COMMUNITY

THIS COMMUNICATION IS CLASSIFIED ~~SECRET IN ITS ENTIRETY~~
REBUTEL TO SALT LAKE CITY, 10/7/85, AND SALT LAKE CITY TEL,
12/17/86, CAPTIONED AS ABOVE.

CAPTIONED PROJECT RELATES TO THE FBI'S RESPONSIBILITIES TO
ESTABLISH EMERGENCY COMMUNICATION CENTERS THROUGHOUT THE U.S. IN
CONJUNCTION WITH OTHER FEDERAL LAW ENFORCEMENT AND INTELLIGENCE
AGENCIES WITH SIMILAR MISSIONS. THE FBI IS ENGAGED IN IDENTIFYING
COMMERCIAL AND OTHER RELATED PRIVATE FACILITIES THAT CAN BE
UTILIZED AS REGIONAL COMMUNICATION SITES IN THE EVENT THAT EXISTING
FEDERAL COMMUNICATION FACILITIES ARE DESTROYED OR RENDERED

[Redacted]

LDC:BJT²⁵⁷ 12/1/88

3670

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PLEASE RETURN TO [Redacted] ROOM 3670, TL 241, EX [Redacted]
ROUTE IN MESSENGER ENVELOPE

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DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION
COMMUNICATION MESSAGE FORM

PAGE 2

CONTINUATION SHEET

▶ START HERE

INOPERABLE AS A RESULT OF NATURAL DISASTERS OR NATIONAL EMERGENCY.

20 YOUR OFFICE SHOULD MAINTAIN A 212 B CASE UNDER THE CAPTIONED
13 TITLE AND, IN VIEW OF THE SENSITIVITY OF THE MATTER, FILES
PERTAINING TO THIS PROJECT SHOULD BE RETAINED IN THE SAC'S SAFE.
15 INFORMATION REGARDING THIS PROJECT SHOULD BE HANDLED ON A "NEED TO
KNOW" BASIS.

14 THE FOLLOWING FACILITIES HAVE BEEN TENTATIVELY SELECTED AS
POTENTIAL RELOCATION SITES. YOUR OFFICE SHOULD CONFIRM THE NAME
12 AND ADDRESS OF THE FACILITY; DISCREETLY DETERMINE OWNERSHIP
(IDENTITY AND WHETHER LOCAL OR OUT-OF-STATE); AND CHECK INDICES.

10 1) THE TALLEY CORPORATION, 1300 N. 300 WEST, SPANISH FORK,
UTAH. FBIHQ IS AWARE OF THE POSITION TAKEN BY THE TALLEY
8 CORPORATION PER REFERENCED SALT LAKE CITY TEL; HOWEVER, IT IS
REQUESTED THAT [REDACTED] BE RECONTACTED. SINCE NEARLY TWO YEARS
6 HAVE ELAPSED SINCE HE DISCOURAGED A COOPERATIVE EFFORT, IT IS
POSSIBLE HE MAY NOW BE IN A POSITION WHERE WE CAN AGAIN PURSUE A
4 WORKABLE ARRANGEMENT.

2) MOUNTAIN HOME FUEL SUPPLY, UTAH 16 AND REDWOOD ROAD,
WOODRUFF, UTAH.

IF OWNERSHIP IS DETERMINED TO BE LOCAL AND INDICES CHECKS

DO NOT TYPE MESSAGE BELOW THIS LINE

DO NOT TYPE PAST THIS LINE

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DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION
COMMUNICATION MESSAGE FORM

PAGE 3

CONTINUATION SHEET

▶ START HERE

20 CONTAIN NO ADVERSE INFORMATION, IT IS FURTHER REQUESTED THAT
18 CONTACT BE INITIATED WITH FACILITY'S OWNERSHIP AND/OR RESPONSIBLE
16 OFFICIALS. INITIAL CONTACT SHOULD RELATE: 1) THE FBI HAS BEEN
14 CHARGED WITH RESPONSIBILITY OF ESTABLISHING EMERGENCY COMMUNICATION
12 CENTERS THROUGHOUT THE U.S. IN CONJUNCTION WITH OTHER FEDERAL LAW
10 ENFORCEMENT AND INTELLIGENCE AGENCIES HAVING SIMILAR MISSIONS;
8 2) THE FBI IS PRESENTLY IDENTIFYING GOVERNMENTAL, COMMERCIAL AND/OR
PRIVATE FACILITIES THAT CAN BE UTILIZED AS REGIONAL COMMUNICATION
6 SITES IN THE EVENT THAT EXISTING FEDERAL COMMUNICATION FACILITIES
4 ARE DESTROYED OR RENDERED INOPERABLE AS A RESULT OF NATURAL
2 DISASTER OR NATIONAL EMERGENCY; AND 3) THE SUBJECT FACILITY MIGHT
MEET THE GEOGRAPHICAL AND TECHNICAL CRITERIA FOR SUCH AN EMERGENCY
REGIONAL COMMUNICATION SITE.

IF RESPONSIBLE OFFICIAL(S) IS RECEPTIVE TO THE POSSIBILITY OF
FACILITY'S AVAILABILITY, ARRANGEMENTS SHOULD BE PERFECTED FOR A
TWO-MEMBER TEAM OF TECHNICAL CONSULTANTS FROM WASHINGTON, D.C., TO
VISIT THE FACILITY FOR THE PURPOSE OF CONDUCTING A TECHNICAL
SURVEY. IT SHOULD BE NOTED THE TECHNICAL SURVEY WILL TAKE ABOUT
FOUR TO FIVE HOURS TO COMPLETE AND REQUIRE ACCESS TO FACILITY
BLUEPRINTS, WHICH WILL BE RETURNED IN ABOUT ONE OR TWO WEEKS VIA

DO NOT TYPE MESSAGE BELOW THIS LINE

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DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION
COMMUNICATION MESSAGE FORM

PAGE 4

CONTINUATION SHEET

▶ START HERE

YOUR OFFICE. CONFIDENTIAL NATURE OF THIS ENDEAVOR SHOULD ALSO BE
STRESSED IN YOUR CONTACT WITH RESPONSIBLE OFFICIAL(S).

SUTEL RESULTS TO DIRECTOR, FBI, ATTN: EMERGENCY PLANS STAFF,
ROOM 3670, TL 241, TECHNICAL SERVICES DIVISION.

~~CLASSIFIED BY: B, DECLASSIFY ON: OADR~~

BT

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DO NOT TYPE PAST THIS LINE

DO NOT TYPE MESSAGE BELOW THIS LINE

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12/1/88

~~SECRET~~

PRIORITY

FM DIRECTOR, FBI (212-185)
TO FBI MOBILE (212B-5) PRIORITY
PERSONAL ATTENTION SAC

DECLASSIFIED BY 60322 UCLP/PLJ/JM
ON 08-03-2010

BT

~~SECRET~~

PROJECT NINE NAUGHT EIGHT (908); SUPPORT TO THE INTELLIGENCE
COMMUNITY

THIS COMMUNICATION IS CLASSIFIED ~~SECRET IN ITS ENTIRETY~~.
REBUTEL, 10/7/85, CAPTIONED AS ABOVE.

CAPTIONED PROJECT RELATES TO THE FBI'S RESPONSIBILITIES TO
ESTABLISH EMERGENCY COMMUNICATION CENTERS THROUGHOUT THE U.S. IN
CONJUNCTION WITH OTHER FEDERAL LAW ENFORCEMENT AND INTELLIGENCE
AGENCIES WITH SIMILAR MISSIONS. THE FBI IS ENGAGED IN IDENTIFYING
COMMERCIAL AND OTHER RELATED PRIVATE FACILITIES THAT CAN BE
UTILIZED AS REGIONAL COMMUNICATION SITES IN THE EVENT THAT EXISTING
FEDERAL COMMUNICATION FACILITIES ARE DESTROYED OR RENDERED
INOPERABLE AS A RESULT OF NATURAL DISASTERS OR NATIONAL EMERGENCY.

212-185-137

[Redacted]

LDC:BJT 12/1/88 3670

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PLEASE RETURN TO [Redacted] ROOM 3670, TL 241, EX. [Redacted]

ROUTE IN MESSENGER ENVELOPE

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DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION
COMMUNICATION MESSAGE FORM

PAGE 2

CONTINUATION SHEET

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YOUR OFFICE SHOULD MAINTAIN A 212 B CASE UNDER THE CAPTIONED
TITLE AND, IN VIEW OF THE SENSITIVITY OF THE MATTER, FILES
PERTAINING TO THIS PROJECT SHOULD BE RETAINED IN THE SAC'S SAFE.
INFORMATION REGARDING THIS PROJECT SHOULD BE HANDLED ON A "NEED TO
KNOW" BASIS.

THE FOLLOWING FACILITY HAS BEEN TENTATIVELY SELECTED AS A
POTENTIAL RELOCATION SITE. YOUR OFFICE SHOULD CONFIRM THE NAME AND
ADDRESS OF THE FACILITY; DISCREETLY DETERMINE OWNERSHIP (IDENTITY
AND WHETHER LOCAL OR OUT-OF-STATE); AND CHECK INDICES.

1) FLEMMING FOODS, GENEVA, ALABAMA.

IF OWNERSHIP IS DETERMINED TO BE LOCAL AND INDICES CHECKS
CONTAIN NO ADVERSE INFORMATION, IT IS FURTHER REQUESTED THAT
CONTACT BE INITIATED WITH FACILITY'S OWNERSHIP AND/OR RESPONSIBLE
OFFICIALS. INITIAL CONTACT SHOULD RELATE: 1) THE FBI HAS BEEN
CHARGED WITH RESPONSIBILITY OF ESTABLISHING EMERGENCY COMMUNICATION
CENTERS THROUGHOUT THE U.S. IN CONJUNCTION WITH OTHER FEDERAL LAW
ENFORCEMENT AND INTELLIGENCE AGENCIES HAVING SIMILAR MISSIONS;
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PRIVATE FACILITIES THAT CAN BE UTILIZED AS REGIONAL COMMUNICATION
SITES IN THE EVENT THAT EXISTING FEDERAL COMMUNICATION FACILITIES

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DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION
COMMUNICATION MESSAGE FORM

PAGE 3

CONTINUATION SHEET

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20 ARE DESTROYED OR RENDERED INOPERABLE AS A RESULT OF NATURAL
18 DISASTER OR NATIONAL EMERGENCY; AND 3) THE SUBJECT FACILITY MIGHT
MEET THE GEOGRAPHICAL AND TECHNICAL CRITERIA FOR SUCH AN EMERGENCY
REGIONAL COMMUNICATION SITE.

16 IF RESPONSIBLE OFFICIAL(S) IS RECEPTIVE TO THE POSSIBILITY OF
14 FACILITY'S AVAILABILITY, ARRANGEMENTS SHOULD BE PERFECTED FOR A
TWO-MEMBER TEAM OF TECHNICAL CONSULTANTS FROM WASHINGTON, D.C., TO
12 VISIT THE FACILITY FOR THE PURPOSE OF CONDUCTING A TECHNICAL
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10 FOUR TO FIVE HOURS TO COMPLETE AND REQUIRE ACCESS TO FACILITY
BLUEPRINTS, WHICH WILL BE RETURNED IN ABOUT ONE OR TWO WEEKS VIA
8 YOUR OFFICE. CONFIDENTIAL NATURE OF THIS ENDEAVOR SHOULD ALSO BE
STRESSED IN YOUR CONTACT WITH RESPONSIBLE OFFICIAL(S).

6 SUTEL RESULTS TO DIRECTOR, FBI, ATTN: EMERGENCY PLANS STAFF,
ROOM 3670, TL 241, TECHNICAL SERVICES DIVISION.

~~CLASSIFIED BY: B, DECLASSIFY ON: OADR~~

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DO NOT TYPE MESSAGE BELOW THIS LINE

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~~SECRET~~

PRIORITY

FM DIRECTOR, FBI (212-185)
TO FBI SAVANNAH (212B-3) PRIORITY
PERSONAL ATTENTION ACTING SAC

DECLASSIFIED BY 60322 UCLP/PLJ/JM
ON 08-03-2010

BT

~~SECRET~~

PROJECT NINE NAUGHT EIGHT (908); SUPPORT TO THE INTELLIGENCE
COMMUNITY

THIS COMMUNICATION IS CLASSIFIED ~~SECRET IN ITS ENTIRETY.~~

REBUTEL, 8/23/85, CAPTIONED AS ABOVE.

CAPTIONED PROJECT RELATES TO THE FBI'S RESPONSIBILITIES TO
ESTABLISH EMERGENCY COMMUNICATION CENTERS THROUGHOUT THE U.S. IN
CONJUNCTION WITH OTHER FEDERAL LAW ENFORCEMENT AND INTELLIGENCE
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INOPERABLE AS A RESULT OF NATURAL DISASTERS OR NATIONAL EMERGENCY.

212-185-136

[Redacted]

LDC:BJT^{fs} 12/1/88 3670

[Redacted]

PLEASE RETURN TO [Redacted] ROOM 3670, TL 241, EX- [Redacted]

ROUTE IN MESSENGER ENVELOPE

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DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION
COMMUNICATION MESSAGE FORM

PAGE 2

CONTINUATION SHEET

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20 YOUR OFFICE SHOULD MAINTAIN A 212 B CASE UNDER THE CAPTIONED
18 TITLE AND, IN VIEW OF THE SENSITIVITY OF THE MATTER, FILES
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14 THE FOLLOWING FACILITIES HAVE BEEN TENTATIVELY SELECTED AS
12 POTENTIAL RELOCATION SITES. YOUR OFFICE SHOULD CONFIRM THE NAME
AND ADDRESS OF THE FACILITY; DISCREETLY DETERMINE OWNERSHIP
(IDENTITY AND WHETHER LOCAL OR OUT-OF-STATE); AND CHECK INDICES.

10 1) HALLS REBUILT ENGINES, INDUSTRIAL BLVD., WRIGHTSVILLE,
GEORGIA

8 2) BELL VIEW, INC., WRIGHTSVILLE, GEORGIA

3 3) CROWN-TEX, INC., WRIGHTSVILLE, GEORGIA

6 IF THE ABOVE FACILITY HAS BEEN RESEARCHED ON A PRIOR OCCASION,
DENVER SHOULD BRING THOSE PREVIOUS INQUIRIES UP TO DATE.

4 IF OWNERSHIP IS DETERMINED TO BE LOCAL AND INDICES CHECKS
CONTAIN NO ADVERSE INFORMATION, IT IS FURTHER REQUESTED THAT
CONTACT BE INITIATED WITH FACILITY'S OWNERSHIP AND/OR RESPONSIBLE
2 OFFICIALS. INITIAL CONTACT SHOULD RELATE: 1) THE FBI HAS BEEN
CHARGED WITH RESPONSIBILITY OF ESTABLISHING EMERGENCY COMMUNICATION

DO NOT TYPE MESSAGE BELOW THIS LINE

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DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION
COMMUNICATION MESSAGE FORM

PAGE 3

CONTINUATION SHEET

▶ START HERE

20 CENTERS THROUGHOUT THE U.S. IN CONJUNCTION WITH OTHER FEDERAL LAW
ENFORCEMENT AND INTELLIGENCE AGENCIES HAVING SIMILAR MISSIONS;
18 2) THE FBI IS PRESENTLY IDENTIFYING GOVERNMENTAL, COMMERCIAL AND/OR
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16 SITES IN THE EVENT THAT EXISTING FEDERAL COMMUNICATION FACILITIES
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14 DISASTER OR NATIONAL EMERGENCY; AND 3) THE SUBJECT FACILITY MIGHT
MEET THE GEOGRAPHICAL AND TECHNICAL CRITERIA FOR SUCH AN EMERGENCY
12 REGIONAL COMMUNICATION SITE.

IF RESPONSIBLE OFFICIAL(S) IS RECEPTIVE TO THE POSSIBILITY OF
10 FACILITY'S AVAILABILITY, ARRANGEMENTS SHOULD BE PERFECTED FOR A
TWO-MEMBER TEAM OF TECHNICAL CONSULTANTS FROM WASHINGTON, D.C., TO
8 VISIT THE FACILITY FOR THE PURPOSE OF CONDUCTING A TECHNICAL
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BLUEPRINTS, WHICH WILL BE RETURNED IN ABOUT ONE OR TWO WEEKS VIA
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2 SUTEL RESULTS TO DIRECTOR, FBI, ATTN: EMERGENCY PLANS STAFF,
ROOM 3670, TL 241, TECHNICAL SERVICES DIVISION.

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DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION
COMMUNICATION MESSAGE FORM

PAGE 4

CONTINUATION SHEET

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12/1/88

~~SECRET~~

PRIORITY

DECLASSIFIED BY 60322 UCLP/PLJ/JN
ON 08-03-2010

FM DIRECTOR, FBI (212-185)

TO FBI SEATTLE (212B-4) PRIORITY

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PERSONAL ATTENTION SA [REDACTED]

BT

~~SECRET~~

PROJECT NINE NAUGHT EIGHT (908); SUPPORT TO THE INTELLIGENCE
COMMUNITY

THIS COMMUNICATION IS CLASSIFIED ~~SECRET~~ IN ITS ENTIRETY.

REBUTEL 2/6/87 AND SEATTLE TEL 11/9/87.

CAPTIONED PROJECT RELATES TO THE FBI'S RESPONSIBILITIES TO
ESTABLISH EMERGENCY COMMUNICATION CENTERS THROUGHOUT THE U.S. IN
CONJUNCTION WITH OTHER FEDERAL LAW ENFORCEMENT AND INTELLIGENCE
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212-185-135

[REDACTED]

LDC:BJT 12/1/88 3670

[REDACTED]

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PLEASE RETURN TO [REDACTED] ROOM 3670, TL 241, EX-[REDACTED]

ROUTE IN MESSENGER ENVELOPE

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DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION
COMMUNICATION MESSAGE FORM

PAGE 2

CONTINUATION SHEET

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14 THE FOLLOWING FACILITIES HAVE BEEN TENTATIVELY SELECTED AS
12 POTENTIAL RELOCATION SITES. YOUR OFFICE SHOULD CONFIRM THE NAME
AND ADDRESS OF THE FACILITY; DISCREETLY DETERMINE OWNERSHIP
(IDENTITY AND WHETHER LOCAL OR OUT-OF-STATE); AND CHECK INDICES.

- 10 1) THERMICOLD CORP. (NOW AMERICOLD), WALLA WALLA, WASHINGTON
- 8 2) SEARS (BUILDING WAS FOR SALE), SPOKANE, WASHINGTON
- 6 3) OCEAN SPRAY CORP., MARKHAM, WASHINGTON
- 4 4) KEY TRONIC CORP., NEWPORT, WASHINGTON
- 2 5) COLMAC INDUSTRIES, COLEVILLE, WASHINGTON

THE ABOVE FACILITIES HAVE BEEN IDENTIFIED TO SEATTLE ON A PRIOR
OCCASION. SEATTLE SHOULD ENDEAVOR TO UPDATE THEIR RESPECTIVE
PROFILES AND AVAILABILITIES.

IF OWNERSHIP IS DETERMINED TO BE LOCAL AND INDICES CHECKS
CONTAIN NO ADVERSE INFORMATION, IT IS FURTHER REQUESTED THAT
CONTACT BE INITIATED WITH FACILITY'S OWNERSHIP AND/OR RESPONSIBLE

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DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION
COMMUNICATION MESSAGE FORM

PAGE 3

CONTINUATION SHEET

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 12 2) THE FBI IS PRESENTLY IDENTIFYING GOVERNMENTAL, COMMERCIAL AND/OR
 10 PRIVATE FACILITIES THAT CAN BE UTILIZED AS REGIONAL COMMUNICATION
 8 SITES IN THE EVENT THAT EXISTING FEDERAL COMMUNICATION FACILITIES
 6 ARE DESTROYED OR RENDERED INOPERABLE AS A RESULT OF NATURAL
 4 DISASTER OR NATIONAL EMERGENCY; AND 3) THE SUBJECT FACILITY MIGHT
 2 MEET THE GEOGRAPHICAL AND TECHNICAL CRITERIA FOR SUCH AN EMERGENCY
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 6 FACILITY'S AVAILABILITY, ARRANGEMENTS SHOULD BE PERFECTED FOR A
 4 TWO-MEMBER TEAM OF TECHNICAL CONSULTANTS FROM WASHINGTON, D.C., TO
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 SURVEY. IT SHOULD BE NOTED THE TECHNICAL SURVEY WILL TAKE ABOUT
 FOUR TO FIVE HOURS TO COMPLETE AND REQUIRE ACCESS TO FACILITY
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DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION
COMMUNICATION MESSAGE FORM

PAGE 4

CONTINUATION SHEET

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20 SUTEL RESULTS TO DIRECTOR, FBI, ATTN: EMERGENCY PLANS STAFF,
ROOM 3670, TL 241, TECHNICAL SERVICES DIVISION.

18 ~~CLASSIFIED BY: B, DECLASSIFY ON: OADR~~

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DO NOT TYPE MESSAGE BELOW THIS LINE

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11/23/88

~~SECRET~~

PRIORITY

FM DIRECTOR, FBI (212-185)
TO FBI PORTLAND (212B-3) PRIORITY
PERSONAL ATTENTION SAC

DECLASSIFIED BY 60322 UCLP/PLJ/JN
ON 08-03-2010

BT

~~SECRET~~

PROJECT NINE NAUGHT EIGHT (908); SUPPORT TO THE INTELLIGENCE
COMMUNITY

THIS COMMUNICATION IS CLASSIFIED ~~SECRET IN ITS ENTIRETY.~~
REBUTELS 4/2/88 AND 1/3/88, CAPTIONED AS ABOVE.

CAPTIONED PROJECT RELATES TO THE FBI'S RESPONSIBILITIES TO
ESTABLISH EMERGENCY COMMUNICATION CENTERS THROUGHOUT THE U.S. IN
CONJUNCTION WITH OTHER FEDERAL LAW ENFORCEMENT AND INTELLIGENCE
AGENCIES WITH SIMILAR MISSIONS. THE FBI IS ENGAGED IN IDENTIFYING
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INOPERABLE AS A RESULT OF NATURAL DISASTERS OR NATIONAL EMERGENCY.

212-185-133

[Redacted] DOC:BJT 11/22/88 3670 [Redacted]

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PLEASE RETURN TO [Redacted] ROOM 3670, TL 241, EX-[Redacted]

ROUTE IN MESSENGER ENVELOPE

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FEDERAL BUREAU OF INVESTIGATION

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DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION
COMMUNICATION MESSAGE FORM

PAGE 2

CONTINUATION SHEET

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AND ADDRESS OF THE FACILITY; DISCREETLY DETERMINE OWNERSHIP
(IDENTITY AND WHETHER LOCAL OR OUT-OF-STATE); AND CHECK INDICES.

10 1) TECHNICAL IMAGES, INC., 2206 MOUNTAIN VIEW DRIVE, NEWBERG,
OREGON.

8 2) SKYLINE CORPORATION, SKYLINE/FREEDOM DIVISION, 550 BOOTH
BEND ROAD, MCMINNVILLE, OREGON.

6 3) INTELLEDEX, INC., 4575 SOUTHWEST RESEARCH WAY, CORVALLIS,
OREGON.

4 4) MILL-LOG EQUIPMENT COMPANY, INC., 401 ROBERTS ROAD, COBURG,
OREGON

5) WENCO OF OREGON, 2044 DESCHUTES DRIVE, STAYTON, OREGON

2 6) TEKTRONIX, INC., 1521 POPLAR STREET, FOREST GROVE, OREGON.

7) TILLAMOOK HANGAR, TILLAMOOK, OREGON (BLIMP HANGAR)

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DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION
COMMUNICATION MESSAGE FORM

PAGE 3

CONTINUATION SHEET

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B) TRUS JOIST CORP., 2345 DESCHUTES DRIVE, STAYTON, OREGON.

20 IF OWNERSHIP IS DETERMINED TO BE LOCAL AND INDICES CHECKS
 18 CONTAIN NO ADVERSE INFORMATION, IT IS FURTHER REQUESTED THAT
 16 CONTACT BE INITIATED WITH FACILITY'S OWNERSHIP AND/OR RESPONSIBLE
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DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION
COMMUNICATION MESSAGE FORM

PAGE 4

CONTINUATION SHEET

▶ START HERE

FOUR TO FIVE HOURS TO COMPLETE AND REQUIRE ACCESS TO FACILITY

20 BLUEPRINTS, WHICH WILL BE RETURNED IN ABOUT ONE OR TWO WEEKS VIA
18 YOUR OFFICE. CONFIDENTIAL NATURE OF THIS ENDEAVOR SHOULD ALSO BE
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16 SUTEL RESULTS TO DIRECTOR, FBI, ATTN: EMERGENCY PLANS STAFF,
ROOM 3670, TL 241, TECHNICAL SERVICES DIVISION.

14 ~~CLASSIFIED BY: B, DECLASSIFY ON: OADR~~

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DO NOT TYPE PAST THIS LINE

DO NOT TYPE MESSAGE BELOW THIS LINE

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11/23/88

~~SECRET~~

PRIORITY

FM DIRECTOR, FBI (212-185)
TO FBI LAS VEGAS (212A-10) PRIORITY
PERSONAL ATTENTION SAC

DECLASSIFIED BY 60322 UCLP/PLJ/JM
ON 08-03-2010

BT

~~SECRET~~

PROJECT NINE NAUGHT EIGHT (908); SUPPORT TO THE INTELLIGENCE
COMMUNITY

THIS COMMUNICATION IS CLASSIFIED ~~SECRET IN ITS ENTIRETY~~ AND
CONFIRMS BRIEFING PROVIDED ASAC PATRICK J. FORAN, SUPERVISOR

[redacted] SPECIAL AGENT [redacted] AND SPECIAL AGENT
[redacted] ON OCTOBER 18, 1988. SAC JAMES WELLER HAD
RECEIVED A PRIOR BRIEFING; HOWEVER, HE ATTENDED THE ABOVE BRIEFING
AS WELL.

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CAPTIONED PROJECT RELATES TO THE FBI'S RESPONSIBILITIES TO
ESTABLISH EMERGENCY COMMUNICATION CENTERS THROUGHOUT THE U.S. IN
CONJUNCTION WITH OTHER FEDERAL LAW ENFORCEMENT AND INTELLIGENCE
AGENCIES WITH SIMILAR MISSIONS. THE FBI IS ENGAGED IN IDENTIFYING

[redacted] ZDC:BJT 11/23/88 3670 [redacted]

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PLEASE RETURN TO [redacted] ROOM 3670, TL 241, EX- [redacted]

ROUTE IN MESSENGER ENVELOPE

8/4

FEDERAL BUREAU OF INVESTIGATION
COMMUNICATIONS CENTER
NOV 26 1988

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DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION
COMMUNICATION MESSAGE FORM

PAGE 2

CONTINUATION SHEET

▶ START HERE

20 COMMERCIAL AND OTHER RELATED PRIVATE FACILITIES THAT CAN BE
18 UTILIZED AS REGIONAL COMMUNICATION SITES IN THE EVENT THAT EXISTING
16 FEDERAL COMMUNICATION FACILITIES ARE DESTROYED OR RENDERED
14 INOPERABLE AS A RESULT OF NATURAL DISASTERS OR NATIONAL EMERGENCY.

16 YOUR OFFICE SHOULD OPEN A 212 B CASE UNDER THE CAPTIONED TITLE
14 AND, IN VIEW OF THE SENSITIVITY OF THE MATTER, FILES PERTAINING TO
12 THIS PROJECT SHOULD BE RETAINED IN THE SAC'S SAFE. INFORMATION
10 REGARDING THIS PROJECT SHOULD BE HANDLED ON A "NEED TO KNOW" BASIS.

12 THE FOLLOWING FACILITIES HAVE BEEN TENTATIVELY SELECTED AS
10 POTENTIAL RELOCATION SITES. YOUR OFFICE SHOULD CONFIRM THE NAME
8 AND ADDRESS OF THE FACILITY; DISCREETLY DETERMINE OWNERSHIP
6 (IDENTITY AND WHETHER LOCAL OR OUT-OF-STATE); AND CHECK INDICES.

8 1) NEVADA BELL, 3050 SOUTH RAILROAD STREET, WINNEMUCA, NEVADA.

6 2) KATIE FOODS, 3900 SOUTH RAILROAD STREET, WINNEMUCA, NEVADA.

6 IF OWNERSHIP IS DETERMINED TO BE LOCAL AND INDICES CHECKS
4 CONTAIN NO ADVERSE INFORMATION, IT IS FURTHER REQUESTED THAT
2 CONTACT BE INITIATED WITH FACILITY'S OWNERSHIP AND/OR RESPONSIBLE
OFFICIALS. INITIAL CONTACT SHOULD RELATE: 1) THE FBI HAS BEEN
CHARGED WITH RESPONSIBILITY OF ESTABLISHING EMERGENCY COMMUNICATION
CENTERS THROUGHOUT THE U.S. IN CONJUNCTION WITH OTHER FEDERAL LAW

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DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION
COMMUNICATION MESSAGE FORM

PAGE 3

CONTINUATION SHEET

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ENFORCEMENT AND INTELLIGENCE AGENCIES HAVING SIMILAR MISSIONS;

20 2) THE FBI IS PRESENTLY IDENTIFYING GOVERNMENTAL, COMMERCIAL AND/OR
18 PRIVATE FACILITIES THAT CAN BE UTILIZED AS REGIONAL COMMUNICATION
SITES IN THE EVENT THAT EXISTING FEDERAL COMMUNICATION FACILITIES
16 ARE DESTROYED OR RENDERED INOPERABLE AS A RESULT OF NATURAL
DISASTER OR NATIONAL EMERGENCY; AND 3) THE SUBJECT FACILITY MIGHT
14 MEET THE GEOGRAPHICAL AND TECHNICAL CRITERIA FOR SUCH AN EMERGENCY
REGIONAL COMMUNICATION SITE.

12 IF RESPONSIBLE OFFICIAL(S) IS RECEPTIVE TO THE POSSIBILITY OF
FACILITY'S AVAILABILITY, ARRANGEMENTS SHOULD BE PERFECTED FOR A
10 TWO-MEMBER TEAM OF TECHNICAL CONSULTANTS FROM WASHINGTON, D.C., TO
VISIT THE FACILITY FOR THE PURPOSE OF CONDUCTING A TECHNICAL
8 SURVEY. IT SHOULD BE NOTED THE TECHNICAL SURVEY WILL TAKE ABOUT
FOUR TO FIVE HOURS TO COMPLETE AND REQUIRE ACCESS TO FACILITY
6 BLUEPRINTS, WHICH WILL BE RETURNED IN ABOUT ONE OR TWO WEEKS VIA
YOUR OFFICE. CONFIDENTIAL NATURE OF THIS ENDEAVOR SHOULD ALSO BE
4 STRESSED IN YOUR CONTACT WITH RESPONSIBLE OFFICIAL(S).

SUTEL RESULTS TO DIRECTOR, FBI, ATTN: EMERGENCY PLANS STAFF,
2 ROOM 3670, TL 241, TECHNICAL SERVICES DIVISION.

~~CLASSIFIED BY: B7 DECLASSIFY ON: OADR~~

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COMMUNICATION MESSAGE FORM

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11/23/88

~~SECRET~~

PRIORITY

FM DIRECTOR, FBI (212-185)
TO FBI DENVER (212B-9) PRIORITY
PERSONAL ATTENTION SAC

DECLASSIFIED BY 60322 UCLP/PLJ/JN
ON 08-03-2010

BT

~~SECRET~~

PROJECT NINE NAUGHT EIGHT (908); SUPPORT TO THE INTELLIGENCE
COMMUNITY

THIS COMMUNICATION IS CLASSIFIED ~~SECRET IN ITS ENTIRETY.~~

REBUTEL 10/7/85, CAPTIONED AS ABOVE.

CAPTIONED PROJECT RELATES TO THE FBI'S RESPONSIBILITIES TO
ESTABLISH EMERGENCY COMMUNICATION CENTERS THROUGHOUT THE U.S. IN
CONJUNCTION WITH OTHER FEDERAL LAW ENFORCEMENT AND INTELLIGENCE
AGENCIES WITH SIMILAR MISSIONS. THE FBI IS ENGAGED IN IDENTIFYING
COMMERCIAL AND OTHER RELATED PRIVATE FACILITIES THAT CAN BE
UTILIZED AS REGIONAL COMMUNICATION SITES IN THE EVENT THAT EXISTING
FEDERAL COMMUNICATION FACILITIES ARE DESTROYED OR RENDERED
INOPERABLE AS A RESULT OF NATURAL DISASTERS OR NATIONAL EMERGENCY.

212-185-131

[Redacted]

LOC:BJT 11/23/88 3670

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PLEASE RETURN TO [Redacted] ROOM 3670, TL 241, EX- [Redacted]

ROUTE IN MESSENGER ENVELOPE

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FEDERAL BUREAU OF INVESTIGATION
COMMUNICATIONS CENTER
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DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION
COMMUNICATION MESSAGE FORM

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CONTINUATION SHEET

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YOUR OFFICE SHOULD MAINTAIN A 212 B CASE UNDER THE CAPTIONED
TITLE AND, IN VIEW OF THE SENSITIVITY OF THE MATTER, FILES
PERTAINING TO THIS PROJECT SHOULD BE RETAINED IN THE SAC'S SAFE.
INFORMATION REGARDING THIS PROJECT SHOULD BE HANDLED ON A "NEED TO
KNOW" BASIS.

THE FOLLOWING FACILITIES HAVE BEEN TENTATIVELY SELECTED AS
POTENTIAL RELOCATION SITES. YOUR OFFICE SHOULD CONFIRM THE NAME
AND ADDRESS OF THE FACILITY; DISCREETLY DETERMINE OWNERSHIP
(IDENTITY AND WHETHER LOCAL OR OUT-OF-STATE); AND CHECK INDICES.

1) HANNA RECREATIONAL CENTER, HANNA, WYOMING.

IF THE ABOVE FACILITY HAS BEEN RESEARCHED ON A PRIOR OCCASION,
DENVER SHOULD BRING THOSE PREVIOUS INQUIRIES UP TO DATE.

IF OWNERSHIP IS DETERMINED TO BE LOCAL AND INDICES CHECKS
CONTAIN NO ADVERSE INFORMATION, IT IS FURTHER REQUESTED THAT
CONTACT BE INITIATED WITH FACILITY'S OWNERSHIP AND/OR RESPONSIBLE
OFFICIALS. INITIAL CONTACT SHOULD RELATE: 1) THE FBI HAS BEEN
CHARGED WITH RESPONSIBILITY OF ESTABLISHING EMERGENCY COMMUNICATION
CENTERS THROUGHOUT THE U.S. IN CONJUNCTION WITH OTHER FEDERAL LAW
ENFORCEMENT AND INTELLIGENCE AGENCIES HAVING SIMILAR MISSIONS;
2) THE FBI IS PRESENTLY IDENTIFYING GOVERNMENTAL, COMMERCIAL AND/OR

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DEPARTMENT OF JUSTICE
 FEDERAL BUREAU OF INVESTIGATION
 COMMUNICATION MESSAGE FORM

PAGE 3

CONTINUATION SHEET

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PRIVATE FACILITIES THAT CAN BE UTILIZED AS REGIONAL COMMUNICATION
 20 SITES IN THE EVENT THAT EXISTING FEDERAL COMMUNICATION FACILITIES
 18 ARE DESTROYED OR RENDERED INOPERABLE AS A RESULT OF NATURAL
 16 DISASTER OR NATIONAL EMERGENCY; AND 3) THE SUBJECT FACILITY MIGHT
 MEET THE GEOGRAPHICAL AND TECHNICAL CRITERIA FOR SUCH AN EMERGENCY
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 12 TWO-MEMBER TEAM OF TECHNICAL CONSULTANTS FROM WASHINGTON, D.C., TO
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 10 SURVEY. IT SHOULD BE NOTED THE TECHNICAL SURVEY WILL TAKE ABOUT
 FOUR TO FIVE HOURS TO COMPLETE AND REQUIRE ACCESS TO FACILITY
 8 BLUEPRINTS, WHICH WILL BE RETURNED IN ABOUT ONE OR TWO WEEKS VIA
 YOUR OFFICE. CONFIDENTIAL NATURE OF THIS ENDEAVOR SHOULD ALSO BE
 6 STRESSED IN YOUR CONTACT WITH RESPONSIBLE OFFICIAL(S).

SUTEL RESULTS TO DIRECTOR, FBI, ATTN: EMERGENCY PLANS STAFF,
 4 ROOM 3670, TL 241, TECHNICAL SERVICES DIVISION.

~~CLASSIFIED BY: B, DECLASSIFY ON: OADR~~

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11/22/88

~~SECRET~~

PRIORITY

FM DIRECTOR, FBI (212-185)
TO FBI DALLAS (212B-8) PRIORITY
PERSONAL ATTENTION SAC

DECLASSIFIED BY 60322 UCLP/PLJ/JN
ON 08-03-2010

BT

~~SECRET~~

PROJECT NINE NAUGHT EIGHT (908); SUPPORT TO THE INTELLIGENCE
COMMUNITY

THIS COMMUNICATION IS CLASSIFIED ~~SECRET IN ITS ENTIRETY~~

REBUTEL 11/3/88, CAPTIONED AS ABOVE.

SSA [] AND GOVERNMENT CONTRACTOR WILL HAVE THE
FOLLOWING GENERAL ITINERARY WHILE IN DALLAS DIVISION:

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11/28: LEAVE DULLES 7:50 AM, AMERICAN AIRLINES 1009; ARRIVE
DALLAS 10:08 AM; LEAVE DALLAS 10:57 AM, AMERICAN AIRLINES 929;
ARRIVE AMARILLO, 12:05 PM.

11/29: LEAVE AMARILLO, 3:50 PM, WESTERN 43; ARRIVE DALLAS
4:50 PM.

212-185-130

11/30: AM, LEAVE DALLAS ENROUTE WDC.

LDC

LDC

11/22/88 3670

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PLEASE RETURN TO [] ROOM 3670, TL 241, EX- []

ROUTE IN MESSENGER ENVELOPE

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FEDERAL BUREAU OF INVESTIGATION
COMMUNICATIONS CENTER
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DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION
COMMUNICATION MESSAGE FORM

PAGE 2

CONTINUATION SHEET

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SA [] SHOULD MAKE PLANS FOR SIMILAR ITINERARY.

20 RESERVATIONS MADE FOR SSA [] SA [] AND CONTRACTOR TO LODGE
18 AT FIFTH SEASON INN EAST, TELEPHONE (806) 379-6555, NIGHT OF 11/28.
DALLAS IS REQUESTED TO MAKE RESERVATIONS FOR THE NIGHT OF 11/29 FOR
16 TWO ROOMS AT COLONY PARK, DALLAS, IN NAME OF [] DALLAS
ASSISTANCE IS GREATLY APPRECIATED.

14 RENTAL VEHICLES WILL BE UTILIZED IN AMARILLO AREA AND DALLAS
AND BUREAU ASSISTANCE AND/OR AUTOMOBILE WILL NOT BE REQUIRED.

12 ABOVE INDIVIDUALS WILL MEET SA [] AT FIFTH SEASON INN EAST
EARLY PM OF 11/28.

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FEDERAL BUREAU
OF INVESTIGATION

DATE: 08-03-2010
CLASSIFIED BY 60322 UCLP/PLJ/JN
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DECLASSIFY ON: 08-03-2035

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PP HQ

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FM FBI LAS VEGAS (212A-1J) (C)

TO DIRECTOR FBI (212-185)/PRIORITY/

BT

S E C R E T

CITE: //3382//

PASS: BUREAU ATTENTION TECHNICAL SERVICES DIVISION,
ROOM 3670, FBIHQ.

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SUBJECT: ^① PROJECT NINE NAUGHT EIGHT (908); SUPPORT TO THE
INTELLIGENCE COMMUNITY, RUDED: DECEMBER 14, 1983.

THIS COMMUNICATION IS CLASSIFIED ~~"SECRET" IN ITS ENTIRETY.~~

REFERENCE BUREAU TELETYPE TO LAS VEGAS DATED NOVEMBER 16,
1988. 212-185-129

THE PURPOSE OF THIS COMMUNICATION IS TO PROVIDE A THREAT
ASSESSMENT RELATIVE TO HUMBOLDT COUNTY, NEVADA.

1. CRIMINAL ACTIVITY:

~~SECRET~~

8/10/88

01/23/83

(A) THERE IS A SMALL MOTORCYCLE GANG IN WINNEMUCCA KNOWN AS THE SUN DOWNERS CONSISTING OF FOUR OR FIVE INDIVIDUALS WHO LIVE IN A SINGULAR RESIDENCE. THIS GROUP IS NOT KNOWN TO BE INVOLVED IN ANY ORGANIZED CRIMINAL ACTIVITY. THERE IS NO KNOWN LCN PRESENCE IN HUMBOLDT COUNTY. THERE ARE NO KNOWN ETHNIC/RACIAL GANGS. THERE IS LEGALIZED GAMBLING IN HUMBOLDT COUNTY AS THERE IS IN THE ENTIRE STATE OF NEVADA. DRUG TRAFFICKING IS PRESENT IN HUMBOLDT COUNTY, HOWEVER, CONSIDERED TO BE LESS THAN THAT IN MAJOR POPULATION CENTERS, NAMELY RENO AND LAS VEGAS, NEVADA.

(B) THE NON-ORGANIZED CRIMINAL ACTIVITY IN HUMBOLDT COUNTY IS WELL BELOW THAT OF OTHER LARGE METROPOLITAN AREAS IN THE STATE OF NEVADA.

2. INTELLIGENCE RELATED ACTIVITIES:

(A) THERE ARE NO KNOWN GOVERNMENTAL INTELLIGENCE/DEFENSE ACTIVITIES THAT ARE BELIEVED TO BE TARGETS OF HOSTILE INTELLIGENCE SERVICES IN HUMBOLDT COUNTY.

(3) APPROXIMATELY SEVENTY MILES OF U.S. INTERSTATE 80 PASSES THROUGH THE SOUTHERN PORTION OF HUMBOLDT COUNTY. I80 IS A MAJOR EAST/WEST ARTERY FOR VEHICLE TRAFFIC, AND THEREFORE, HAS

~~SECRET~~

(S) [REDACTED]

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[REDACTED]

HOWEVER, NO

INTELLIGENCE COLLECTION IN HUMBOLDT HAS BEEN APPARENT.

3. EXTREMIST/TERRORIST RELATED ACTIVITIES:

(A) THERE IS NO CONCENTRATION OF FOREIGN GROUPS OR INDIVIDUALS.

(B) THERE ARE NO KNOWN ORGANIZED GROUPS OR INDIVIDUALS ASSOCIATED WITH ANY ETHNIC EXTREMIST ORGANIZATIONS.

4. PERTINENT DEMOGRAPHIC FACTORS:

(A) THERE IS A SMALL INDIAN COLONY IN WINNEMUCCA, NEVADA, CONSISTING OF APPROXIMATELY THIRTY PAIUTE/ SHOSHONE INDIANS. FT. MC DERMITT INDIAN RESERVATION IS LOCATED IN THE NORTHERN PART OF THE COUNTY CONSISTING OF APPROXIMATELY SIX HUNDRED PAIUTE INDIANS. HUMBOLDT COUNTY IS A LARGE COUNTY GEOGRAPHICALLY, HOWEVER, THE 1980 CENSUS RECORDED THE ENTIRE POPULATION OF THE COUNTY IS NINE THOUSAND, FOUR HUNDRED, AND THIRTY-FOUR (9,434) PERSONS, OF WHOM FOUR THOUSAND, ONE HUNDRED FORTY (4,140) LIVED IN THE CITY OF WINNEMUCCA.

~~CLASSIFIED BY G-3, DECLASSIFY ON OADR.~~

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11/16/88

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PRIORITY

FM DIRECTOR, FBI (212-185)
TO FBI SEATTLE (212B-4) PRIORITY

DECLASSIFIED BY 60322 UCLP/PLJ/JN
ON 08-03-2010

PERSONAL ATTENTION SA [redacted]

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BT

~~SECRET~~

PROJECT NINE NAUGHT EIGHT (908); SUPPORT TO THE INTELLIGENCE
COMMUNITY

BUDED: 12/14/88

THIS COMMUNICATION IS CLASSIFIED ~~SECRET IN ITS ENTIRETY.~~

REBUTEL, 10/7/85, CAPTIONED AS ABOVE, WHICH RELATED BACKGROUND
OF POSSIBLE FBIHQ REQUESTS FOR YOUR ASSESSMENT OF THREATS TO
SPECIFIC COUNTIES IN YOUR TERRITORY WHEREIN EMERGENCY COMMUNICATION
CAPABILITIES MIGHT BE RELOCATED IN THE EVENT OF NATURAL DISASTER OR
NATIONAL EMERGENCY.

212-185-128

THE PURPOSE OF THIS COMMUNICATION IS TO REQUEST UPDATED THREAT
ASSESSMENTS RELATIVE TO WALLA, SPOKANE, GRAYS HARBOR, PEND OREILLE
AND STEVENS COUNTIES. AS PREVIOUSLY NOTED, THE PRIMARY CONCERN IS

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11/16/88

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DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION
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CONTINUATION SHEET

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TO IDENTIFY CRIMINAL AND/OR HOSTILE INTELLIGENCE ACTIVITIES THAT MIGHT THREATEN OR COMPROMISE RELOCATION EFFORTS AND VARIOUS SUPPORT OPERATIONS. MORE SPECIFICALLY, CAPTIONED PROJECT SEEKS TO DETERMINE THE POTENTIAL FOR DELIBERATE OR INADVERTENT COMPROMISE DURING PEACETIME CONDITIONS AND FOR DISRUPTIVE ACTIVITIES DURING A NATIONAL EMERGENCY AS A CONSEQUENCE OF:

1. CRIMINAL ACTIVITY.

A. ORGANIZED CRIME GROUPS (E.G., MOTORCYCLE GANGS, LCN, ETHNIC/RACIAL GANGS)--OWNERSHIP/CONTROL OF BUSINESS/REAL ESTATE AND ILLEGAL ACTIVITIES SUCH AS GAMBLING, DRUG TRAFFICKING, ETC.

B. UNUSUALLY HIGH LEVEL OF NON-ORGANIZED CRIMINAL ACTIVITY.

2. INTELLIGENCE RELATED ACTIVITIES.

A. U.S. GOVERNMENTAL INTELLIGENCE/DEFENSE ACTIVITIES WHICH MAY BE TARGETS OF HOSTILE INTELLIGENCE SERVICES.

B. TRAVEL WITHIN PAST YEAR OF HOSTILE INTELLIGENCE PERSONNEL OR OPERATIVES TO OR THROUGH THE AREA AND DURING WHICH INTELLIGENCE (GEOGRAPHICAL, ECONOMIC, CLIMATIC, ETC.) COLLECTION WAS APPARENT.

3. EXTREMIST/TERRORIST RELATED ACTIVITIES.

A. FOREIGN GROUPS OR INDIVIDUALS.

B. DOMESTIC GROUPS OR INDIVIDUALS (E.G., SURVIVALISTS)

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DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION
COMMUNICATION MESSAGE FORM

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CONTINUATION SHEET

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4. PERTINENT DEMOGRAPHIC FACTORS (E.G., ETHNIC CONCENTRATIONS SUCH AS INDIAN RESERVATIONS, LARGE RELIGIOUS SECTS, ETC.)

THIS REQUEST IS NOT MEANT TO OCCASION EXTENSIVE FILE REVIEWS; RATHER A SUBJECTIVE ASSESSMENT BASED ON THE COLLECTIVE KNOWLEDGE OF AGENTS AND SUPERVISORS IS ENCOURAGED AND SOLICITED. YOUR RESPONSE SHOULD FOLLOW THE FOREGOING NUMBERED FORMAT FOR EACH COUNTY AND CONTAIN A SUCCINCT, ALBEIT SUFFICIENT SUMMARY UNDER EACH CATEGORY FOR ASSESSMENT PURPOSES. NEGATIVE REPLIES SHOULD BE NOTED WHERE APPLICABLE.

IN ORDER TO MEET CERTAIN PROJECT MILESTONES, RESPONSE SHOULD BE SUBMITTED TO MEET BUREAU DEADLINE OF DECEMBER 14, 1988. SUTEL RESULTS TO DIRECTOR, FBI, ATTN: [REDACTED] TECHNICAL SERVICES DIVISION, ROOM 3670, TELELIFT 241, [REDACTED]

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11/16/88

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PRIORITY

FM DIRECTOR, FBI (212-185)
TO FBI SAVANNAH (212B-3) PRIORITY
PERSONAL ATTENTION ASAC WILLIAM CLANCY

DECLASSIFIED BY 60322 UCLP/PLJ/JM
ON 08-03-2010

BT

~~SECRET~~

PROJECT NINE NAUGHT EIGHT (908); SUPPORT TO THE INTELLIGENCE
COMMUNITY

BUDED: 12/14/88

THIS COMMUNICATION IS CLASSIFIED ~~SECRET IN ITS ENTIRETY.~~

REBUTEL, 8/23/85, CAPTIONED AS ABOVE, WHICH RELATED BACKGROUND
OF POSSIBLE FBIHQ REQUESTS FOR YOUR ASSESSMENT OF THREATS TO
SPECIFIC COUNTIES IN YOUR TERRITORY WHEREIN EMERGENCY COMMUNICATION
CAPABILITIES MIGHT BE RELOCATED IN THE EVENT OF NATURAL DISASTER OR
NATIONAL EMERGENCY.

212-185-127

THE PURPOSE OF THIS COMMUNICATION IS TO REQUEST A THREAT
ASSESSMENT RELATIVE TO JOHNSON COUNTY, GEORGIA. AS PREVIOUSLY
NOTED, THE PRIMARY CONCERN IS TO IDENTIFY CRIMINAL AND/OR HOSTILE

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ROUTE IN MESSENGER ENVELOPE

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DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION
COMMUNICATION MESSAGE FORM

PAGE 2

CONTINUATION SHEET

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INTELLIGENCE ACTIVITIES THAT MIGHT THREATEN OR COMPROMISE

20 RELOCATION EFFORTS AND VARIOUS SUPPORT OPERATIONS. MORE
18 SPECIFICALLY, CAPTIONED PROJECT SEEKS TO DETERMINE THE POTENTIAL
FOR DELIBERATE OR INADVERTENT COMPROMISE DURING PEACETIME
16 CONDITIONS AND FOR DISRUPTIVE ACTIVITIES DURING A NATIONAL
EMERGENCY AS A CONSEQUENCE OF:

14 1. CRIMINAL ACTIVITY

A. ORGANIZED CRIME GROUPS (E.G., MOTORCYCLE GANGS, LCN,
12 ETHNIC/RACIAL GANGS)--OWNERSHIP/CONTROL OF BUSINESS/REAL ESTATE AND
ILLEGAL ACTIVITIES SUCH AS GAMBLING, DRUG TRAFFICKING, ETC.

10 B. UNUSUALLY HIGH LEVEL OF NON-ORGANIZED CRIMINAL ACTIVITY.

8 2. INTELLIGENCE RELATED ACTIVITIES.

A. U.S. GOVERNMENTAL INTELLIGENCE/DEFENSE ACTIVITIES WHICH MAY
BE TARGETS OF HOSTILE INTELLIGENCE SERVICES.

6 B. TRAVEL WITHIN PAST YEAR OF HOSTILE INTELLIGENCE PERSONNEL
OR OPERATIVES TO OR THROUGH THE AREA AND DURING WHICH INTELLIGENCE
4 (GEOGRAPHICAL, ECONOMIC, CLIMATIC, ETC.) COLLECTION WAS APPARENT.

2 3. EXTREMIST/TERRORIST RELATED ACTIVITIES.

A. FOREIGN GROUPS OR INDIVIDUALS.

B. DOMESTIC GROUPS OR INDIVIDUALS (E.G., SURVIVALISTS)

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DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION
COMMUNICATION MESSAGE FORM

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CONTINUATION SHEET

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4. PERTINENT DEMOGRAPHIC FACTORS (E.G., ETHNIC CONCENTRATIONS SUCH AS INDIAN RESERVATIONS, LARGE RELIGIOUS SECTS, ETC.)

THIS REQUEST IS NOT MEANT TO OCCASION EXTENSIVE FILE REVIEWS; RATHER A SUBJECTIVE ASSESSMENT BASED ON THE COLLECTIVE KNOWLEDGE OF AGENTS AND SUPERVISORS IS ENCOURAGED AND SOLICITED. YOUR RESPONSE SHOULD FOLLOW THE FOREGOING NUMBERED FORMAT FOR EACH COUNTY AND CONTAIN A SUCCINCT, ALBEIT SUFFICIENT SUMMARY UNDER EACH CATEGORY FOR ASSESSMENT PURPOSES. NEGATIVE REPLIES SHOULD BE NOTED WHERE APPLICABLE.

IN ORDER TO MEET CERTAIN PROJECT MILESTONES, RESPONSE SHOULD BE SUBMITTED TO MEET BUREAU DEADLINE OF DECEMBER 14, 1988. SUTEL RESULTS TO DIRECTOR, FBI, ATTN: [REDACTED] TECHNICAL SERVICES DIVISION, ROOM 3670, TELELIFT 241, [REDACTED]

~~CLASSIFIED BY: B, DECLASSIFY ON: OADR~~

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11/16/88

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PRIORITY

FM DIRECTOR, FBI (212-185)
TO FBI MOBILE (212B-5) PRIORITY
PERSONAL ATTENTION

DECLASSIFIED BY 60322 UCLP/PLJ/JM
ON 08-03-2010

BT

~~SECRET~~

PROJECT NINE NAUGHT EIGHT (908); SUPPORT TO THE INTELLIGENCE
COMMUNITY

BUDED: 12/14/88

~~THIS COMMUNICATION IS CLASSIFIED SECRET IN ITS ENTIRETY.~~

REBUTEL, 10/7/85, CAPTIONED AS ABOVE, WHICH RELATED BACKGROUND
OF POSSIBLE FBIHQ REQUESTS FOR YOUR ASSESSMENT OF THREATS TO
SPECIFIC COUNTIES IN YOUR TERRITORY WHEREIN EMERGENCY COMMUNICATION
CAPABILITIES MIGHT BE RELOCATED IN THE EVENT OF NATURAL DISASTER OR
NATIONAL EMERGENCY.

212-185-126

THE PURPOSE OF THIS COMMUNICATION IS TO REQUEST A THREAT
ASSESSMENT RELATIVE TO GENEVA COUNTY. AS PREVIOUSLY NOTED, THE
PRIMARY CONCERN IS TO IDENTIFY CRIMINAL AND/OR HOSTILE

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DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION
COMMUNICATION MESSAGE FORM

PAGE 2

CONTINUATION SHEET

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INTELLIGENCE ACTIVITIES THAT MIGHT THREATEN OR COMPROMISE

20 RELOCATION EFFORTS AND VARIOUS SUPPORT OPERATIONS. MORE
18 SPECIFICALLY, CAPTIONED PROJECT SEEKS TO DETERMINE THE POTENTIAL
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10 B. UNUSUALLY HIGH LEVEL OF NON-ORGANIZED CRIMINAL ACTIVITY.

8 2. INTELLIGENCE RELATED ACTIVITIES.

A. U.S. GOVERNMENTAL INTELLIGENCE/DEFENSE ACTIVITIES WHICH MAY
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B. TRAVEL WITHIN PAST YEAR OF HOSTILE INTELLIGENCE PERSONNEL
OR OPERATIVES TO OR THROUGH THE AREA AND DURING WHICH INTELLIGENCE
4 (GEOGRAPHICAL, ECONOMIC, CLIMATIC, ETC.) COLLECTION WAS APPARENT.

2 3. EXTREMIST/TERRORIST RELATED ACTIVITIES.

A. FOREIGN GROUPS OR INDIVIDUALS.

B. DOMESTIC GROUPS OR INDIVIDUALS (E.G., SURVIVALISTS)

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DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION
COMMUNICATION MESSAGE FORM

PAGE 3

CONTINUATION SHEET

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20 4. PERTINENT DEMOGRAPHIC FACTORS (E.G., ETHNIC CONCENTRATIONS SUCH
AS INDIAN RESERVATIONS, LARGE RELIGIOUS SECTS, ETC.)

18 THIS REQUEST IS NOT MEANT TO OCCASION EXTENSIVE FILE REVIEWS;
16 RATHER A SUBJECTIVE ASSESSMENT BASED ON THE COLLECTIVE KNOWLEDGE OF
AGENTS AND SUPERVISORS IS ENCOURAGED AND SOLICITED. YOUR RESPONSE
14 SHOULD FOLLOW THE FOREGOING NUMBERED FORMAT FOR EACH COUNTY AND
CONTAIN A SUCCINCT, ALBEIT SUFFICIENT SUMMARY UNDER EACH CATEGORY
12 FOR ASSESSMENT PURPOSES. NEGATIVE REPLIES SHOULD BE NOTED WHERE
APPLICABLE.

10 IN ORDER TO MEET CERTAIN PROJECT MILESTONES, RESPONSE SHOULD BE
SUBMITTED TO MEET BUREAU DEADLINE OF DECEMBER 14, 1988. SUTEL
RESULTS TO DIRECTOR, FBI, ATTN: [REDACTED] TECHNICAL SERVICES
8 DIVISION, ROOM 3670, TELELIFT 241, [REDACTED] b6
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11/16/88

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PRIORITY

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FM DIRECTOR, FBI (212-185)
TO FBI LAS VEGAS (212A-10) PRIORITY
PERSONAL ATTENTION

DECLASSIFIED BY 60322 UCLP/PLJ/JN
ON 08-03-2010

BT

~~SECRET~~

PROJECT NINE NAUGHT EIGHT (908); SUPPORT TO THE INTELLIGENCE
COMMUNITY

BUDED: 12/14/88

THIS COMMUNICATION IS CLASSIFIED ~~SECRET IN ITS ENTIRETY~~.
REBUTEL, 10/7/85, CAPTIONED AS ABOVE, WHICH RELATED BACKGROUND
OF POSSIBLE FBIHQ REQUESTS FOR YOUR ASSESSMENT OF THREATS TO
SPECIFIC COUNTIES IN YOUR TERRITORY WHEREIN EMERGENCY COMMUNICATION
CAPABILITIES MIGHT BE RELOCATED IN THE EVENT OF NATURAL DISASTER OR
NATIONAL EMERGENCY.

212-185-125

THE PURPOSE OF THIS COMMUNICATION IS TO REQUEST A THREAT
ASSESSMENT RELATIVE TO HUMBOLDT COUNTY, NEVADA. AS PREVIOUSLY
NOTED, THE PRIMARY CONCERN IS TO IDENTIFY CRIMINAL AND/OR HOSTILE

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DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION
COMMUNICATION MESSAGE FORM

PAGE 2

CONTINUATION SHEET

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INTELLIGENCE ACTIVITIES THAT MIGHT THREATEN OR COMPROMISE
 20 RELOCATION EFFORTS AND VARIOUS SUPPORT OPERATIONS. MORE
 18 SPECIFICALLY, CAPTIONED PROJECT SEEKS TO DETERMINE THE POTENTIAL
 FOR DELIBERATE OR INADVERTENT COMPROMISE DURING PEACETIME
 16 CONDITIONS AND FOR DISRUPTIVE ACTIVITIES DURING A NATIONAL
 EMERGENCY AS A CONSEQUENCE OF:

- 1.4 1. CRIMINAL ACTIVITY
 - A. ORGANIZED CRIME GROUPS (E.G., MOTORCYCLE GANGS, LCN,
 12 ETHNIC/RACIAL GANGS)--OWNERSHIP/CONTROL OF BUSINESS/REAL ESTATE AND
 ILLEGAL ACTIVITIES SUCH AS GAMBLING, DRUG TRAFFICKING, ETC.
 - 10 B. UNUSUALLY HIGH LEVEL OF NON-ORGANIZED CRIMINAL ACTIVITY.
2. INTELLIGENCE RELATED ACTIVITIES.
 - A. U.S. GOVERNMENTAL INTELLIGENCE/DEFENSE ACTIVITIES WHICH MAY
 8 BE TARGETS OF HOSTILE INTELLIGENCE SERVICES.
 - B. TRAVEL WITHIN PAST YEAR OF HOSTILE INTELLIGENCE PERSONNEL
 6 OR OPERATIVES TO OR THROUGH THE AREA AND DURING WHICH INTELLIGENCE
 4 (GEOGRAPHICAL, ECONOMIC, CLIMATIC, ETC.) COLLECTION WAS APPARENT.
3. EXTREMIST/TERRORIST RELATED ACTIVITIES.
 - A. FOREIGN GROUPS OR INDIVIDUALS.
 - B. DOMESTIC GROUPS OR INDIVIDUALS (E.G., SURVIVALISTS)

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DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION
COMMUNICATION MESSAGE FORM

PAGE 3

CONTINUATION SHEET

START HERE

4. PERTINENT DEMOGRAPHIC FACTORS (E.G., ETHNIC CONCENTRATIONS SUCH AS INDIAN RESERVATIONS, LARGE RELIGIOUS SECTS, ETC.)

THIS REQUEST IS NOT MEANT TO OCCASION EXTENSIVE FILE REVIEWS; RATHER A SUBJECTIVE ASSESSMENT BASED ON THE COLLECTIVE KNOWLEDGE OF AGENTS AND SUPERVISORS IS ENCOURAGED AND SOLICITED. YOUR RESPONSE SHOULD FOLLOW THE FOREGOING NUMBERED FORMAT FOR EACH COUNTY AND CONTAIN A SUCCINCT, ALBEIT SUFFICIENT SUMMARY UNDER EACH CATEGORY FOR ASSESSMENT PURPOSES. NEGATIVE REPLIES SHOULD BE NOTED WHERE APPLICABLE.

IN ORDER TO MEET CERTAIN PROJECT MILESTONES, RESPONSE SHOULD BE SUBMITTED TO MEET BUREAU DEADLINE OF DECEMBER 14, 1988. SUTEL RESULTS TO DIRECTOR, FBI, ATTN: [REDACTED] TECHNICAL SERVICES

DIVISION, ROOM 3670, TELELIFT 241, [REDACTED]

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11/16/88

~~SECRET~~

PRIORITY

FM DIRECTOR, FBI (212-185)
TO FBI SALT LAKE CITY (212B-4) PRIORITY
PERSONAL ATTENTION

DECLASSIFIED BY 60322 UCLP/PLJ/JN
ON 08-03-2010

BT

~~SECRET~~

PROJECT NINE NAUGHT EIGHT (908); SUPPORT TO THE INTELLIGENCE
COMMUNITY

BUDED: 12/14/88

THIS COMMUNICATION IS CLASSIFIED ~~SECRET IN ITS ENTIRETY.~~

REBUTEL, 10/7/85, CAPTIONED AS ABOVE, WHICH RELATED BACKGROUND
OF POSSIBLE FBIHQ REQUESTS FOR YOUR ASSESSMENT OF THREATS TO
SPECIFIC COUNTIES IN YOUR TERRITORY WHEREIN EMERGENCY COMMUNICATION
CAPABILITIES MIGHT BE RELOCATED IN THE EVENT OF NATURAL DISASTER OR
NATIONAL EMERGENCY.

212-185-124

THE PURPOSE OF THIS COMMUNICATION IS TO REQUEST A THREAT
ASSESSMENT RELATIVE TO CASSIA COUNTY, AND AN UPDATE THREAT
ASSESSMENT RELATIVE TO UTAH COUNTY. AS PREVIOUSLY NOTED, THE

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DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION
COMMUNICATION MESSAGE FORM

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CONTINUATION SHEET

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20 PRIMARY CONCERN IS TO IDENTIFY CRIMINAL AND/OR HOSTILE INTELLIGENCE
 18 ACTIVITIES THAT MIGHT THREATEN OR COMPROMISE RELOCATION EFFORTS AND
 16 VARIOUS SUPPORT OPERATIONS. MORE SPECIFICALLY, CAPTIONED PROJECT
 14 SEEKS TO DETERMINE THE POTENTIAL FOR DELIBERATE OR INADVERTENT
 12 COMPROMISE DURING PEACETIME CONDITIONS AND FOR DISRUPTIVE
 10 ACTIVITIES DURING A NATIONAL EMERGENCY AS A CONSEQUENCE OF:

1. CRIMINAL ACTIVITY
 - A. ORGANIZED CRIME GROUPS (E.G., MOTORCYCLE GANGS, LCN,
 ETHNIC/RACIAL GANGS)--OWNERSHIP/CONTROL OF BUSINESS/REAL ESTATE AND
 ILLEGAL ACTIVITIES SUCH AS GAMBLING, DRUG TRAFFICKING, ETC.
 - B. UNUSUALLY HIGH LEVEL OF NON-ORGANIZED CRIMINAL ACTIVITY.
2. INTELLIGENCE RELATED ACTIVITIES.
 - A. U.S. GOVERNMENTAL INTELLIGENCE/DEFENSE ACTIVITIES WHICH MAY
 BE TARGETS OF HOSTILE INTELLIGENCE SERVICES.
 - B. TRAVEL WITHIN PAST YEAR OF HOSTILE INTELLIGENCE PERSONNEL
 OR OPERATIVES TO OR THROUGH THE AREA AND DURING WHICH INTELLIGENCE
 (GEOGRAPHICAL, ECONOMIC, CLIMATIC, ETC.) COLLECTION WAS APPARENT.
3. EXTREMIST/TERRORIST RELATED ACTIVITIES.
 - A. FOREIGN GROUPS OR INDIVIDUALS.
 - B. DOMESTIC GROUPS OR INDIVIDUALS (E.G., SURVIVALISTS)

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DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION
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CONTINUATION SHEET

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4. PERTINENT DEMOGRAPHIC FACTORS (E.G., ETHNIC CONCENTRATIONS SUCH AS INDIAN RESERVATIONS, LARGE RELIGIOUS SECTS, ETC.)

THIS REQUEST IS NOT MEANT TO OCCASION EXTENSIVE FILE REVIEWS; RATHER A SUBJECTIVE ASSESSMENT BASED ON THE COLLECTIVE KNOWLEDGE OF AGENTS AND SUPERVISORS IS ENCOURAGED AND SOLICITED. YOUR RESPONSE SHOULD FOLLOW THE FOREGOING NUMBERED FORMAT FOR EACH COUNTY AND CONTAIN A SUCCINCT, ALBEIT SUFFICIENT SUMMARY UNDER EACH CATEGORY FOR ASSESSMENT PURPOSES. NEGATIVE REPLIES SHOULD BE NOTED WHERE APPLICABLE.

IN ORDER TO MEET CERTAIN PROJECT MILESTONES, RESPONSE SHOULD BE SUBMITTED TO MEET BUREAU DEADLINE OF DECEMBER 14, 1988. SUTEL RESULTS TO DIRECTOR, FBI, ATTN: [REDACTED], TECHNICAL SERVICES DIVISION, ROOM 3670, TELELIFT 241 [REDACTED]

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PRIORITY

FM DIRECTOR, FBI (212-185)
TO FBI DALLAS (212B-2) PRIORITY
PERSONAL ATTENTION

DECLASSIFIED BY 60322 UCLP/PLJ/JM
ON 08-03-2010

BT

~~SECRET~~

PROJECT NINE NAUGHT EIGHT (908); SUPPORT TO THE INTELLIGENCE
COMMUNITY

BUDED: 12/14/88

THIS COMMUNICATION IS CLASSIFIED ~~SECRET IN ITS ENTIRETY.~~

REBUTEL, 10/7/85, CAPTIONED AS ABOVE, WHICH RELATED BACKGROUND
OF POSSIBLE FBIHQ REQUESTS FOR YOUR ASSESSMENT OF THREATS TO
SPECIFIC COUNTIES IN YOUR TERRITORY WHEREIN EMERGENCY COMMUNICATION
CAPABILITIES MIGHT BE RELOCATED IN THE EVENT OF NATURAL DISASTER OR
NATIONAL EMERGENCY.

THE PURPOSE OF THIS COMMUNICATION IS TO REQUEST A THREAT
ASSESSMENT RELATIVE TO HALE, FLOYD, MOORE, SHERMAN, MARION,
HARRISON, AND PANOLA COUNTIES. AS PREVIOUSLY NOTED, THE PRIMARY

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DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION
COMMUNICATION MESSAGE FORM

PAGE 2

CONTINUATION SHEET

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CONCERN IS TO IDENTIFY CRIMINAL AND/OR HOSTILE INTELLIGENCE

20 ACTIVITIES THAT MIGHT THREATEN OR COMPROMISE RELOCATION EFFORTS AND
18 VARIOUS SUPPORT OPERATIONS. MORE SPECIFICALLY, CAPTIONED PROJECT
16 SEEKS TO DETERMINE THE POTENTIAL FOR DELIBERATE OR INADVERTENT
ACTIVITIES DURING PEACETIME CONDITIONS AND FOR DISRUPTIVE
ACTIVITIES DURING A NATIONAL EMERGENCY AS A CONSEQUENCE OF:

14 1. CRIMINAL ACTIVITY

A. ORGANIZED CRIME GROUPS (E.G., MOTORCYCLE GANGS, LCN,
12 ETHNIC/RACIAL GANGS)--OWNERSHIP/CONTROL OF BUSINESS/REAL ESTATE AND
ILLEGAL ACTIVITIES SUCH AS GAMBLING, DRUG TRAFFICKING, ETC.

10 B. UNUSUALLY HIGH LEVEL OF NON-ORGANIZED CRIMINAL ACTIVITY.

8 2. INTELLIGENCE RELATED ACTIVITIES.

A. U.S. GOVERNMENTAL INTELLIGENCE/DEFENSE ACTIVITIES WHICH MAY
BE TARGETS OF HOSTILE INTELLIGENCE SERVICES.

6 B. TRAVEL WITHIN PAST YEAR OF HOSTILE INTELLIGENCE PERSONNEL
OR OPERATIVES TO OR THROUGH THE AREA AND DURING WHICH INTELLIGENCE
4 (GEOGRAPHICAL, ECONOMIC, CLIMATIC, ETC.) COLLECTION WAS APPARENT.

2 3. EXTREMIST/TERRORIST RELATED ACTIVITIES.

A. FOREIGN GROUPS OR INDIVIDUALS.

B. DOMESTIC GROUPS OR INDIVIDUALS (E.G., SURVIVALISTS)

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DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION
COMMUNICATION MESSAGE FORM

PAGE 3

CONTINUATION SHEET

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4. PERTINENT DEMOGRAPHIC FACTORS (E.G., ETHNIC CONCENTRATIONS SUCH AS INDIAN RESERVATIONS, LARGE RELIGIOUS SECTS, ETC.)

THIS REQUEST IS NOT MEANT TO OCCASION EXTENSIVE FILE REVIEWS; RATHER A SUBJECTIVE ASSESSMENT BASED ON THE COLLECTIVE KNOWLEDGE OF AGENTS AND SUPERVISORS IS ENCOURAGED AND SOLICITED. YOUR RESPONSE SHOULD FOLLOW THE FOREGOING NUMBERED FORMAT FOR EACH COUNTY AND CONTAIN A SUCCINCT, ALBEIT SUFFICIENT SUMMARY UNDER EACH CATEGORY FOR ASSESSMENT PURPOSES. NEGATIVE REPLIES SHOULD BE NOTED WHERE APPLICABLE.

IN ORDER TO MEET CERTAIN PROJECT MILESTONES, RESPONSE SHOULD BE SUBMITTED TO MEET BUREAU DEADLINE OF DECEMBER 14, 1988. SUTEL RESULTS TO DIRECTOR, FBI, ATTN: [REDACTED] TECHNICAL SERVICES DIVISION, ROOM 3670, TELELIFT 241, [REDACTED]

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PRIORITY

DECLASSIFIED BY 60322 UCLP/PLJ/JN
ON 08-03-2010

FM DIRECTOR, FBI (212-185)
TO FBI PORTLAND (212B-3) PRIORITY
PERSONAL ATTENTION

BT

~~SECRET~~

PROJECT NINE NAUGHT EIGHT (908); SUPPORT TO THE INTELLIGENCE
COMMUNITY

BUDED: 12/14/88

THIS COMMUNICATION IS CLASSIFIED ~~SECRET IN ITS ENTIRETY.~~

REBUTEL, 10/7/85, CAPTIONED AS ABOVE, WHICH RELATED BACKGROUND
OF POSSIBLE FBIHQ REQUESTS FOR YOUR ASSESSMENT OF THREATS TO
SPECIFIC COUNTIES IN YOUR TERRITORY WHEREIN EMERGENCY COMMUNICATION
CAPABILITIES MIGHT BE RELOCATED IN THE EVENT OF NATURAL DISASTER OR
NATIONAL EMERGENCY.

212-185-122

THE PURPOSE OF THIS COMMUNICATION IS TO REQUEST UPDATED THREAT
ASSESSMENTS RELATIVE TO YAMHILL, BENTON, EUGENE, MARION, WASHINGTON
AND TILAMOOK COUNTIES. AS PREVIOUSLY NOTED, THE PRIMARY CONCERN IS

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DEPARTMENT OF JUSTICE
 FEDERAL BUREAU OF INVESTIGATION
 COMMUNICATION MESSAGE FORM

PAGE 2

CONTINUATION SHEET

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TO IDENTIFY CRIMINAL AND/OR HOSTILE INTELLIGENCE ACTIVITIES THAT
 MIGHT THREATEN OR COMPROMISE RELOCATION EFFORTS AND VARIOUS SUPPORT
 OPERATIONS. MORE SPECIFICALLY, CAPTIONED PROJECT SEEKS TO
 DETERMINE THE POTENTIAL FOR DELIBERATE OR INADVERTENT COMPROMISE
 DURING PEACETIME CONDITIONS AND FOR DISRUPTIVE ACTIVITIES DURING A
 NATIONAL EMERGENCY AS A CONSEQUENCE OF:

1. CRIMINAL ACTIVITY

A. ORGANIZED CRIME GROUPS (E.G., MOTORCYCLE GANGS, LCN,
 ETHNIC/RACIAL GANGS)--OWNERSHIP/CONTROL OF BUSINESS/REAL ESTATE AND
 ILLEGAL ACTIVITIES SUCH AS GAMBLING, DRUG TRAFFICKING, ETC.

B. UNUSUALLY HIGH LEVEL OF NON-ORGANIZED CRIMINAL ACTIVITY.

2. INTELLIGENCE RELATED ACTIVITIES.

A. U.S. GOVERNMENTAL INTELLIGENCE/DEFENSE ACTIVITIES WHICH MAY
 BE TARGETS OF HOSTILE INTELLIGENCE SERVICES.

B. TRAVEL WITHIN PAST YEAR OF HOSTILE INTELLIGENCE PERSONNEL
 OR OPERATIVES TO OR THROUGH THE AREA AND DURING WHICH INTELLIGENCE
 (GEOGRAPHICAL, ECONOMIC, CLIMATIC, ETC.) COLLECTION WAS APPARENT.

3. EXTREMIST/TERRORIST RELATED ACTIVITIES.

A. FOREIGN GROUPS OR INDIVIDUALS.

B. DOMESTIC GROUPS OR INDIVIDUALS (E.G., SURVIVALISTS)

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FEDERAL BUREAU OF INVESTIGATION
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PAGE 3

CONTINUATION SHEET

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4. PERTINENT DEMOGRAPHIC FACTORS (E.G., ETHNIC CONCENTRATIONS SUCH AS INDIAN RESERVATIONS, LARGE RELIGIOUS SECTS, ETC.)

THIS REQUEST IS NOT MEANT TO OCCASION EXTENSIVE FILE REVIEWS; RATHER A SUBJECTIVE ASSESSMENT BASED ON THE COLLECTIVE KNOWLEDGE OF AGENTS AND SUPERVISORS IS ENCOURAGED AND SOLICITED. YOUR RESPONSE SHOULD FOLLOW THE FOREGOING NUMBERED FORMAT FOR EACH COUNTY AND CONTAIN A SUCCINCT, ALBEIT SUFFICIENT SUMMARY UNDER EACH CATEGORY FOR ASSESSMENT PURPOSES. NEGATIVE REPLIES SHOULD BE NOTED WHERE APPLICABLE.

IN ORDER TO MEET CERTAIN PROJECT MILESTONES, RESPONSE SHOULD BE SUBMITTED TO MEET BUREAU DEADLINE OF DECEMBER 14, 1988. SUTEL RESULTS TO DIRECTOR, FBI, ATTN: [REDACTED], TECHNICAL SERVICES DIVISION, ROOM 3670, TELELIFT 241, [REDACTED]

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U.S. DEPT. OF JUSTICE

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RR HQ

DATE: 08-10-2010
CLASSIFIED BY 60322 UCLP/PLJ/JN
REASON: 1.4 (C)
DECLASSIFY ON: 08-10-2035

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FM FBI SALT LAKE CITY (212B-4) (P)

TO DIRECTOR FBI (212-185)/ROUTINE/

BT

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED EXCEPT
WHERE SHOWN OTHERWISE

SECRET

CITE: //3750//

PASS: SSA [redacted]

EMERGENCY PLANS UNIT, ROOM 3662,

T/L 241, TSD, FBIHQ.

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SUBJECT: PROJECT NINE NAUGHT EIGHT (908); SUPPORT TO THE
INTELLIGENCE COMMUNITY.

THIS COMMUNICATION IS CLASSIFIED "~~SECRET~~" IN ITS ENTIRETY

RE SALT LAKE CITY SECURE TELCALs TO THE BUREAU DATED
7/11/88, AND 10/25/88.

212-185-121

SALT LAKE CITY ADVISED VIA REFERENCED TELCALs THAT WITH THE
RATIFICATION OF THE INF TREATY THIS YEAR, SALT LAKE CITY'S FCI
PROGRAM HAS UNDERGONE CONSIDERABLE EXPANSION AND CHANGES. SINCE

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JULY, 1988, THIS OFFICE'S FCI PROGRAM, INCLUDING 212

CLASSIFICATION MATTERS, HAS BEEN SUPERVISED BY SSA [REDACTED]

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[REDACTED] WHO HAS NOT BEEN READ INTO CAPTIONED PROGRAM.

SSA [REDACTED] PRESENT ISOLATION FROM CAPTIONED PROGRAM HAS
CREATED AN AWKWARD MANAGERIAL PROBLEM FOR THIS OFFICE. FOR
EXAMPLE, SPECIAL AGENT [REDACTED]

(FT DOUGLAS, UTAH), HAS BEEN READ INTO CERTAIN ASPECTS OF

CAPTIONED PROGRAM. AS SUCH, [REDACTED] HAS EXPRESSED HIS CONCERNS

(S) TO THE FBI SALT LAKE CITY PROJECT 908 CASE AGENT REGARDING THE

CLOSE PROXIMITY OF [REDACTED] (STATIONED IN

UTAH UNDER THE PROVISIONS OF THE INF TREATY) TO PRESENTLY

POSITIONED PROJECT 908 MANPOWER AND EQUIPMENT.

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THESE CONCERNS SHOULD BE MADE KNOWN TO AND ADDRESSED BY

SSA [REDACTED]

REQUEST OF THE BUREAU:

SAC SALT LAKE CITY RECOMMENDS THAT SSA [REDACTED] BE

EXPEDITIOUSLY READ INTO PROJECT 908.

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PRIORITY

FM DIRECTOR, FBI (212-185)
TO FBI BUTTE PRIORITY
PERSONAL ATTENTION ACTING SAC

DECLASSIFIED BY 60322 UCLP/PLJ/JN
ON 08-03-2010

BT

~~SECRET~~

PROJECT NINE NAUGHT EIGHT (908); SUPPORT TO THE INTELLIGENCE
COMMUNITY

BUDED: 12/14/88

THIS COMMUNICATION IS CLASSIFIED ~~SECRET IN ITS ENTIRETY.~~

REBUTEL, 10/7/85, CAPTIONED AS ABOVE, WHICH RELATED BACKGROUND
OF POSSIBLE FBIHQ REQUESTS FOR YOUR ASSESSMENT OF THREATS TO
SPECIFIC COUNTIES IN YOUR TERRITORY WHEREIN EMERGENCY COMMUNICATION
CAPABILITIES MIGHT BE RELOCATED IN THE EVENT OF NATURAL DISASTER OR
NATIONAL EMERGENCY.

THE PURPOSE OF THIS COMMUNICATION IS TO REQUEST AN UPDATED
THREAT ASSESSMENT RELATIVE TO MADISON COUNTY. AS PREVIOUSLY NOTED,
THE PRIMARY CONCERN IS TO IDENTIFY CRIMINAL AND/OR HOSTILE

212-185-120

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DEPARTMENT OF JUSTICE
 FEDERAL BUREAU OF INVESTIGATION
 COMMUNICATION MESSAGE FORM

PAGE 2

CONTINUATION SHEET

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INTELLIGENCE ACTIVITIES THAT MIGHT THREATEN OR COMPROMISE

RELOCATION EFFORTS AND VARIOUS SUPPORT OPERATIONS. MORE

SPECIFICALLY, CAPTIONED PROJECT SEEKS TO DETERMINE THE POTENTIAL

FOR DELIBERATE OR INADVERTENT COMPROMISE DURING PEACETIME

CONDITIONS AND FOR DISRUPTIVE ACTIVITIES DURING A NATIONAL

EMERGENCY AS A CONSEQUENCE OF:

1. CRIMINAL ACTIVITY

A. ORGANIZED CRIME GROUPS (E.G., MOTORCYCLE GANGS, LCN, ETHNIC/RACIAL GANGS)--OWNERSHIP/CONTROL OF BUSINESS/REAL ESTATE AND ILLEGAL ACTIVITIES SUCH AS GAMBLING, DRUG TRAFFICKING, ETC.

B. UNUSUALLY HIGH LEVEL OF NON-ORGANIZED CRIMINAL ACTIVITY.

2. INTELLIGENCE RELATED ACTIVITIES.

A. U.S. GOVERNMENTAL INTELLIGENCE/DEFENSE ACTIVITIES WHICH MAY BE TARGETS OF HOSTILE INTELLIGENCE SERVICES.

B. TRAVEL WITHIN PAST YEAR OF HOSTILE INTELLIGENCE PERSONNEL OR OPERATIVES TO OR THROUGH THE AREA AND DURING WHICH INTELLIGENCE (GEOGRAPHICAL, ECONOMIC, CLIMATIC, ETC.) COLLECTION WAS APPARENT.

3. EXTREMIST/TERRORIST RELATED ACTIVITIES.

A. FOREIGN GROUPS OR INDIVIDUALS.

B. DOMESTIC GROUPS OR INDIVIDUALS (E.G., SURVIVALISTS)

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DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION
COMMUNICATION MESSAGE FORM

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CONTINUATION SHEET

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4. PERTINENT DEMOGRAPHIC FACTORS (E.G., ETHNIC CONCENTRATIONS SUCH AS INDIAN RESERVATIONS, LARGE RELIGIOUS SECTS, ETC.)

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IN ORDER TO MEET CERTAIN PROJECT MILESTONES, RESPONSE SHOULD BE SUBMITTED TO MEET BUREAU DEADLINE OF DECEMBER 14, 1988. SUTEL RESULTS TO DIRECTOR, FBI, ATTN: [REDACTED] TECHNICAL SERVICES

DIVISION, ROOM 3670, TELELIFT 241, X [REDACTED]

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11/3/88

~~SECRET~~

PRIORITY

FM DIRECTOR, FBI (212-185)
TO FBI DALLAS (212B-B) ROUTINE
PERSONAL ATTENTION

DECLASSIFIED BY 60322 UCLP/PLJ/JM
ON 08-03-2010

BT

~~SECRET~~

PROJECT NINE NAUGHT EIGHT (908); SUPPORT TO THE INTELLIGENCE
COMMUNITY

THIS COMMUNICATION IS CLASSIFIED ~~SECRET IN ITS ENTIRETY~~ AND
CONFIRMS BRIEFING PROVIDED SPECIAL AGENT [] ON
OCTOBER 19 AND 20, 1988.

CAPTIONED PROJECT RELATES TO THE FBI'S RESPONSIBILITIES TO
ESTABLISH EMERGENCY COMMUNICATION CENTERS THROUGHOUT THE UNITED
STATES IN CONJUNCTION WITH OTHER FEDERAL LAW ENFORCEMENT AND
INTELLIGENCE AGENCIES WITH SIMILAR MISSIONS. THE FBI IS ENGAGED IN
IDENTIFYING COMMERCIAL AND OTHER RELATED PRIVATE FACILITIES THAT
CAN BE UTILIZED AS REGIONAL COMMUNICATION SITES IN THE EVENT THAT
EXISTING FEDERAL COMMUNICATION FACILITIES ARE DESTROYED OR RENDERED

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LAC

LDC:BJT 11/3/88

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[]

PLEASE RETURN TO [] ROOM 3670, TL 241, EX-

[]

SLH

ROUTE IN MESSENGER ENVELOPE

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DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION
COMMUNICATION MESSAGE FORM

PAGE 2

CONTINUATION SHEET

▶ START HERE

INOPERABLE AS A RESULT OF NATURAL DISASTERS OR NATIONAL EMERGENCY.

20 YOUR OFFICE HAS OPENED A 212 B CASE UNDER THE CAPTIONED TITLE.
18 IN VIEW OF THE SENSITIVITY OF THE MATTER, FILES PERTAINING TO THIS
16 PROJECT SHOULD BE RETAINED IN THE SAC'S SAFE. INFORMATION
REGARDING THIS PROJECT SHOULD BE HANDLED ON A "NEED TO KNOW" BASIS.

14 THE FOLLOWING FACILITIES HAVE BEEN TENTATIVELY SELECTED AS
12 POTENTIAL RELOCATION SITES. YOUR OFFICE SHOULD CONFIRM THE NAME
AND ADDRESS OF THE FACILITY, DISCREETLY DETERMINE OWNERSHIP
(IDENTITY AND WHETHER LOCAL OR OUT-OF-STATE), AND CHECK INDICES.

10 1. COCA COLA AND DR. PEPPER BOTTLING COMPANY, 105 HIGHWAY 87,
PLAINVIEW, TEXAS.

2. SWIFT INDEPENDENT PACKING COMPANY, CACTUS, TEXAS

8 3. NORTH TEXAS WHOLESALE SPORTING GOODS, GRUVER AVENUE,
STRATFORD, TEXAS.

4 IF OWNERSHIP IS DETERMINED TO BE LOCAL AND INDICES CHECKS
CONTAIN NO ADVERSE INFORMATION, IT IS FURTHER REQUESTED THAT
4 CONTACT BE INITIATED WITH FACILITY'S OWNERSHIP AND/OR RESPONSIBLE
OFFICIALS. INITIAL CONTACT SHOULD RELATE: 1) THE FBI HAS BEEN
2 CHARGED WITH RESPONSIBILITY OF ESTABLISHING EMERGENCY COMMUNICATION
CENTERS THROUGHOUT THE U.S. IN CONJUNCTION WITH OTHER FEDERAL LAW

DO NOT TYPE MESSAGE BELOW THIS LINE

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DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION
COMMUNICATION MESSAGE FORM

PAGE 3

CONTINUATION SHEET

▶ START HERE

ENFORCEMENT AND INTELLIGENCE AGENCIES HAVING SIMILAR MISSIONS;

20 2) THE FBI IS PRESENTLY IDENTIFYING GOVERNMENTAL, COMMERCIAL AND/OR
18 PRIVATE FACILITIES THAT CAN BE UTILIZED AS REGIONAL COMMUNICATION
16 SITES IN THE EVENT THAT EXISTING FEDERAL COMMUNICATION FACILITIES
14 ARE DESTROYED OR RENDERED INOPERABLE AS A RESULT OF NATURAL
12 DISASTER OR NATIONAL EMERGENCY; AND 3) THE SUBJECT FACILITY MIGHT
10 MEET THE GEOGRAPHICAL AND TECHNICAL CRITERIA FOR SUCH AN EMERGENCY
8 REGIONAL COMMUNICATION SITE.

12 IF RESPONSIBLE OFFICIAL(S) IS RECEPTIVE TO THE POSSIBILITY OF
10 FACILITY'S AVAILABILITY, ARRANGEMENTS SHOULD BE PERFECTED FOR A
8 TWO-MEMBER TEAM OF TECHNICAL CONSULTANTS FROM WASHINGTON, D.C., TO
6 VISIT THE FACILITY FOR THE PURPOSE OF CONDUCTING A TECHNICAL
4 SURVEY. IT SHOULD BE NOTED THE TECHNICAL SURVEY WILL TAKE ABOUT
FOUR TO FIVE HOURS TO COMPLETE AND REQUIRE ACCESS TO FACILITY
BLUEPRINTS, WHICH WILL BE RETURNED IN ABOUT ONE OR TWO WEEKS VIA
YOUR OFFICE. CONFIDENTIAL NATURE OF THIS ENDEAVOR SHOULD ALSO BE
STRESSED IN YOUR CONTACT WITH RESPONSIBLE OFFICIAL(S).

DALLAS SHOULD REFER TO YOUR TELETYPE TO FBIHQ, DATED 2/2/88,
WHEREIN CONTACT WITH THE TYE COMPANY, 816 E. HIGHWAY 70, LOCKNEY,
TEXAS IS DESCRIBED. FBIHQ WOULD LIKE TO PURSUE A COOPERATIVE

DO NOT TYPE MESSAGE BELOW THIS LINE

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DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION
COMMUNICATION MESSAGE FORM

PAGE 4

CONTINUATION SHEET

▽ START HERE
∨

EFFORT WITH THE TYE COMPANY, AND DALLAS IS REQUESTED TO RE-CONTACT
THE APPROPRIATE OFFICIALS FOR THE PURPOSE OF ASCERTAINING WHETHER
OR NOT THE COMPANY IS STILL WILLING TO COOPERATE IN A HOST/TENANT
ARRANGEMENT.

SUTEL RESULTS TO DIRECTOR FBI, ATTN: [REDACTED] TECHNICAL
SERVICES DIVISION, EMERGENCY PLANS STAFF, ROOM 3670, TELELIFT 241.

~~CLASSIFIED BY: BT DECLASSIFY ON: OADR~~

BT

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DO NOT TYPE MESSAGE BELOW THIS LINE

FBI UNIT

2 NOV 88 06 31Z
FEDERAL BUREAU
OF INVESTIGATION

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INBOX.5 (#2523)

TEXT:

VZCZCCV0011

PP HQ2

DE CV #0011 3061918

ZNY SSSSS

P 011905Z NOV 88

FM FBI CLEVELAND (212C-4)(KUC)(SQ.8)

TO DIRECTOR FBI (TECHNICAL SERVICES DIVISION)(212-185)//PRIORITY

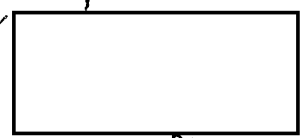
B1

DECLASSIFIED BY 60322 UCLP/PLJ/JN
ON 08-03-2010

[Handwritten signature]

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Director's Office



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CITE: //3170//

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PASS: [Redacted] ROOM 3662, TL241

Project Nine Naught Eight

SUBJECT: EMERGENCY PLANS MATTERS; FCI-SUPPORT TO THE
INTELLIGENCE COMMUNITY

ALL INFORMATION CONTAINED HEREIN IS CLASSIFIED "~~SECRET~~".

REFERENCE BUREAU TELETYPE TO CLEVELAND, DATED 10/28/88 AND
CAPTIONED AS ABOVE. *212-185-118*

IN RESPONSE TO YOUR REQUEST FOR CV INDICES CHECKS ON OFFICES
OF THE AMERICAN GREETING COMPANY, PLEASE NOTE THAT INDICES WERE
NEGATIVE REGARDING ALL INDIVIDUALS LISTED IN YOUR TELETYPE.

8/RA

THE 1988-89 AMERITECH PAGES PLUS TELEPHONE DIRECTORY LISTS

*CC-5
CC-8*

1233

PAGE TWO DE CV 0011 ~~SECRET~~

"AMERICAN GREETINGS CORPORATION" AT 10500 AMERICAN ROAD,
TELEPHONE (216) 252-7300.

~~C BY C-3; DECL: OADR~~

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10/27/88

~~SECRET~~

PRIORITY

FM DIRECTOR, FBI (212-185)
TO FBI CLEVELAND PRIORITY
PERSONAL ATTENTION

DECLASSIFIED BY 60322 UCLP/PLJ/JM
ON 08-03-2010

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BT

~~SECRET~~

Project Nine Naught Eight

EMERGENCY PLANS MATTERS; SUPPORT TO THE INTELLIGENCE COMMUNITY

THIS COMMUNICATION IS CLASSIFIED ~~SECRET IN ITS ENTIRETY.~~

CAPTIONED PROGRAM RELATES TO A COOPERATIVE PROGRAM WHEREIN THE
FBI AND OTHER FEDERAL AGENCIES ARE INVOLVED IN REVISING THEIR ROLES
IN CASE OF NATIONAL EMERGENCY/MOBILIZATION. IN ADDITION TO OUR OWN
ROLE, THE FBI HAS BEEN REQUESTED TO PLAY A SPECIFIC INVESTIGATIVE
SUPPORT ROLE. THIS ROLE CONCERNS THE CONDUCT OF GENERIC THREAT
ASSESSMENTS CONCERNING POTENTIAL USE OF CIVILIAN OR GOVERNMENT
FACILITIES FOR BUREAU SUPPORT IN THE CASE OF NATIONAL EMERGENCY OR
NATURAL DISASTER.

212-185-117

IN COORDINATION WITH THIS PROGRAM, THE AMERICAN GREETING
COMPANY, 10500 AMERICAN ROAD, CLEVELAND, OH 44144, HAS COME TO THE

[Handwritten signature]

LDC:BUJ

10/25/88

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PLEASE RETURN TO [Redacted], ROOM 3670, TL 241, EX [Redacted]

ROUTE IN MESSENGER ENVELOPE

[Handwritten initials]

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DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION
COMMUNICATION MESSAGE FORM

PAGE 2

CONTINUATION SHEET

▶ START HERE

ATTENTION OF THE BUREAU. CLEVELAND IS REQUESTED TO SEARCH INDICES
20 TO THE EXTENT POSSIBLE WITH THE LIMITED IDENTIFYING INFORMATION
18 AVAILABLE ON THE FOLLOWING INDIVIDUALS, AND THE COMPANY ITSELF.



16
14

ALL OF THE ABOVE OFFICERS ARE MEMBERS OF THE BOARD OF
12 DIRECTORS. THE FOLLOWING INDIVIDUALS ARE DIRECTORS, BUT NOT
OFFICERS:



10
8

NO INVESTIGATION BEYOND INDICES SEARCH IS REQUESTED.
SUTEL RESULTS TO FBIHQ, TECHNICAL SERVICES DIVISION, ATTN:
4 [REDACTED] PROGRAM MANAGER, EMERGENCY PLANS, ROOM 3662, TL 241.

~~CLASSIFIED BY: B, DECLASSIFY ON: OADR~~

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10/12/88

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ROUTINE

FM DIRECTOR, FBI (212-185)
TO FBI LAS VEGAS (212A-10) ROUTINE
PERSONAL ATTENTION

DECLASSIFIED BY 60322 UCLP/PLJ/JN
ON 08-03-2010

BT

~~SECRET~~

PROJECT NINE NAUGHT EIGHT (9DB); SUPPORT TO THE INTELLIGENCE
COMMUNITY

THIS COMMUNICATION IS CLASSIFIED ~~SECRET IN ITS ENTIRETY.~~

REBUCAL TO SAC JAMES WELLER FROM SSA [redacted]

PER REFERENCED TELCAL, PLANS ARE BEING FINALIZED TO PRESENT
PROGRAM BRIEFINGS TO ASAC PATRICK J. FORAN, SSA [redacted] SA
[redacted] AND SA [redacted]. SSA [redacted] AND PROGRAM
DIRECTOR PLAN TO BE IN LV TO CONDUCT BRIEFINGS ON OCTOBER 18, AT
2:00 P.M.

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LODGING HAS BEEN ARRANGED THROUGH THE SAC'S OFFICE AND THOSE
EFFORTS ARE GREATLY APPRECIATED. NO ADDITIONAL ASSISTANCE IS
ANTICIPATED AT THIS TIME. FOR THE INFORMATION OF LV, THE PROGRAM

212-185-116

AB/loc

LDC:BJT 10/12/88 3670 [redacted]

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PLEASE RETURN TO [redacted], ROOM 3670, TL 241, EX-[redacted]

ROUTE IN MESSENGER ENVELOPE

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DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION
COMMUNICATION MESSAGE FORM

PAGE 2

CONTINUATION SHEET

START HERE

DIRECTOR AND SSA [] WILL ARRIVE LAS VEGAS AIRPORT, OCTOBER 18,
AT 1:00 P.M. VIA CONTINENTAL AIRLINES AND WILL PROCEED DIRECTLY TO
THE FIELD OFFICE FOR THE BRIEFINGS.

~~CLASSIFIED BY: B, DECLASSIFY ON: OADR~~

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10/12/88

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ROUTINE

FM DIRECTOR, FBI (212-185)
TO FBI DALLAS (212B-B) ROUTINE
PERSONAL ATTENTION

DECLASSIFIED BY 60322 UCLP/PLJ/JN
ON 08-03-2010

BT

~~SECRET~~

PROJECT NINE NAUGHT EIGHT (908); SUPPORT TO THE INTELLIGENCE
COMMUNITY

THIS COMMUNICATION IS CLASSIFIED ~~SECRET IN ITS ENTIRETY~~

REFERENCE BUTEL, 12/3/87, AND DALLAS TEL, 2/25/88, BOTH
CAPTIONED AS ABOVE, AND BUTELCAL TO SAC B. GILLHAM FROM SSA [redacted]

[redacted]

PER REFERENCED TELCAL TO SAC GILLHAM, PLANS ARE BEING FINALIZED
TO PRESENT PROGRAM BRIEFINGS TO ASAC MICHAEL J. SANTIMAURO AND SA
[redacted] SSA [redacted] AND PROGRAM DIRECTOR PLAN TO BE IN
DALLAS TO BRIEF SA [redacted] ON OCTOBER 19 AT 2:00 P.M. SSA [redacted]
WILL REMAIN IN DALLAS FOR ADDITIONAL PROGRAM DISCUSSIONS WITH SSA
[redacted] AND SA [redacted] ON OCTOBER 20. ASAC SANTIMAURO WILL RECEIVE

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AB/Line

LDC:BJT 10/12/88 3670 [redacted]

PLEASE RETURN TO [redacted] ROOM 3670, TL 241, EX-[redacted]
ROUTE IN MESSENGER ENVELOPE

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DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION
COMMUNICATION MESSAGE FORM

PAGE 2

CONTINUATION SHEET

▶ START HERE

THE PROGRAM BRIEFING SOMETIME DURING HIS ASSIGNMENT TO EDI. HE
WILL BE ADVISED THROUGH THE FBI ACADEMY STAFF OF THE DETAILS, ONCE
DETERMINED.

LODGING HAS BEEN ARRANGED THROUGH THE SAC'S OFFICE AND THOSE
EFFORTS ARE GREATLY APPRECIATED. NO ADDITIONAL ASSISTANCE IS
ANTICIPATED AT THIS TIME. FOR THE INFORMATION OF DALLAS,
THE PROGRAM DIRECTOR AND SA [] WILL ARRIVE DALLAS AIRPORT,
OCTOBER 19, AT 12:07 P.M. VIA AMERICAN AIRLINES AND WILL PROCEED
DIRECTLY TO THE FIELD OFFICE FOR THE BRIEFINGS.

~~CLASSIFIED BY: B, DECLASSIFY ON: OADR~~

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9/16/88

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ROUTINE

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FM DIRECTOR, FBI (212-185)
TO FBI LOS ANGELES (212B-20) ROUTINE

DECLASSIFIED BY 60322 UCLP/PLJ/JM
ON 08-03-2010

ATTENTION: SSA [REDACTED]

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BT

~~SECRET~~

PROJECT NINE NAUGHT EIGHT (908); SUPPORT TO THE INTELLIGENCE
COMMUNITY

THIS COMMUNICATION IS CLASSIFIED ~~SECRET IN ITS ENTIRETY~~.
REBUTEL, 10/2/87, AND LA TELS DATED 7/2/87, 8/31/87 AND
9/24/87, ALL CAPTIONED AS ABOVE.

FOR PURPOSES OF REVIEW FOR LOS ANGELES, INFORMATION SET FORTH
IN RETELS IDENTIFIED TWO FACILITIES AS POTENTIAL RELOCATION SITES
IN SUPPORT OF THE 908 PROGRAM. THE TWO SITES WERE AMERICAN AGRI
CORPORATION, INDUSTRIAL WAY AND AVENUE 52, AND M & A DISTRIBUTORS,
52301 ENTERPRISE WAY, BOTH IN COACHELLA, CALIFORNIA. IT WAS
REQUESTED THAT ARRANGEMENTS BE MADE FOR TECHNICAL SURVEYS TO BE
CONDUCTED OF THOSE RESPECTIVE FACILITIES. THE TECHNICAL SURVEYS

212-185-114

was/B

LDC:BJT

9/06/88

3670

PLEASE RETURN TO [REDACTED]

ROOM 3670, TL 241, EX-[REDACTED]

ROUTE IN MESSENGER ENVELOPE

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212-185-114

DEPARTMENT OF JUSTICE
 FEDERAL BUREAU OF INVESTIGATION
 COMMUNICATION MESSAGE FORM

PAGE 2

CONTINUATION SHEET

START HERE

WERE CONDUCTED IN NOVEMBER, 1987.

7
 18 SUBSEQUENT TO CONDUCT OF THE SURVEYS, IT WAS DECIDED NOT TO
 PURSUE EITHER FACILITY AS A POTENTIAL RELOCATION SITE. SINCE THAT
 TIME, THE REASONS FOR DISCONTINUING INTEREST IN THESE SITES HAVE
 16 BEEN OVERCOME AND THE FBI WOULD AGAIN LIKE TO EXPLORE THE
 POSSIBILITY OF ACCESSING THESE SITES.

14 LA IS REQUESTED TO RECONTACT THE OWNERS OF THE ABOVE-POTENTIAL
 SITES TO DETERMINE WHETHER OR NOT THEY ARE AS COOPERATIVE AS THEY
 12 WERE ORIGINALLY, AND IF THE FACILITIES ARE STILL AVAILABLE FOR THE
 PURPOSES EXPLAINED TO THEM PREVIOUSLY. ANY ADDITIONAL FACILITIES
 10 YOU MIGHT BE ABLE TO SUGGEST OR RECOMMEND PARTICULARLY IN THE AREAS
 OF SAN BERNARDINO AND RIVERSIDE COUNTIES, EAST OF BANNING,
 8 CALIFORNIA, WOULD BE APPRECIATED.

IT IS NOTED THAT LA HAS A NEW SAC WHO IS NOT BRIEFED INTO THE
 6 908 PROGRAM. THE PROCESS FOR BRIEFING SAC LAWLER HAS BEEN
 INITIATED AT FBIHQ AND LA WILL BE CONTACTED REGARDING PRESENTATION
 4 OF THE BRIEFING ITSELF. IT IS UNDERSTOOD THAT ASAC GODFREY HAS
 BEEN BRIEFED INTO THE 908 PROGRAM.

2 SUTEL RESULTS TO DIRECTOR, FBI, ATTN: EMERGENCY PLANS STAFF,
 ROOM 3662, TL 241, TECHNICAL SERVICES DIVISION.

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DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION
COMMUNICATION MESSAGE FORM

PAGE 3

CONTINUATION SHEET

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INBOX.8 (#6037)

TEXT:

VZCZCSE0005

RR HQ

DE SE #0005 1322055

ZNY SSSSS

R 112254Z MAY 88

FM SEATTLE (212B-4)(P)

TO DIRECTOR (212-185) ROUTINE

BT

~~SECRET~~

ATTN: EMERGENCY PLANS UNIT, ROOM 3670

① Nine Night Eight
PROJECT 908; SUPPORT TO INTELLIGENCE COMMUNITY.

ALL MARKINGS, NOTATIONS, AND ITEMS OF INFORMATION CONTAINED
IN THIS COMMUNICATION ARE CLASSIFIED "~~SECRET~~".

RE: SEATTLE TELCAL TO FBIHQ ON 2/9/88.

FOLLOWING REFERENCED TELEPHONE CALL, ALL INDIVIDUALS
PREVIOUSLY CONTACTED IN THIS MATTER WERE RECONTACTED AND ADVISED
THAT THEY WERE STILL INTERESTED IN CONTINUING PREVIOUS EFFORTS.
REFERENCED TELEPHONE CALL ALSO INDICATED THAT HQ REPRESENTATIVES
WOULD VISIT SEATTLE IN THE NEXT 60-90 DAYS.

212-185-113

SINCE 2/9/88, SEATTLE HAS HAD NO ADDITIONAL CONTACT FROM
FBIHQ REGARDING THIS MATTER. BECAUSE OF OTHER COMMITMENTS

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12/1/88

DECLASSIFIED BY 60322 UCLP/PLJ/JN
ON 08-03-2010

1233

PAGE TWO DE SE 0005 ~~S E C R E T~~

OF SEATTLE CASE AGENT, FBIHQ IS REQUESTED TO ADVISE SEATTLE AS TO
WHEN PROJECTED TRAVEL FOR THIS MATTER MIGHT BE SCHEDULED.

~~CLASSIFIED AND EXTENDED BY G-3, DECLASSIFY GADR.~~

BT

#0005

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TELETYPE UNIT

25 FEB 88 07 18

FEDERAL BUREAU OF INVESTIGATION

Mr. Tolson	
Mr. DeLoach	
Mr. Mohr	
Mr. Bishop	
Mr. Casper	
Mr. Callahan	
Mr. Conrad	
Mr. Felt	
Mr. Gale	
Mr. Rosen	
Mr. Sullivan	
Mr. Tavel	
Mr. Trotter	
Tele. Room	
Director's Sec'y	

INBOX.35 (#7403)

TEXT:

VZCZCDLO005

RR HQ

DE DL #0005 0552306

DECLASSIFIED BY 60322 UCLP/PLJ/JN
ON 08-03-2010

ZNY SSSSS

R 242232Z FEB 88

FM FBI DALLAS (212B-8) (P)

TO DIRECTOR, FBI ROUTINE

ATTN: EMERGENCY PLANS UNIT, ROOM 3661, TELELIFT 241.

TECHNICAL SERVICE DIVISION

BT

Emergency
Plan

~~SECRET~~

PROJECT NINE NAUGHT EIGHT (908)-SUPPORT TO THE INTELLIGENCE
COMMUNITY

THIS COMMUNICATION IS CLASSIFIED ~~"SECRET"~~ IN ITS ENTIRETY.

REFERENCE BUREAU TELETYPE TO DALLAS, DATED 12/4/87.

REFERENCED BUREAU TELETYPE SET FORTH TYE COMPANY, 816 E.
HIGHWAY 70, LOCKNEY, TEXAS, AS A POTENTIAL RELOCATION SITE
(EMERGENCY REGIONAL LOCATION). *212-185-112*

CONTACT WITH (X) [redacted] (X) TYE COMPANY

(X) AND (X) [redacted] TYE COMPANY,
REVEALS NO OBJECTION TO UTILIZATION OF TYE COMPANY AS SITE AS

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PAGE TWO DE DL 0005 ~~S E C R E T~~

AFOREMENTIONED. DALLAS INDICES WAS NEGATIVE.

BOTH [REDACTED] AND [REDACTED] PROVED AGREEABLE TO TECHNICAL SURVEY OF TYE FACILITIES AND ADVISED THAT THEY WILL BE HAPPY TO PROVIDE A PLANT BLUEPRINT, PROVIDED THEY HAVE ONE.

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INITIAL LIAISON SHOULD BE MADE WITH [REDACTED]
[REDACTED]

CONFIDENTIAL NATURE OF INSTANT ENDEAVOR IS UNDERSTOOD AT TYE COMPANY.

TYE COMPANY PRODUCES FARM IMPLEMENTS, SUCH AS PLANTERS, PLOWS, HARROWS, ETC.

FBIHQ IS REQUESTED TO ADVISED DALLAS IF FURTHER ASSISTANCE IS REQUIRED.

~~C BY: G-3, DBCL: OADR~~

BT

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FORMS.TEXT HAS 1 DOCUMENT

INBOX.55 (#8405)

TEXT:

VZCZCPX0013

RR HQ SC

DE PX #0013 3501604

ZNY SSSSS

R 161524Z DEC 87

FM PHOENIX (212B-5) (P)

TO DIRECTOR (ROUTINE)

SACRAMENTO (212B-3) ROUTINE

BT

~~SECRET~~

ATTENTION: EMERGENCY PLANS, ROOM 3662, TELELIFT 241, TELEPHONE

EXTENSION: TDS.

PROJECT NINE NAUGHT EIGHT (908); SUPPORT TO THE INTELLIGENCE COMMUNITY.

THIS COMMUNICATION IS BEING CLASSIFIED "~~SECRET~~" IN ITS ~~ENTIRETY.~~

REFERENCE SACRAMENTO TEL TO DIRECTOR DATED, 12/10/87.

INDICES WERE REVIEWED AT PHOENIX AND REFERENCES WERE FOUND INDICATING THAT THE FRED HARVEY COMPANY WAS THE VICTIM OF A BURGLARY AND ROBBERY CASE (ISTP); NOTHING PERTINENT TO THE CASE IN POINT.

115

Exec AD Adm	_____
Exec AD LES	_____
Asst Dir	_____
Adm Servs	_____
Crim Inv	_____
Ident	_____
Intell	_____
Lab	_____
Legal Coun	_____
Off Cong & Public Affs	_____
Rec Mgmt	_____
Tech Servs	_____
Training	_____
Off Use and Int Affs	_____
Telephone Rm	_____
Director's Sec'y	_____

16 Dec 16 09
 FEDERAL BUREAU OF INVESTIGATION

DATE: 08-03-2010
 CLASSIFIED BY 60322 UCLP/PLJ/JN
 REASON: 1.4 (C)
 DECLASSIFY ON: 08-03-2035

ALL INFORMATION CONTAINED
 HEREIN IS UNCLASSIFIED EXCEPT
 WHERE SHOWN OTHERWISE

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212-185-111

gww

~~SECRET~~

PAGE TWO DE PX 0013 ~~SECRET~~

FOR THE INFORMATION OF SACRAMENTO AND FBIHQ, PHOENIX

BELIEVES ONE OF THE EMPLOYEES AT FURNACE CREEK INN IS [REDACTED]

[REDACTED] WAS EXTREMELY COOPERATIVE WITH THE PHOENIX DIVISION

WHILE SHE WORKED AT THE GRAND CANYON. SHE WAS WILLING TO HELP

(S) WITH RESERVATIONS FOR [REDACTED]

[REDACTED] WHO STAYED AT THE GRAND

CANYON LODGES. [REDACTED] IS ALSO FAMILIAR WITH THE FBI'S FCI RESPONSIBILITIES.

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~~CLASSIFIED BY G-3, DECLASSIFY ON OADR.~~

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~~SECRET~~

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INBOX.19 (#8390)

TEXT:

PF

VZCZCSC0001

RR HQ PX

DECLASSIFIED BY 60322 UCLP/PLJ/JN
ON 08-03-2010

DE SC #0001 3440017

ZNY SSSSS

R 102222Z DEC 87

FM SACRAMENTO (212B-3) (P)

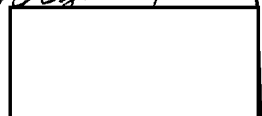
212-005

TO DIRECTOR ROUTINE

PHOENIX ROUTINE

(D) Emergency

BT



~~SECRET~~

ATTENTION: EMERGENCY PLANS, ROOM 3662, TELELIFT 241, TELEPHONE

EXTENSION: [redacted] TSD

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PROJECT NINE NAUGHT EIGHT (908); SUPPORT TO THE INTELLIGENCE
COMMUNITY

THIS COMMUNICATION IS CLASSIFIED ~~"SECRET" IN ITS ENTIRETY.~~

RE BUTEL JANUARY 20, 1987.

POTENTIAL SIGHT/FACILITY-FURNACE CREEK INN, CALIFORNIA,
STATE ROUTES 190 AND 178, DEATH VALLEY NATIONAL MONUMENT,
CALIFORNIA.

212-185-110

ON APRIL 18, 1987, IT WAS DETERMINED THAT [redacted]

[redacted] THE FURNACE CREEK INN IS [redacted] WHO

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Search slip
to [redacted]
12/2/87

JAW

WAS BORN [REDACTED], HAS SSAN OF [REDACTED]

HIS 6' TALL, 210 POUNDS.

RECORDS OF THE INYO COUNTY SHERIFF'S OFFICE ARE NEGATIVE RE

[REDACTED] AND THE [REDACTED] WHO IS ACQUAINTED WITH [REDACTED] KNOWS NOTHING OF A DEROGATORY NATURE REGARDING [REDACTED] WHO MOVED TO [REDACTED]

[REDACTED] HAS HAD CONNECTIONS IN LAS VEGAS AND THE LAS VEGAS DIVISION REPORTED THAT THERE IS NOTHING IN ITS INDICES NOR IN THE RECORDS OF LAW ENFORCEMENT AGENCIES COVERING THE LAS VEGAS AREA REGARDING [REDACTED].

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AS TO [REDACTED] OF THE FURNACE CREEK INN, IT WAS DETERMINED THAT [REDACTED] AMFAC HOTELS CORPORATION, [REDACTED] [REDACTED] TELEPHONE [REDACTED]

LEADS: PHOENIX DIVISION AT PHOENIX, ARIZONA:

REVIEW INDICES RE [REDACTED] AMFAC HOTELS CORPORATION AND REPORT RESULTS.

SACRAMENTO DIVISION AT SACRAMENTO, CALIFORNIA:

UPON RECEIPT OF RESULTS OF PHOENIX INDICES CHECK, WILL CONSIDER CONDUCTING APPROPRIATE INTERVIEW AT FURNACE CREEK INN.

PAGE THREE DE SC 0001 ~~SECRET~~

PAGE THREE SC (212B-3) ~~SECRET~~

~~C BY G-3, DLCL: OADR~~

BT

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~~SECRET~~

SAC, Savannah (212B-3)
(Attn: ASAC, William J. Clancy, Jr.)

12/3/87

Director, FBI (212-185)

DECLASSIFIED BY 60322 UCLP/PLJ/JW
ON 08-03-2010

PROJECT NINE NAUGHT EIGHT (908)
SUPPORT TO THE INTELLIGENCE COMMUNITY

This communication is classified ~~SECRET in its entirety.~~

ReSVtel, 2/28/86, which advised of arrangements perfected for contact with responsible officials of the Standard-Coosa-Thatcher Company in Washington, GA, and the Roper Lawn Products Company in McRae, GA, both previously identified as potential FBI emergency communications relocation sites.

Enclosed for information and completion of your files are one copy each of unclassified leases between the FBI and SCT Yarns, Inc. (formerly Standard-Coosa-Thatcher Company) and the Roper Corporation.

An original of each lease has already been provided to the respective signatories, i.e., [redacted] of SCT Yarns, Inc., and [redacted] of Roper Corporation. The success of negotiations with the lessors is directly attributed to the support provided by your office, particularly in the person of SA [redacted]

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Enclosures (2)

1 - [redacted] (sent direct)

212-185-109

LVW:bjc (4)

MAILED 25
DEC 4 1987

~~Classified by: 8
Declassify on: OADR~~

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- Exec AD Adm. _____
- Exec AD Inv. _____
- Exec AD LES _____
- Asst. Dir.:
- Adm. Servs. _____
- Crim. Inv. _____
- Ident. _____
- Insp. _____
- Intell. _____
- Lab. _____
- Legal Coun. _____
- Off. Cong. & Public Affs. _____
- Rec. Mgnt. _____
- Tech. Servs. _____
- Training _____
- Telephone Rm. _____
- Director's Sec'y _____

MAIL ROOM

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APPROVED: _____

Director _____	Adm. Servs. _____	Laboratory _____
Exec. AD-Adm. _____	Crim. Inv. _____	Legal Coun. _____
Exec. AD-Inv. _____	_____	Off. of Cong. & Public Affs. _____
Exec. AD-LES _____	_____	Rec. Mgnt. _____
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_____	_____	Training _____

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ROUTINE

FM DIRECTOR, FBI (212-185)

DECLASSIFIED BY 60322 UCLP/PLJ/JN
ON 08-03-2010

TO FBI DALLAS (212B-8) ROUTINE

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ATTENTION: SSA [REDACTED]

BT

~~SECRET~~

PROJECT NINE NAUGHT EIGHT (908); SUPPORT TO THE INTELLIGENCE
COMMUNITY

THIS COMMUNICATION IS CLASSIFIED ~~SECRET IN ITS ENTIRETY~~.

ANOTHER POTENTIAL RELOCATION SITE RECENTLY IDENTIFIED IS THE
TYE COMPANY, INCORPORATED, 816 EAST U.S. HIGHWAY 70, LOCKNEY,
TEXAS. DUN AND BRADSTREET, INCORPORATED REPORT DISCLOSES THIS
COMPANY IS ENGAGED IN THE MANUFACTURE OF FARMING EQUIPMENT AND WAS
FOUNDED IN 1964 BY ITS [REDACTED] BORN [REDACTED] AND
CURRENTLY RESIDING AT [REDACTED]. OTHER
OFFICERS OF THE COMPANY ARE LISTED AS [REDACTED]

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[REDACTED] BORN [REDACTED] AND [REDACTED] BORN [REDACTED]

APPARENTLY [REDACTED]

WAB/pd

JW:BT

12/03/87 3670 [REDACTED]

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PLEASE RETURN TO [REDACTED] ROOM 3670, TL 241, EX- [REDACTED]

ROUTE IN MESSENGER ENVELOPE

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BUFILES CONTAIN NO INFORMATION IDENTIFIABLE WITH THE COMPANY OR ITS OFFICERS. ASSUMING YOUR OFFICE FILES CONTAIN NO DISQUALIFYING INFORMATION, YOU ARE REQUESTED TO INITIATE CONTACT WITH OFFICIALS OF THE COMPANY UTILIZING APPROACH SPECIFIED IN BUTEL DATED APRIL 7, 1986, INSTANT CAPTION. SUTEL RESULTS TO DIRECTOR, FBI, ATTENTION: EMERGENCY PLANS PROGRAM, ROOM 3670, TELELIFT 241, TECHNICAL SERVICES DIVISION.

~~CLASSIFIED BY: B, DECLASSIFY ON: OADR~~

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ROUTINE

FM ACTING DIRECTOR FBI (212-185)
TO FBI LOS ANGELES (212B-20)

DECLASSIFIED BY 60322 UCLP/PLJ/JN
ON 08-03-2010

BT

~~SECRET~~

PROJECT NINE NAUGHT EIGHT (908); SUPPORT TO THE INTELLIGENCE
COMMUNITY

RELATELS DATED 7/2/87, 8/31/87, AND 9/24/87, INSTANT
CAPTION.

REVIEW OF INFORMATION SET OUT IN RETELS INDICATES FACILITIES
OFFERING MOST POTENTIAL AS RELOCATION SITES IN SUPPORT OF THIS
PROGRAM ARE THOSE IDENTIFIED AS AMERICAN AGRI CORPORATION,
INDUSTRIAL WAY AND AVENUE 52, AND M & A DISTRIBUTORS, 52301
ENTERPRISE WAY, BOTH IN COACHELLA, CALIFORNIA. IN THAT REGARD,
IT IS REQUESTED THAT ARRANGEMENTS BE PERFECTED FOR A TWO-MEMBER
TEAM OF TECHNICAL CONSULTANTS FROM WASHINGTON, D.C., ACCOMPANIED
BY A REPRESENTATIVE OF YOUR OFFICE, TO VISIT THOSE FACILITIES ON
11/18-19/87, FOR THE PURPOSE OF CONDUCTING A TECHNICAL SURVEY.

212-185-106

[Redacted]

W:SLAS

10/1/87 3670

[Redacted]

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PLEASE RETURN TO [Redacted] ROOM 3670, TL 241, X-[Redacted]

PLEASE FORWARD IN A MESSENGER ENVELOPE DUE TO CLASSIFICATION

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TRANSMIT VIA:

- Teletype
- Facsimile
- Airtel

PRECEDENCE:

- Immediate
- Priority
- Routine

CLASSIFICATION:

- TOP SECRET
- SECRET
- CONFIDENTIAL
- UNCLAS E F T O
- UNCLAS

Date 9/4/87

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TO: DIRECTOR (212-18S)
 ATTN: EMERGENCY PLANS UNIT, ROOM 3662,
 TELELIFT 241, TECHNICAL SERVICES DIVISION

FROM: SAC, SACRAMENTO (212B-3) (P)

DECLASSIFIED BY 60322 UCLP/PLJ/JN
ON 08-03-2010

PROJECT NINE NAUGHT EIGHT (908)
 SUPPORT TO THE INTELLIGENCE COMMUNITY

This communication is classified "~~Secret~~" in its entirety.

ReLAtel to Bureau, 8/31/87.

Enclosed for Los Angeles is one copy of Articles
 of Incorporation of Indio Industrial Park, corporate #496673,
 filed 9/7/65, and Statement of Officers, corporate #86-340602,
 filed 8/22/86.

On 9/3/87, [redacted] of
 State's Office, Sacramento, furnished copies of above documents
 to IA [redacted]. She stated this corporation is active
 and in good standing in California; however, she could locate
 no record for Indio Industrial Developers.

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212-185-105

- 3 - Bureau
- 1 - CI-3A
- 2 - Los Angeles (212B-20) (FCI-1) (Enc. 1)
- 2 - Sacramento
- EPG:epg
- (7)

Classified by G-3
 Declassify on: ~~OADR~~

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Approved: *RK/w* Transmitted _____ Per _____
 (Number) (Time)

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FORMS.TEXT HAS 1 DOCUMENT

INBOX.17 (#7567)

TEXT:

VZCZCLA0022

PP HQ SC

DE LA #0022 2430019

ZNY SSSSS

P 310255Z AUG 87

FM LOS ANGELES (212B-20) (FCI-1) (P)

TO ACTING DIRECTOR (212-18S) ROUTINE

SACRAMENTO PRIORITY

BT

~~SECRET~~

ATTENTION: EMERGENCY PLANS UNIT, ROOM 3662, TELELIFT 241.

TECHNICAL SERVICES DIVISION.

PROJECT NINE NAUGHT EIGHT (908): SUPPORT TO THE INTELLIGENCE COMMUNITY.

THIS COMMUNICATION IS CLASSIFIED "~~SECRET~~" IN ITS ENTIRETY.

RE LOS ANGELES TELETYPE TO BUREAU DATED JULY 2, 1987.

ON AUGUST 24, 1987, [REDACTED] AMCOR 212-185-103
PROPERTIES INC., 5000 BIRCH STREET, EAST TOWER, SUITE 610,

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NEWPORT BEACH, CALIFORNIA, WAS CONTACTED REGARDING THE NEWLY CONSTRUCTED BUILDING (NUMBER 5 IN REFERENCED TELETYPE). AFTER PRESENTATION OF THE APPROPRIATE SCENARIO, [REDACTED] WAS EXTREMELY

Handwritten signature

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RECEPTIVE, AND INDICATED THAT HE COULD FORESEE NO IMMEDIATE PROBLEMS AT THIS JUNCTURE. AT PRESENT, THE ABOVE BUILDING IS ONLY USED TWO MONTHS OUT OF EACH YEAR (MAY AND JUNE). THE BUILDING OCCUPIES 50,000 SQUARE FEET WITH CONCRETE BLOCK CONSTRUCTION AND LAMINATED WOOD BEAM SUPPORTS. ALSO, THIS PARTICULAR BUILDING HAS A VERY SPECIALIZED AIR CONDITIONING SYSTEM.

IN REGARD TO BUILDING NUMBER 3 IN REFERENCED TELETYPE, TAX RECORDS INDICATE THE ASSESSEE TO BE INDIO INDUSTRIAL DEVELOPERS, PO BOX 1955, PALM DESERT, CALIFORNIA. FURTHER INVESTIGATION DETERMINED THAT THIS GROUP OF DEVELOPERS ARE ASSOCIATED WITH THE INDIO INDUSTRIAL PART, INC., A CALIFORNIA CORPORATION.

SACRAMENTO IS REQUESTED TO EXPEDITIOUSLY REVIEW CORPORATION RECORDS FOR INDIO INDUSTRIAL DEVELOPERS AND INDIO INDUSTRIAL PARK, INC., AND FORWARD RESULTS TO LOS ANGELES.

~~C BY 6625; DECL ON: OADR.~~

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ROUTINE

FM DIRECTOR, FBI (212-185)

DECLASSIFIED BY 60322 UCLP/PLJ/JW
ON 08-03-2010

TO FBI BUTTE (66-1655) ROUTINE

ATTENTION: SSA [REDACTED]

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BT

~~SECRET~~

SUBJECT: PROJECT NINE NAUGHT EIGHT (908); SUPPORT TO THE
INTELLIGENCE COMMUNITY

THIS COMMUNICATION IS CLASSIFIED ~~SECRET IN ITS ENTIRETY.~~

REVIEW OF TECHNICAL SURVEYS CONDUCTED MAY 12-13, 1987,
DETERMINED UNUSED, CEMENT BLOCK BUILDING REFERRED TO AS "THE A&P
PLANT" AND LOCATED AT THE WESTERN END OF THE ORE-IDA FOODS PLANT IN
BURLEY, IDAHO, MEETS TECHNICAL REQUIREMENTS OF CAPTIONED PROJECT.
ACCORDINGLY, IT IS REQUESTED THAT ARRANGEMENTS BE PERFECTED FOR
VISIT OF 2-3 MEMBER TEAM TO PROPOSE CONTRACTUAL USE AGREEMENT WITH
[REDACTED] ABOUT MID-OCTOBER IF CONVENIENT.

ALSO, SAME GROUP WOULD LIKE TO HOLD ADDITIONAL LEASE DISCUSSIONS
WITH [REDACTED] REGARDING THE WAREHOUSE [REDACTED] ²¹²⁻¹⁸⁵⁻¹⁰²

TW/pmm

JVW:LM

09/01/87 3670

PLEASE RETURN TO [REDACTED] ROOM 3670, TL 241, EX- [REDACTED]

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ROUTE IN MESSENGER ENVELOPE

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DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION
COMMUNICATION MESSAGE FORM

PAGE 2

CONTINUATION SHEET

▶ START HERE

NAMPA, IDAHO, AND SURVEYED FOR TECHNICAL NEEDS IN MAY, 1987. SUTEL
ARRANGEMENTS TO EMERGENCY PLANS UNIT, ROOM 3670, TELELIFT 241,
TECHNICAL SERVICES DIVISION.

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ROUTINE

FM ACTING DIRECTOR, FBI (212-185)
TO FBI SEATTLE (212 B-4) ROUTINE

DECLASSIFIED BY 60322 UCLP/PLJ/JN
ON 08-03-2010

ATTENTION: SA [REDACTED]

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BT

SUBJECT: PROJECT NINE NAUGHT EIGHT (908); SUPPORT TO THE
INTELLIGENCE COMMUNITY

RESETEL, AUGUST 5, 1987, INSTANT CAPTION.

THIS COMMUNICATION IS CLASSIFIED ~~SECRET IN ITS ENTIRETY~~ AND
RESPONDS TO OBSERVATIONS SET FORTH IN RETEL CONCERNING POTENTIAL
SUPPORT FACILITIES FOR THIS PROGRAM.

INASMUCH AS SEARS WAREHOUSE IN SPOKANE, WASHINGTON, HAS BEEN
LEASED AND THE OCEANSPRAY CORPORATION IN MARKAM, WASHINGTON, HAS
OUT-OF-STATE OWNERSHIP, NO FURTHER EFFORTS SHOULD BE EXPENDED
CONCERNING THOSE FACILITIES. LIKEWISE, YOUR OBSERVATIONS RELATIVE
TO THE KEY-TRONIC CORPORATION IN NEWPORT, WASHINGTON, AND THE
HARBORENA ROLLER RINK IN HOQUIAM, WASHINGTON, ARE CONSIDERED

212-185-101

[REDACTED]

SLVW:LM

08/11/87 3670

[REDACTED]

PLEASE RETURN TO [REDACTED] ROOM 3670, TL 241, EX [REDACTED]

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ROUTE IN MESSENGER ENVELOPE

FEDERAL BUREAU OF INVESTIGATION
COMMUNICATIONS CENTER

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DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION
COMMUNICATION MESSAGE FORM

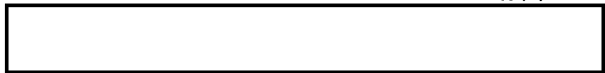
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CONTINUATION SHEET

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SUFFICIENT CAUSE TO DISCONTINUE INQUIRIES CONCERNING SUITABILITY.

ALSO, THE AUTOMOBILE DEALERSHIP



WASHINGTON, UNFORTUNATELY, DOES NOT MEET MINIMUM SQUARE FOOTAGE
REQUIREMENTS OF THIS PROJECT.

AREA UP TO APPROXIMATELY FIVE MILES EAST OF NACHES, WASHINGTON
IS SUITABLE FOR EMERGENCY RELOCATIONS; THEREFORE, THE FRUIT STORAGE
WAREHOUSE DESCRIBED IN RETEL AS LOCATED ON HIGHWAY 12 LESS THAN
ONE-MILE EAST OF THE CITY IS WITHIN THE ACCEPTABLE GEOGRAPHICAL
LIMITS. OTHELLO, WASHINGTON AREA IS ALSO CONSIDERED SUITABLE.

~~CLASSIFIED BY: B, DECLASSIFY ON: OADR~~

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FEDERAL BUREAU OF INVESTIGATION
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Total Deleted Page(s) ~ 4

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Page 38 ~ b6, b7C

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